

CITY HALL--SALISBURY, MARYLAND--JANUARY 2, 1951

The Mayor and Council of Salisbury met at the City Hall Tuesday, January 2nd, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: E. Thomas Parker, Jr., Jeremiah Valliant, Milton Clark, and James Caldwell.

1. The minutes of December 26th were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Two weekly police logs were presented and were accepted and ordered placed on file.
3. The Weekly Fire Report was presented and ordered placed on file.
4. Applications to operate pool rooms were presented in behalf of James H. Weatherly, West Main Street, James H. Weatherly, 115 Lake Street and the Billard Center, East Main Street. The applications were approved and the Clerk was authorized to issue license upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
5. The City Clerk advised The Mayor and Council that there would be a twenty minute movie at the Wicomico Theatre Friday morning at 10:00. on Civilian Defense.
6. The Building Inspector presented his Monthly business report and Car report which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Clark.
7. The Building Inspector presented street lighting recommendations for Market Street between South Division Street and Salisbury Blvd.

The Mayor and Council advised Mr. Johnson to secure estimates using mercury lights for this area; also estimates on one mercury light on Baptist Street between Market and East Main Streets.

8. The Plumbing Inspector presented his report for the month of December; also a report for the year 1950.

The reports were accepted and ordered placed on file.

9. The Plumbing Inspector requested permission to take a two week vacation starting January 15th.

Permission was granted.

10. Mr. Arthur Benson was before The Mayor and Council regarding sewer and water extension from Venton Street.

The Mayor and Council advised that they would have estimates prepared on cost of extension and would add it to their water and sewer program, if possible.

11. Upon a motion offered by Councilman Parker and seconded by Councilman Clark, The Mayor and Council authorized the City Solicitor to pre-

11. prepare a bill to be presented to the Wicomico County Legislators for collection of a share of the People's Court fines.
12. Mr. Furman Richardson was before The Mayor and Council regarding the widening of Ferndale Road.

After general discussion and review of previous minutes, The Mayor and Council directed the City Clerk to issue a letter showing excerpts from the minutes of June 26, 1950 and also to advise that appropriations for stabilization and curb and gutter were included in the 1951 budget and that the work would be done as soon as possible.

13. The City Engineer presented bids on the purchase of one - one ton pick-up truck, one - two ton truck chassis and one-dump body and cab shield.

Upon a motion offered by Councilman Parker and seconded by Councilman Clark, the Mayor and Council authorized the purchase made from the low bidders which were as follows:

One Ton pick-up truck--International
Quillian-Valliant \$1,571.30

One-Two Ton truck chasis--Dodge
Wicomico Motors. \$2,000.75

One Dump Body and Cab Shield--R.D.Grier & Sons Co.
\$ 762.55

14. The City Engineer presented bids on tires for the season. (Tabulation of bids attached to the minutes)

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council advised that the purchase be made, from the low bidder which was Taylor Oil Company. In the event the tires are not available at the present time, The Mayor and Council directed that purchase be made from the Goodrich Company, the second low bidder.

15. The City Engineer requested permission to purchase traffic paint from the Minnesota Mining Corp.

20 gallon white paint@ \$4.95 gallon
5 gallon yellow " @ 5.55 gallon

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

16. The City Engineer requested permission to purchase 3 gate valves to be used in new water supply program.

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

17. The City Engineer requested permission to have 100 horse power and 60 horse power pumps re-conditioned.

The request was granted, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

18. The City Engineer and The Mayor and Council discussed protection of City water supply relative to Civilian Defense program.

The Mayor and Council advised that fences be built around the elevated storage tanks and lights installed. Operators at the Water Plant are to be armed.

The City Engineer was directed to prepare a program on protection.

19. Vouchers numbered G.F. 2769 to 2793 inclusive, Sinking Fund 5611B, 1948 Water Supply and Sewage Drainage Fund 5597B and W.D. 1646 to 1657 inclusive were read, were approved, and authorized signed.

There being no further business the meeting was adjourned at 10:18 P.M.

APPROVED:

1/8/51
Date

Boyd E. McLernon
President of the Council

Clerk

CITY OF
SALISBURY
MARYLAND

T A B U L A T I O N O F B I D S

PROJECT Tires for City of Salisbury Equipment

DATE January 4, 1951

CONTRACT NO. _____

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED	NAME AND LOCATION OF BIDDERS							
		Taylor		Goodrich		Goodyear (Grier)		Firestone	
		Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
700 - 20 10 Ply Tires	10		512.30		634.90		569.20		569.20
700 - 20 Tubes	10		40.80		43.70		44.10		61.60
1300 x 24 8 Ply Tires	4		549.92		526.56		608.16		608.16
1300 x 24 Tubes	4		85.72		50.20		52.08		46.62
900 x 20 12 Ply Tire	1		105.23		100.74		116.36		116.36
900 x 20 Tube	1		6.48		6.93		7.00		9.80
750 x 17 8 Ply Tire	1		45.25		43.54		50.28		50.28
750 x 17 Tube	1		3.79		4.07		4.10		5.71
750 x 16 8 Ply Tires	4		147.72		151.72		164.12		164.12
750 x 16 Tubes	4		14.64		13.72		15.84		22.12
Front Grader Tire & Tube	1		31.56 5.40		79.29 5.83		91.56 5.88		84.64 8.19
<i>Bennett's location</i>			1548.81		1661.20		1728.68		1746.80
Less Disc.			77.44				34.58		34.94
			1471.37				1694.10		

CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT _____

DATE _____

CONTRACT NO. _____

DESCRIPTION OF ITEMS
PROPOSED

QUANTITIES
PROPOSED

NAME AND LOCATION OF BIDDERS

QUILLEN-VALLIANT OLIPHANT : WICOMICO Motors BURNS Inc.
INTERNATIONAL CHEVROLET : DODGE : G.M.C.

Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
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1 TON PICK UP.

1

1571.³⁰

1687.²⁵

1736.⁰⁵

1950.⁰⁰

2 TON TRUCK
CHASIS

1

2514.⁵⁰

2315.⁶⁵

2000.⁷⁵

2433.⁹³

DUMP BODY &
CAB SHIELD.

762.⁵⁵ (GRIDER)

CITY HALL--SALISBURY, MARYLAND--JANUARY 8, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 8, 1951, at 7:30. The following members were present: Mayor Rollie W. Hastings, President of Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton Clark, and James Caldwell.

1. The minutes of January 2nd were read, were approved and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Mr. Johnson, the Building Inspector, presented recommendations on street lighting as follows:

Market Street:

Install 10 - 400 CP bracket luminaires	\$340.00
Credit	61.00
Total	<u>\$279.00</u>

Baptist Street:

1 - 250 CP Street Lamp	\$ 26.25
Total additional billing per yr.	<u>\$305.25</u>

The recommendations were approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

3. Chief Chatham presented the Monthly Gasoline report, Parking Violation report, and Weekly Log which were accepted and ordered placed on file.
4. Chief Chatham presented a request to purchase a typewriter to be used in the Police Department.

The City Clerk was directed to secure bids on a standard carriage typewriter.

5. Ordinance No. 657--AN ORDINANCE entitled "Forty-second Amendment to Zoning Ordinance No. 292", to supplement and amend, but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use, Height, and area District Regulations of a certain parcel of land located on the Westerly side of and binding upon Westchester Street, and a parcel of land located on the Easterly side of and binding upon Emerson Avenue, in the City of Salisbury--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
6. Mr. John W. Perry and Mr. John W. T. Webb were before The Mayor and Council and submitted a plan for a drive-in service at the Salisbury National Bank.

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the Mayor and Council directed that the matter be referred to the City Solicitor and City Engineer to be examined and a report made.

7. The City Clerk presented for signature and approval the application for a share of the racing revenues accruing to Wicomico County for the year 1950.

The application was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

8. The City Clerk presented for renewal, membership for the City of Salisbury, to the Salisbury Chamber of Commerce Inc.

The membership renewal was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

9. The Weekly Fire report was presented and ordered placed on file.
10. The City Clerk presented a request from the Chamber of Commerce asking that the City and County share equally in the cost of publication of booklets on "Survey of Salisbury".

Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, The City Clerk was directed to request from the Chamber of Commerce an estimate of cost on the work.

11. Councilman Valliant presented a request in behalf of the Chamber of Commerce to have a sign painted on the elevated water storage tanks.

The City Clerk was directed to write a letter stating that permission was granted.

12. The City Clerk discussed with The Mayor and Council the salary of Mr. George Miles employed in the Engineering Department.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the salary was made \$3,900.00 for the year 1951 and existing minutes of January 19, 1950 amended as per budget of 1951.

JUNE

13. The Mayor and Council directed that the minutes on appointment of James Caldwell to the Airport Committee be rescinded and advised that Mayor Rollie W. Hastings would continue to serve on the committee. The motion was offered by Councilman Parker and seconded by Councilman Valliant.

14. The City Clerk presented a copy of the minutes of the Airport Committee as per request of the Mayor and Council.

The minutes presented stated that the salary of the Airport Manager had been increased 10%. The Mayor and Council advised that in accordance with existing resolutions, under which the airport is operating, any increases in salary must be submitted to The Mayor and Council and County Commissioners for approval.

15. The City Engineer presented a plat in behalf of the California Corp. asking for a permit to relocate an existing street over a triangle of land between West side of Parsons Road and Fitzwater Street.

The Mayor and Council directed that plans and specifications be submitted and approved by the City Engineer.

16. Mr. F. A. Grier, Jr. and Mr. Clark Gardner, members of the Salisbury Incinerator and Sewage Disposal Plant Commission, were before The Mayor and Council and presented preliminary plans on the Sewage Disposal Plant. They also advised that trial operation of the Incinerator would start January 9th.

17. The City Clerk was directed to forward a letter to Mr. E. Wilson Booth to confirm verbal authorization to construct a building over storm water drain on the south side and binding upon Market Street upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
18. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, the City Engineer was given authority to purchase one dump body and cab-shield @ \$891.00. This authority amends price submitted January 2nd, 1950 in the amount of \$762.55.

19. The City Engineer presented a letter from the Department of Health requesting the City to adopt the following resolution:

"Be it, hereby, resolved that The Mayor and City Council of Salisbury agree to cooperate in the Mutual Support Water Works Program for the Eastern Shore Area for the purpose of maintaining uninterrupted water supply service in the communities therein for the duration of the present emergency."

The resolution was adopted, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

20. The City Engineer requested permission to purchase one 36 inch vacuum applicator @ \$750.00 to be used to rehabilitate signs, etc.

Purchase was authorized upon a motion offered by Councilman Clark and seconded by Councilman Valliant.

21. The City Engineer presented plans for protection of water supply system.
Copy attached to the minutes.

22. The City Engineer presented for approval the following work program. He advised The Mayor and Council that the work could be done more economically at the present time.

- 1 - Brown Street sub-division
11-50-SW Storm Water Drainage . . . \$9,348.55
A. P. Isakson, Low bidder
- 2 - South Haven
Storm Water Drainage . . . \$2,208.70
Pleasanton & Edgell Contractor
- 3 - Old Water Street
6 inch water main . . . \$1,361.30
12 inch storm water drainage . . . \$1,386.30
8 inch sanitary sewer . . . 1,771.18
Materials to be furnished from City Stock

The City Clerk advised the Mayor and Council that funds were available to do this work, if they so desired.

The Mayor and Council directed the City Engineer to prepare plans to be submitted to the Department of Health for approval.

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January 8, 1951

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23. Vouchers numbered G.F. 2794 to 2816 inclusive, W.D. 1658 to 1671 inclusive, except vouchers numbered 1658 and 1660 which were marked void, and 1948 Water Supply and Sewage Drainage Fund 5598, 5599, and 5613 B and Sewer and Water Supply of 1950 Nos. 5600B and 5612B were read, were approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
24. The Mayor and Council directed the City Clerk to submit a formal request to the County Commissioners for use of a room at the Court House to be used by the City Police Department. Motion being offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 12:20 A. M.

APPROVED:

1/18/51
Date

Boyd E. McLernon
President of the Council

Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 15, 1951 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and Milton T. Clark.

1. The minutes of January 8th were read, and were approved as corrected upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented the Weekly Police Log and Monthly Report which were accepted and ordered placed on file.
3. Chief Chatham advised The Mayor and Council that the Police Department was in need of a new motorcycle. He submitted a price of \$1,016. on a Harley-Davis motorcycle. The Mayor and Council advised Chief Chatham to secure more prices.
4. Chief Chatham presented a request in behalf of Mr. Harry Fields for more light in the public alley in the rear of his building located on West Main Street.

The Mayor and Council directed that the matter be referred to the Building Inspector for inspection.

5. The following prices were submitted on a typewriter to be purchased for the Police Department:

H.B. Van Auken:

Standard R. C. Allen \$112.50

White & Leonard

Standard Smith-Corona 132.00

Calloway Typewriter Co.

Standard Royal 132.50

Pete Smith

Standard Underwood 157.50

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council authorized that the typewriter be purchased from the low bidder H. B. VanAuken at \$112.50.

6. Discussion was held on the Salisbury National Bank drive-in service plan. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, The Mayor and Council advised that the matter be held over for another week and that Mr. Perry and officials be asked to appear before the Board, so that the matter could be again discussed.
7. Mr. John L. Morris and Mr. Maxwell Armor were before The Mayor and Council and advised that there was a new type telephone that the Civilian Defense would like to install in the Police Department, which is used as a key warning center. Expenses of installation will be paid by the Army Air Corp.

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January 15, 1951

8. Mr. John L. Morris asked The Mayor and Council if the City proposed to present to The Legislature a new form of Charter.

The Mayor and Council advised that they did plan to present a Charter.

9. The Building Inspector advised The Mayor and Council that the street known as Somerset Avenue was in need of lights. The Mayor and Council directed the Building Inspector to secure an estimate on lighting of the street.
10. The City Clerk presented a financial report on the Salisbury-Wicomico County Airport. Also a copy of the minutes of a meeting held January 15th in which the Airport Committee presented recommendations to The Mayor and Council and the County Commissioners.

After discussion The Mayor and Council directed the City Clerk to ask the County Commissioners to meet with them sometime in the present week, and to advise that all recommendations presented would be acted upon at the joint meeting.

Interested visitors on the Airport were Mr. Pitts and Mr. Gamble.

11. The Weekly Fire report was presented and ordered placed on file.
12. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the following trailer licenses were approved:

Hubert Carmean--Jackson Street
Hubert Carmean--Jackson Street
Alonza B. Gibbons--Market Street
John White--113 Johnson Street

13. The City Solicitor advised The Mayor and Council that a right-of-way deed had been drawn sometime ago between Mrs. Cora Ayers and The Mayor and Council on land located on East Main. He advised that Mrs. Ayers was now ready to sign the deed and that the City at time of negotiation had agreed to pay Mrs. Ayers \$100.00 for the right-of-way. The City Clerk was authorized to draw a voucher for this amount.
14. The City Clerk advised The Mayor and Council that the Clerk to the Plumbing and Building Departments would discontinue work, as previously notified, on January 26th.
15. The clerk requested that receipts of the Plumbing and Building Departments be submitted to the Treasurer's office daily.

The Mayor and Council authorized that the request be complied with.

The City Clerk was advised to notify Mrs. Wein that she would fill the vacancy of Mrs. Elliott and report to the Building Inspector, Mr. Woolford Johnson.

15. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, the City Engineer was authorized to take care of Plumbing Department inspections, due to the absence of the Plumbing Inspector.

16. The City Engineer requested permission to employ Mr. Edgar Watson at \$35.00 per week to work at the Incinerator. He also requested permission to transfer Mr. Henry Davis from the Incinerator to the Water Department, and replace Mr. Davis at the Incinerator with a new man from the Street Department or to hire a new employee at a salary not to exceed \$50.00, also employ Ernest Michael at \$35.00 per week for Street Department work.

The Mayor and Council authorized change recommended and employment of additional employees.

17. The City Engineer advised that a check was being made on City inventory and the need of more stock was found; and, therefore, requested permission to purchase 2,000 feet of eight inch Class # 150 C.I. pipe @ \$2.40 per ft. from the United States Pipe and Foundry Co.

Purchase was authorized, upon a motion offered by Councilman Clark and seconded by Councilman Valliant.

18. The City Engineer requested permission to purchase street sign post from the Lyle Sign Company and material to rehabilitate signs from the Minnesota Mining Corp. Purchases to cost approximately \$1,000.

Purchase was authorized upon a motion offered by Councilman Clark and seconded by Councilman Valliant.

19. The City Engineer discussed with The Mayor and Council water extensions running from Glen Avenue to serve properties located on North Park Drive.

The City Engineer was directed to prepare an estimate on water extension to serve North Park Drive.

20. The City Engineer presented a letter received from Mr. Milton Severance regarding the use of Orangeburg pipe. He advised that the State had approved the use of the pipe, and asked that the Mayor and Council take some action on the use of this pipe in the City of Salisbury.

21. The Mayor and Council directed the City Engineer to acknowledge the letter and advise that they would give the matter further study.

21. The City Engineer requested permission to purchase six lanterns from L. W. Gunby Co. at \$13.75 each to be used in case of power failure.

22. The Mayor and Council directed that gas service at the pumping station be discontinued.

23. Vouchers numbered G.F. 2817 to 2843 inclusive, W.D. 1672 to 1677 inclusive, 1948 Water Supply and Sewerage Drainage Fund 5614B and 5619B, and Sanitary Sewer and Water Supply of 1950 5615B to 5618B inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 11:48 P.M.

APPROVED:

Date

1/22/51

Boyd E. McLernon
President of Council

Clerk

Salisbury, Maryland
January 19, 1951

Minutes of a joint meeting of the Mayor and Council and
Wicomico County Commissioners.

The Wicomico County Commissioners and the Mayor and Council met together at the Court House, Salisbury, at 7:30 P.M. on Friday, January 19, 1951. The following were present: Commissioners, Messrs. W. F. Messick, Chairman, Ralph O. Dulany, Wade H. Insley, Jr., and Paul M. Widdowson. Mayor, Rollie W. Hastings, Councilmen, Boyd E. McLernon, L. Thos. Parker, Jr., Jeremiah Valliant and James Caldwell. Edgar W. Porter, Attorney, Clarke Gardner and E. Sheldon Jones.

General discussion on ways and means of operating the Salisbury-Wicomico Airport was held. After due consideration and in view of the National Emergency, the two boards recommended that expenses be curtailed at the present time and that a budget of \$6,000.00 be set up for operation, the balance on hand in the account to be returned to the two bodies that advanced money in lieu of receiving grant funds. Motion was offered for the Mayor and Council by Mr. Valliant and seconded by Mr. Parker and for the Commissioners by Mr. Dulany and seconded by Mr. Insley.

The Commissioners and the Mayor and Council decided to change the name of the Airport Committee to Airport Commission and also to make it a five man board. There shall be a member appointed from each body, each body shall select an outside person, and the fifth person shall be named by the Airport Commission, members of the Commission will be appointed for one year. This will amend the present resolution. Motion was offered by Councilman Caldwell and seconded by Councilman Valliant and for the Commissioners by Mr. Dulany and seconded by Mr. Insley.

A Lease with the Civil Aeronautics Administration for a period of ten years, on installation of a standby power plant was reviewed by the two boards. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, and for the Commissioners by Mr. Dulany, and seconded by Mr. Insley, the Lease was ordered executed.

Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell and for the Commissioners by Mr. Insley and seconded by Mr. Widdowson, the two boards authorized that an audit be made of Airport material each year, and that a formal set of books be opened by auditors.

Recommendation was made that the Airport Commission persue the claim filed for revenue to be used for repair of runways. Motion was offered by Councilman Valliant and seconded by Councilman Caldwell and for the Commissioners by Mr. Dulany and seconded by Mr. Insley.

A new lease for the Beagle Club at the Airport was discussed upon request of the club. The two boards advised that they did not care to change the time of the lease at the present, but would give it consideration at time of expiration of present lease.

January 19, 1951

The Sewage Disposal Plant subject was introduced to the County Commissioners by the Mayor and Council and the Commissioners were asked how they felt about making an appropriation of a share of the Wicomico County Dispensary Fund to aid the project. The Commissioners advised that they would give the matter consideration.

There being no further business the meeting adjourned at 9:45.

Chairman

President

Secretary

CITY HALL--SALISBURY, MARYLAND--JANUARY 22, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 22, 1951 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and James A. Caldwell

1. The minutes of January 15th were read, and approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
2. Mr. Fred A. Grier, Jr. was before The Mayor and Council and asked if some arrangement could be made to separate ashes and garbage for a short while in order that an accurate test on the Incinerator could be made.

The Mayor and Council advised Mr. Grier that they would discuss the matter with the City Engineer.

3. Chief Chatham presented the Weekly Police Log and also a report on Police Activities for the year 1950.

The reports were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

4. Chief Chatham presented bids on a motorcycle. The Mayor and Council advised that the bids would be reviewed later.
5. Chief Chatham requested permission to order a copy of "Police and Sheriff Association Directory for 1951". Permission was granted.
6. Mr. Elmer Dashiell was before The Mayor and Council and advised that a past president of the National Exchange Club would visit in Salisbury on Friday of this week. He asked that The Mayor and Council welcome the guest at the City Hall Friday morning at 9:30.

The Mayor and Council advised Mr. Dashiell that they would be glad to cooperate with the request.

7. Mr. Upshur Morris was before The Mayor and Council and asked if the City would investigate the sewer situation at his property on North Division Street known as the Crew-Mor apartments.

The Mayor and Council advised Mr. Morris that the matter would be turned over to the City Engineer for inspection.

8. Mr. Wood Richardson and Mr. Clinton Jenkins were before The Mayor and Council and advised that they would deed to the City fifty feet of land for a street.

Their only request at the present time was that the street be graded. This property runs from South Division Street west to the railroad.

The Mayor and Council directed the City Solicitor to prepare the necessary material, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

9. The Building Inspector presented an estimate on street lights for Somerset Avenue which was as follows:

9.	Pole #517AH - 1 - 100 CP Bracket	-	\$12.00
	Pole #517AF - 1 - 100 CP Bracket	-	12.00
	Pole #517AD - 1 - 100 CP Bracket	-	12.00
	Pole #517AB - 1 - 100 CP Bracket	-	12.00
	Pole #517W - 1 - 100 CP Bracket	-	12.00
	1152' Circuit	-	17.28
	Total additional yearly billing	-	<u>\$77.28</u>

The lighting was approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

10. The Building Inspector presented street lighting estimate as follows:

Pole # C&P 10, Monticello & Russell	
1 - 100 CP Bracket	\$12.00
208' Circuit @ .015	3.12
Total	<u>\$15.12</u>
Pole # 518L, Russell Ave., between Monticello & Forest Lane	
1 - 100 CP Bracket	\$12.00
132' Circuit	1.98
Total	<u>\$13.98</u>
Pole # 232A, Alley back of Ritz Theatre	
1 - 250 CP mast arm luminaire	\$25.00
Credit,	13.00
Total	<u>\$12.00</u>
Total additional yearly billing	- \$41.10

Lighting was approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

11. The Building Inspector presented a street lighting estimate on change of lighting on Camden Street in front of Betts Radolekshop.

1 - 250 CP Bracket Luminaire	\$24.00
(Credit) 1 - 100 CP Bracket Radial Reflector	12.00
Additional yearly billing	<u>\$12.00</u>

Estimate was approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

12. Mr. John W. Perry and Mr. John W. T. Webb were present upon request of The Mayor and Council.

Discussion was again held on the Salisbury National Bank drive-in service plan.

The matter was held for further consideration.

13. Mr. Jack Pitts presented recommendations on Management of the Salisbury-Wicomico Airport.
14. Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell, Mr. Alfred Truitt was appointed to serve on the Airport Commission. The Council also stated that Mayor Rollie W. Hastings would represent The Mayor and Council on the Airport Commission.

Begin
15. WHEREAS, On May 29, 1950, The Mayor and Council of Salisbury adopted a resolution establishing The Salisbury Airport Committee in conjunction with the County Commissioners of Wicomico County; and

WHEREAS, At a joint meeting of the County Commissioners and The Mayor and Council of Salisbury held on January 19, 1951, it was agreed that the membership of said Committee be enlarged to five persons and the name of said Committee to be changed to The Salisbury Airport Commission and that the following preamble and resolutions be adopted by each governing body to carry out said recommendations.

WHEREAS, The County Commissioners of Wicomico County and The Mayor and Council of Salisbury, hereinafter referred to as "Owners", are the joint owners of The Salisbury Airport; and

WHEREAS, Said Owners desire to form a joint commission for the management of the affairs of said airport.

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury as follows:

- (1) That said resolution relating to the Salisbury Airport adopted May 29, 1950 be, and the same is hereby revoked.
- (2) That a commission composed of five members, one of whom shall be selected by the County Commissioners from their own members, one of whom shall be selected by The Mayor and Council of Salisbury from their own members, one of whom shall be a private citizen selected by the said County Commissioners, one of whom shall be a private citizen selected by The Mayor and Council of Salisbury, and the remaining member who shall be a private citizen selected by the other members of said Commission, be and the same is hereby constituted, to be known as The Salisbury Airport Commission, hereinafter referred to as "Commission".
- (3) The members of said Commission shall hold office for one year.
- (4) The County Clerk shall act as Secretary for said Commission and the Clerk of Salisbury shall be its Treasurer.
- (5) Said Commission shall have complete charge of the operation of said Salisbury Airport and to accomplish this purpose shall have the following express powers:
 - (a) To hire and fire and fix wages of all workmen which it may employ.
 - (b) To hire and fire an airport manager and fix said manager's salary, subject to approval of Owners.

16. (c) To execute leases for said Airport for such periods and upon such terms as it may deem advantageous for Owners.
- (d) To act as Owners' representative in all negotiations with Federal and State agencies upon matters relating to said Airport.
- (e) To authorize and contract for repairs and improvements to said Airport where cost of any such work is less than \$500.00. Repairs and improvements costing in excess of \$500.00 shall be made only after approval by Owners.

(6) Said Commission shall make a complete report of its operations every three months, said report to be made to each Owner. ✓ END

The resolution was approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

16. The Weekly Fire Report was presented and ordered placed on file.
17. The following applications for trailer licenses were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell:

R. J. Rector 307 W. Main Street
M. B. Brememan . . . West Main Street
Frank Jackson . . . College Ave. & Salis. Blvd.
H. B. Disharoon . . . 551 S. Division Street
Alfred G. Lunn . . . 1213 E. Church Street

18. The City Clerk requested permission to refund Mr. Joseph E. Calloway \$25.00 that was posted with The Mayor and Council for 25 linear feet of sewer at \$1.00 per foot September 29th, 1938.
19. The City Clerk presented a request in behalf of the Church of the Nazarene asking permission to park a trailer on Church property located on Johnson and Calloway Streets from February 12, 1951 to February 27, 1951.

The request was granted.

20. A request for an additional telephone in the Police Department for Civilian Defense use was granted.
21. Bids on purchase of a motorcycle for the Police Department use were reviewed and purchase was authorized from Bennett Automotive Service Cambridge, Maryland, the low bidder, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

Bennett Automotive Service \$750.00
Heintz Motor Company 817.22

22. The City Engineer presented an estimate on water service for Hillside Drive and North Park Drive.

Installation for service for eleven properties located outside of the City Limits would be approximately \$2,684.00--eight properties located on North Park Drive would cost approximately \$2,212.50.

The Council instructed the President of the Council to contact the property owners outside of the City Limits and ask if they would be interested in this project. The owners must post \$250.00 each in advance.

23. The City Engineer reported that a City truck was involved in an accident with a truck owned by The State Roads Commission and presented bids for repair of the City truck as follows:

Ford Motor Company \$300.63
Wicomico Motor Company 302.28

The Mayor and Council authorized that the work be given to the low bidder, Ford Motor Company, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

The Mayor and Council also advised that the matter be turned over to the City Solicitor in order that a claim be filed.

24. The City Engineer requested permission to purchase a Bituminous Mixer at \$2,275.00 plus freight from the Henry H. Meyer Company Inc.

The City Engineer advised that he would try to get a discount.

The City Engineer was authorized to order the mixer, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

25. The Mayor and Council discussed with the City Engineer the request made by Mr. Fred A. Grier, Jr. regarding ash disposal.

The City Engineer was directed to work out some plan on collection of ash.

26. Vouchers numbered G. F. 2844 to 2889 inclusive, W. D. 1678 to 1690 inclusive, Sanitary Sewer and Water Supply of 1950 5621 and 1948 Water Supply and Sewer Drainage Fund 5622 to 5632 inclusive were read, were approved and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

27. The Mayor and Council discussed the proposed remodeling of the City Hall.

Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council directed that Mr. Johnson have plans and specifications drawn--plans to be drawn with a cellar and without a cellar.

28. The Mayor and Council directed the City Engineer to present a plat on widening of South Division from Upton Street to the Salisbury Blvd.

There being no further business the meeting was adjourned at 12:00.

APPROVED:

1/29/51
Date

Boyd E. McLernan
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JANUARY 29, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 29, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Milton T. Clark and James H. Caldwell.

1. The minutes of January 22, were read and approved as corrected, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
2. Chief Chatham presented the weekly police log which was accepted and ordered placed on file.
3. Chief Chatham advised that the American Legion would like to hold the customary Easter Hunt in the City Park, and also would like to erect a sign in the Park stating when the Easter Hunt would be held.

The Mayor and Council authorized use of the Park and also permission to erect one (1) sign on City property.

4. The Building Inspector discussed the street light situation on East Locust Street.

The Mayor and Council directed Mr. Johnson to secure an estimate on correction of the situation.

5. The Building Inspector presented plans of a new building to be erected by Mr. Milton Marmer on West Main Street, with a request for permission to extend a window on front of the store, extension to be removed at any time The Mayor and Council so direct.

The Mayor and Council approved the request.

6. The Building Inspector presented a proposal received from Mr. Everett P. Hughes, stating that he would furnish plans and specifications for the proposed new addition to the City Hall, for the sum of \$1,200.00.

Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell, the plans and specifications were authorized prepared, and a committee consisting of the following was named to review the plans: Chairman J. Woolford Johnson, Milton T. Clark, James H. Caldwell, Phillip C. Cooper and Rebecca F. Brittingham.

7. Fire Chief, W. Austin Moore, presented a Fire Report for the year 1950. The report was accepted and ordered placed on file, upon a motion offered by Councilman Clark and seconded by Councilman Parker.

8. Chief Moore presented recommendation for construction of an additional Fire House on the West side of town, in vicinity of Delaware Street.

The Mayor and Council advised that the recommendation would be given consideration.

9. The Weekly Fire Report was presented and ordered placed on file.
10. Mr. B. F. Dye was before The Mayor and Council regarding a trailer located at 113 Johnson Street -- Mr. Dye stated that it was a nuisance and occupants were trespassing on his property.

The Mayor and Council directed that the Police Department ask the owner Mr. John White to move the trailer off of the property line.

11. The City Clerk presented a letter from Mr. Clarke Gardner, a member of the Airport Commission, stating his reasons for voting to re-hire Mr. Frederick Smith as Airport Manager.
12. The City Clerk presented a letter from the Salisbury-Wicomico Airport Commission, advising that the following resolution was passed at a session held on January 24, 1951:

"Motion was made by Mr. Pitts, seconded by Mr. Gardner and duly carried: That the Commission keep Mr. Frederick Smith as Manager at a salary of \$3,500.00 per year subject to approval of the Mayor and Council of Salisbury and the County Commissioners of Wicomico County and that only a janitor at a salary not to exceed \$600.00 per year be retained, the co-owners of the Airport to be advised that the basis of this action is the resolution passed by the Airport Committee on December 14, 1950 when this body re-named Mr. Smith for a one-year period starting January 1, 1951."

After discussion The Mayor and Council disapproved the retention of Mr. Frederick M. Smith as Airport Manager and recommended that one (1) month salary be paid, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

13. The City Clerk presented a letter from the Wicomico County Planning and Zoning Commission on widening of Wicomico Street.

The City Solicitor was asked to discuss the matter with the Commission.

14. The Mayor and Council discussed Garbage Collection. Upon a motion offered by Councilman Parker and seconded by Councilman Clark, The Mayor and Council directed that bids be asked for on Garbage Collection, March 1, 1951, with collection to start April 1, 1951.
15. The City Engineer requested permission to employ Casey Jones @ \$45.00 per week as a crane operator at the Incinerator. Permission was granted, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
16. The City Engineer requested permission to purchase 1 - 10" pot Perfection Oil Burner @ \$84.50 from Collins Furniture Co.

Purchase was authorized.
17. Vouchers numbered G.F. 2890 to 2937 inclusive 2716 void W.D. 1692 to 1698 inclusive, 1691 and 1699 void, 1950 Sanitary Sewer and Water Supply 5639 B, 1948 Water Supply and Sewer Drainage 5633 to 5638 inclusive, were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
18. Upon a motion offered by Councilman Parker and seconded by Councilman Clark, The Mayor and Council directed the City Solicitor to prepare a bill to be presented to the Legislators to change the City Clerk-Treasurer from an elective position to appointive, and to set the salary on Clerk-Treasurer position at \$3,000.00 to \$4,800.00 per year.

There being no further business the meeting was adjourned at 11:17P.M.

January 29, 1951

Date: _____

Boyd E McLeamon
President of the Council

Clerk

Salisbury, Maryland
February 2, 1951

Minutes of a joint meeting of the Mayor and Council
and Wicomico County Commissioners.

The Wicomico County Commissioners, Mayor and Council of Salisbury and the Airport Commission met at the City Hall, at 7:30 P.M. on Friday, February 2, 1951. The following were present: Messrs. W. F. Messick, Ralph O. Dulany, Wade H. Insley, Jr., Paul M. Widdowson, James Benson, Boyd E. McLernon, L. Thos. Parker, Jr., James H. Caldwell, Jeremiah Valliant, Milton T. Clark, Clarke Gardner, Jack Pitts, Alfred T. Truitt, Edgar W. Porter, E. Sheldon Jones and Harry H. Cropper.

Mr. Alfred T. Truitt a member of the Airport Commission presided.

General discussion was held on the Resolution governing power and responsibility of the Airport Commission.

The City and County officials recessed to hold separate sessions.

1. Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell the Council duly passed the following:
 - a. Resolution # 12 of January 29, 1951 was revoked.
 - b. Resolution # 15 of January 22, 1951 was amended, so as to eliminate the clause of paragraph 5 (b) "subject to approval of owners".

The same resolution was then duly passed by the County Commissioners, upon a motion offered by Mr. Dulany and seconded by Mr. Benson.

2. Be it resolved by the Council of Salisbury that the Salisbury Airport Commission be and it is hereby commended for the diligence exercised by its members in the performance of their duties; and be it further resolved that the Council of Salisbury hereby expresses its complete confidence in said Commission and that a copy of this resolution be spread upon the minutes of the Council.

The resolution was approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker and for the Commissioners by Mr. Dulany and seconded by Mr. Insley.

Boyd E McLernon

Secretary

Date:

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 5, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 5, 1951 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of January 29th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. The minutes of a joint meeting of The Mayor and Council and County Commissioners were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the following reports:

Weekly Log

Parking Violation for month of January

Gasoline Consumption for the month of January

Consolidated Report

The reports were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

4. Chief Chatham advised that he had served proper notice to Mr. John White, 113 Johnson Street, regarding trailer located on his property.
5. The Mayor and Council directed the City Clerk to acknowledge letter from the County Commissioners regarding space at the Court House for the City Police, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
6. Mr. Howard Cartwright was before The Mayor and Council to request aid on a recruiting drive for the National Guard.

The Mayor and Council advised that they would cooperate.

7. The Plumbing Inspector presented his January report on business and use of City Car, which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
8. The Plumbing Inspector advised the Mayor and Council that he had served notice through Hygiene of Housing to Mrs. E. A. Lewis, owner of a property located at 224 E. Pinehurst Avenue, to have property vacated or sanitary facilities installed.

The City Solicitor was directed to satisfy ownership.

9. The Plumbing Inspector advised The Mayor and Council that plumbing fixtures had been installed in property owned by Victor Lynn Co. and also property owned by James Purcell, without proper application being made.

The Mayor and Council advised that necessary procedure be followed to correct the situation.

10. The Building Inspector presented his reports on business and use of City car for month of January, which were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

11. The Building Inspector presented street lighting estimates as follows:

Pole #452 H W. Locust St.
South of Locust Terrace
1 - 100 CP Bracket 12.00

Pole #204G Market St.
by Wilson Booth's office
1 - 400 CP Bracket Luminaire 34.00

Total additional yearly
billing \$46.00

Lighting was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

12. Mr. John Perry and Mr. Webb were before The Mayor and Council and presented a plan on ideas submitted for a drive-in service at rear of Salisbury National Bank; they advised that the plan would not give ample service.

After discussion The Mayor and Council authorized the City Solicitor to draw an Ordinance Permit for drive-in bank service on St. Peter Street, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

13. The Weekly Fire Report was presented and ordered placed on file.

14. The City Engineer presented a request for voucher in the amount of \$25.00 for stamps.

15. The City Engineer presented a request to purchase material for Water Department inventory, purchase was authorized from low bidder, Shore Distributors, amount \$441.58. (Copy attached to minutes).

Request to purchase 200 Buffalo Type Extension Service Boxes @ \$722.00 from Bingham & Taylor.

Request to purchase from Graybar Electric Co.

3 - Spoon Shovels 9' handles \$27.00
3 - Spoon Shovels 12' handles 42.30

Request to purchase from Intertal Co., Inc.

25 Gallons Ramuc Utility Enamel Red
315 Type x Paint (Concrete curb red)
in five gallon cans
25 Gallons Intertal Red Hydrant Paint
in five gallon cans
25 Gallons Aluminum #320 for metal
structures in one gallon cans

Request to purchase from Mueller Co.:

36 - 1" H-10117 (H-10117) Branches \$5.97 ea. net
12 - 1" H-10123 Branches 8.31 ea. net
50 - 3/4" H-15175 curb stops 2.89 ea. net
50 - 18" H-10811-99000 w/Standard
Pentagon 5.67 ea. net
6 - H-10821 Keys for H10811 .95 ea. net
12 - 3/4" H-15400 C-C Cplgs. .83 ea. net

F.O.B. Decatur, full freight allowed

15. All purchases were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

16. The City Engineer presented the following quotation from Mr. A. P. Isakson on installation of water services (labor only)

82 - Corporation Stops & lead service	@\$7.20	\$590.40
82 - Curb stops & boxes	@\$4.90	361.80
Excavation and laying 3/4" galv.		
iron pipe back fill 1820 L.F.	@\$.68	<u>\$1237.60</u>
		\$2189.80

The quotation was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

17. The City Engineer presented a request to purchase the following:

900 - sq. ft. White Cedar Roofing
10 - pcs 4 x 6 celestex
E. S. Adkins & Co.

Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

18. Discussion was held on Salisbury Traffic Survey Report.

19. The City Solicitor advised The Mayor and Council that the Brush-Moore Newspaper Co. would give the City of Salisbury land abutting their property located on Carroll Street for the purpose of widening the street.

20. Vouchers numbered G.F. 2938 to 2961 inclusive-2939 void--W.D. 1700 to 1710 inclusive, Sinking Fund 5640 and 5641, 1948 Water Supply and Sewer Drainage 5642 to 5648 inclusive were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:31½ P.M.

APPROVED:

2/12/51
Date

L. G. Foster
President of the Council

Clerk

TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

PROJECT _____

DATE

February 7, 1951

CONTRACT NO. _____

DESCRIPTION OF ITEMS
PROPOSED

QUANTITIES
PROPOSED

NAME AND LOCATION OF BIDDERS

Mueller
Company

Hays Manu-
facturing Co.

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

36-1" Lead Flange Inlets
1 1/2" I.P. Outlet Branch
Brass Water Connections

5.97

214.92

8.37

301.32

12-1" Lead Flange Inlets,
2" I.P. Outlet 4-Branch
Brass Water Connections

8.31

99.72

12.57

150.84

50-3/4" Curb Stops, inver-
ted key, round way, etc.

2.89

144.50

2.95

147.50

50 - Water Meter Box
Covers, etc.

5.67

283.50

Do Not
Manufacture

6 - Keys for above

.95

4.80

12-3/4" Unions, Copper
Tubing, 3 part

.83

9.96

.84

10.08

757.40

Mrs. Brittingham's Copy

TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

PROJECT _____

DATE

February 6, 1951

CONTRACT NO. _____

DESCRIPTION OF ITEMS
PROPOSED

QUANTITIES
PROPOSED

NAME AND LOCATION OF BIDDERS

Shore Distri-
butors

Crane Company

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

12 - 90° 1/2" Mall. Iron
Ells

1.80

1.80

.14

1.68

12 - 1/2x3/4" 90° Ells

2.76

.21

2.52

12 - 1/2x3/4" Galv. Mall
Iron Reducers

2.16

.16

1.92

12 - 1/2" Galv. Ground
Joint Mall. Iron Unions

6.00

.47

5.64

48 - 1/2" Galv. Mall. Iron
Nipples

3.40

2.87

24 - 1-1/2" 90° Ells

12.72

.51

12.24

150-3/4" Galv. Steel Nipples
1,000 Ft. 2" Galv. Pipe

11.94

13.95

369.00

38.69

386.90

12 - 2" Galv. Pipe Plugs

3.24

.25

3.00

24 - 2"x2" Galv. Iron Tees

28.56

1.04

24.96

\$441.58

\$455.68

2

CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT _____

DATE _____

CONTRACT NO. _____

DESCRIPTION OF ITEMS
PROPOSED

QUANTITIES
PROPOSED

NAME AND LOCATION OF BIDDERS

*Burke +
Taylor*

Unit
Price Total

Unit
Price Total

Unit
Price Total

Unit
Price Total

*200 Buffalo Type
Extension Service
Boxes*

3.61 722.00

722.00
✓

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 12, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. At 7:30 the meeting was called, and due to the fact that the President of the Council, Boyd E. McLernon was not, as yet, present, a motion was offered by Councilman Caldwell and seconded by Councilman Clark to name Councilman Parker Acting-President and to authorize him to sign vouchers in behalf of The Mayor and Council.
2. Chief Chatham presented his Weekly Log and it was accepted and ordered placed on file.
3. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, The Mayor and Council directed that the present bank balance of the Salisbury Airport be made a revolving fund and in no case for the budget to exceed the income.
4. The Mayor and Council received a communication from the Wicomico Free Library in which they asked that the City increase their appropriation from \$150.00 to \$1,500.00.

The Mayor and Council directed the City Clerk to acknowledge the letter and advise that they did not feel that the City was able to increase the appropriation at this time, due to expenses already incurred.

5. Ordinance No. 658--AN ORDINANCE defining refuse, garbage and ash materials and establishing proper sanitary methods for handling, keeping and collection of such materials in the City of Salisbury, Maryland, providing for licenses for private collectors of such materials, and repealing Ordinance No. 587 dealing with the same subject--was read for its first reading and ordered passed upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
6. The City Clerk presented electric bills in the amount of \$502.42 for current used for Christmas Lighting.

Payment of bills was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

7. A letter from C. A. Swanson, Inc. was presented regarding rodent control.

The City Clerk was directed to acknowledge the letter and advise that the City has executed a contract with an Exterminating Company.

8. Mr. John Morris was before The Mayor and Council and suggested that perhaps it would be well to get together with the County Commissioners regarding expense on Civilian Defense.
9. Mr. John Morris and Mr. E. R. White, Jr. were before The Mayor and Council and discussed the proposed new City Charter.

9. After considerable discussion The Mayor and Council directed ^{that} the Charter be prepared to be presented to the legislators, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

10. The City Engineer presented bids for sale of 1140 lbs of scrap brass:

H. D. Metal Co.	\$.18 $\frac{1}{4}$ lb.
Geo. H. Vickers	183.00
Ernest Steel	.15 lb.
Virgil Dale	69.00

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, sale was authorized to the high bidder, H. D. Metal Co.

11. The City Engineer presented an estimate in the amount of \$110.00 from the Home Exterminator Co. on rodent problem.

Contract was authorized.

12. The City Engineer requested permission to purchase from the Monumental Oil Co. 2 bales polishing cloths at \$140.00.

Purchase was approved, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.

13. The City Engineer presented the 1951 Oiling Schedule. Upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant, the City Engineer was advised to advertise for bids.

14. The City Engineer requested permission to purchase 400 pieces of corrugated aluminum, cost to be approximately \$940.00. Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilmen Valliant.

15. The Mayor and Council directed the City Clerk to advise the Chamber of Commerce that they would share one-half cost of publishing book on "Survey of Salisbury" -- cost to be approximately \$350.00, Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

16. The Mayor and Council directed that receipt of "Survey of Traffic" be acknowledged, upon a motion offered by Councilman Valliant, and seconded by Councilman Caldwell.

17. The City Solicitor presented a request from the Larmer Corp, that the City agree to reimburse it for a portion of the cost of the water and sewer extension to their property on East Road and Booth Street. The Mayor and Council declined to make such an agreement.

18. The Mayor and Council authorized the Water Department to charge a sewer charge to all properties located outside of the City Limits connected to City owned sewer, upon a motion offered by Councilman Caldwell and seconded by Councilman McLernon.

19. The City Engineer requested permission to purchase a 38 special pistol -- cost \$65.00 -- to be used as safety measure at the Water Plant.

5650-5652

The Minutes of The Mayor and Council
February 12, 1951
Page # 3

Page # 3

20. Vouchers numbered G. F. 2962 to 2982 inclusive, W. D. 1711 to 1718 inclusive, P. M. & T. 5649 and 1948 Water Supply and Sewer Drainage were read, were approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 10:23 P.M.

APPROVED:

2/19/51

Byrd E. McLemon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 19, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 19, 1951 at 7:30. The following members were present Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Milton T. Clark, and James H. Caldwell.

1. The minutes of February 12th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. The Weekly Police Log was presented and ordered placed on file, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
3. Chief Chatham presented a request to purchase three trouble flash lights for police cars--price \$7.70 each less 10%.

Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

4. Chief Chatham discussed the traffic problem on Poplar Hill Avenue near the Shirt Factory. He recommended that the area between Calvert and East Main Street be made a bus stop instead of a "No Parking" area.

The Mayor and Council approved the recommendation, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

5. The Building Inspector advised The Mayor and Council that Mr. Russell P. White had made application to build a house on Roger Street and would like to be allowed to extend water and sewer service from his property on Van Buren Street.

may After discussion The Mayor and Council advised the Building Inspector that they would extend water and sewer on Roger Street, if Mr. White would agree to share cost on a 50/50 basis.

6. *may* The Building Inspector presented a request in behalf of Mr. ^{W. W.} John Perry for permission to remove a tree from center of sidewalk in The Oaks.

Permission was granted.

7. Applications for trailer license were presented as follows:

Stanford Twilley	W. Main Street
W. L. De Forge	101 Liberty Street
B. B. Baker	203 E. Vine Street

Trailer licenses were approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

8. Ordinance No. 659--AN ORDINANCE authorizing and directing the Building Inspector of Salisbury to issue a permit to The Salisbury National Bank, a body corporate of the United States of America, to remove and depress the curb and sidewalk abutting its property located on the Westerly side of and binding upon St. Peter's Street in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Clark and seconded by Councilman McLernon.

Councilman Caldwell voted in the negative.

9. An agreement between The Mayor and Council of Salisbury and Larmer Corporation concerning certain sanitary sewer and water main extensions located in Booth Street, East Road and Morris Street, was presented for proper signature. Agreement was authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
10. The City Solicitor discussed with The Mayor and Council the sale of a house located on City owned property. He advised that the house would be sold at a public sale. Due to the fact that the property was purchased with Salisbury Incinerator and Sewage Treatment Plant Commission funds, The Mayor and Council authorized that the moneys obtained from sale of property be deposited to the Salisbury Incinerator and Sewage Treatment Plant Commission funds, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.
11. Two weekly fire reports were presented and ordered placed on file.
12. Ordinance No. 658--AN ORDINANCE defining refuse, garbage and ash materials and establishing proper sanitary methods for handling, keeping and collection of such materials in the City of Salisbury, Maryland, providing for licenses for private collectors of such materials, and repealing Ordinance No. 587 dealing with the same subject--was read for its second and final reading and duly passed upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
13. *City Eng* The City Engineer discussed extension of sewer service on South Park Drive. The Mayor and Council authorized the City Engineer to prepare an estimate on extension.
14. *City Eng* The City Engineer presented a request to purchase miscellaneous inventory for the Water Department:

R. D. Wood.	\$1,615.00
United States Pipe & Foundry Co.. . .	1,624.67

Purchase was authorized from the low bidder, R. D. Wood, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
15. *City* The City Engineer requested permission to purchase from the Shannon-Baum Co. aluminum blanks for signs--price \$142.50. Purchase was authorized, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.
16. A letter was presented from Dr. Albert Morris in which he asked that the use of flourine in the City water supply be considered.
17. *City Eng* The Mayor and Council authorized the City Engineer to advertise for bids on water main construction in City Park to serve new well service.
18. *City* The City Engineer requested permission to employ Mr. George Mumford as a City employee. Employment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark. Salary to be \$65.00 per week.

19. Vouchers numbered G.F. 2983 to 3016 inclusive, W. D. 1719 to 1728 inclusive, 1948 Water Supply and Sewage Drainage 5653 B to 5655B inclusive were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

There being no further business the meeting adjourned at 10:30. P.M.

APPROVED:

Date

2/26/51

Boyd E. McLernon
President of the Council

Clerk

CITY OF
SALISBURY
MARYLAND

T A B U L A T I O N O F B I D S

PROJECT

TABULATION OF B
 Beds on Pipe & Wire Tiltage

DATE _____

Feb 19, 1951

CONTRACT NO.

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED		NAME and LOCATIONS of BIDDERS									
			R.D. Wood Sons Co.		U. S. Pipe & Foundry Co.							
		Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
200- ft 12" C.D Pipe			3.90	780.00	4.06	812.00						
10-6" B+S C.D 1/8 Bends			13.75	137.50	14.03	140.20						
4-8" B+S C.D 1/8 Bends			20.00	80.00	19.76	79.04						
2-12" C.D. 1/2 Bends			32.50	65.00	33.15	66.30						
3-12"x6 (4B) C.D Couplers			67.50	202.50	63.11	189.33						
4-8"x6 (SEB) C.D Reducers			18.75	75.00	18.48	73.92						
4-8"x15" C.D Sleeves			16.25	65.00	15.30	61.20						
6-8"x6 (3B) C.D Tees			35.00	210.00	33.78	202.68						

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 26, 1951

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, February 26, 1951 at 7:30. The following members were present: President of the Council Boyd E. McLernon, Councilman: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Councilman Valliant was named Acting-President in order to start the regular meeting, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

The minutes of February 19th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

2. The Weekly Police Log was presented and ordered placed on file, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
3. The Fire Chief presented a letter from the Fire Department recommending that Victor S. Brittingham be employed to fill the vacancy which will exist at the retirement of Isaac Messick on March 31, 1951. Chief Moore requested permission to employ Mr. Brittingham as of March 19th, 1951.

The recommendations were approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

4. The Fire Chief requested permission to purchase twenty-four (24) pair pants at \$12.50 each plus postage.
5. Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
5. The City Clerk requested permission to extend sick leave for Norman Perdue one week. Request was granted, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
6. The Building Inspector presented an estimate for street lights to be placed as follows:

Pole # 190B - Wailes Street by Grier's Shop	
1 - 100 C.P. Bkt.	\$12.00
Pole # 69B - Lake St. by Colored School	
1 - 100 C.P. 12' Mast arm	12.00
Pole # 66P, 66M, 66AA, and 66J	
Ferndale Rd. off Phila. Ave.	
4 - 100 C.P. Bkts.	48.00
Pole # 517Q - Pinehurst Ave.	
1 - 100 C.P. Bkt.	12.00

Relocate fixture from Pole 517T to U
Relocate fixture from Pole 517R to S

Total additional yearly billing \$84.00

Additional lighting was approved, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.

7. The Weekly Fire Report was presented and ordered placed on file.

8. The City Solicitor advised the Council that he would need some legal assistance in preparing the proposed new City Charter and recommended that Charles J. Potts, Local Attorney, be named to assist him.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

9. Councilman Caldwell discussed changing parking limit time on St. Peters Street. The matter was held for further consideration.
10. Bids on Street Improvement program S.M. 1-51 were opened and read. They were as follows:

Del-Mar-Va Asphalt Co. . . . Certified Check \$ 965.19
Stone Items. . . \$20,961.00
Slag Items . . . 19,303.75

Hannaman-Burroughs Certified Check \$1,250.00
Stone Items. . . \$28,298.70
Slag Items . . . 24,556.10

Pleasanton & Edgell. . . . Certified Check \$1,200.00
Stone Items. . . \$26,024.00
Slag Items . . . 23,932.50

The low bidder was Del-Mar-Va Asphalt Co.

All bids were held to be checked by the City Engineer.

11. The City Engineer presented a petition for widening of Beauchamp Street between River and Wicomico Streets--the owners of the property to donate the land for widening of the street.

The Mayor and Council directed the City Engineer to prepare an estimate of the cost of project.

12. The City Clerk was directed to contact Oliphant Chevrolet Sales on purchase of the third Chevrolet for Police Department use and on trade of car with mileage of 25,000.
13. The City Engineer requested permission to purchase pipe cutting equipment from A. P. Smith Mfg. Co. -- price \$563.70.
14. The City Engineer requested permission to purchase paint for Quonset Huts -- price \$292.25. Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
15. The City Engineer discussed the dredging of the park stream. The project was post-poned.
16. The City Engineer presented a letter received from the State Department of Public Improvement with recommendations on proposed agreement of sanitary sewer to Pine Bluff State Hospital.
- The City Solicitor was directed to advise that the plan was rejected.

18. Vouchers Numbered G. F. 3017 to 3055 inclusive, W. D. 1729 to 1740 inclusive, and 1948 Water Supply and Sewerage Drainage Fund 5656B to 5658B were read, were approved, and were authorized signed.

There being no further business the meeting was adjourned at 11:20P. M.

APPROVED:

3/5/51

Boyd E. McLernon
President of Council

Clerk

CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT _____

DATE _____

CONTRACT NO. _____

DESCRIPTION OF ITEMS
PROPOSED

QUANTITIES
PROPOSED

NAME AND LOCATION OF BIDDERS

*Shayes Elec. Co.
Inc.*

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

3-Spoon Shovels,
9' handles

9.00
~~27.00~~

27.00

3-Spoon Shovels,
12' handles

14.10

42.30

CITY HALL--SALISBURY, MARYLAND--MARCH 5, 1951

The Mayor and Council met in regular session at the City Hall Monday night, March 5, 1951 at 7:30. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The Minutes of February 26th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. The following reports were presented: Weekly Police Log, Parking Violation for the month of February, Gasoline Consumption for month of February and Consolidated Report.

The reports were accepted and ordered placed on file.

3. The City Treasurer increase in salary Bill was discussed and was ordered changed from \$4,800.00 to \$3,900.00 per year, and the Clerk was advised to notify Mrs. Mary Nock, Chairman of the Wicomico Legislative Delegates of the change, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
4. The Building Inspector presented his regular monthly report on Building Permits and Car expenses. The reports were accepted and ordered placed on file upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
5. The Building Inspector advised that Twilley and Richardson had applied for eight Building Permits, and that he had withheld three permits on Lakeside Drive pending extension of water service.

The Council authorized the City Engineer to extend 2" water line to serve the properties.

6. Mr. Fitzhugh Insley was before the Council and made regular report.
7. The Plumbing Inspector presented his monthly report, which was accepted and ordered placed on file.
8. Garbage Contract bids were opened at 8:00 o'clock and were as follows:

Shavox Corp. Certified Check \$500.00
Bid \$23,893.20

John H. Davis Certified Check \$500.00
Bid \$24,240.00

Bids were held for further consideration.

9. Ordinance No. 659--AN ORDINANCE authorizing and directing the Building Inspector of Salisbury to issue a permit to The Salisbury National Bank, a body corporate of the United States of America, to remove and depress the curb and sidewalk abutting its property located on the Westerly side of and binding upon Saint Peter's Street in the City of Salisbury--was read for its second reading and was disapproved after request for withdrawal was made by Mr. F. W. C. Webb, local attorney, in behalf of The Salisbury National Bank

9. Mr. Webb asked that parking in rear of the Salisbury National Bank be discontinued, and that twelve minute parking on St. Peter's Street and Church Street be considered, also restricted parking in front of the bank.

Other guest with comments were Mr. Lee Allen, Mr. Arthur Ahrens, and Mr. Frank Coulbourne.

10. The City Clerk presented a letter received from the State Department of Health regarding the proposed Sewerage Disposal Plant. After discussion on the Sewerage Disposal Plant Legislative Bill, the Council postponed further action until more complete information is obtained on construction cost, more satisfactory arrangement of financing and until such time as critical material will be more available, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
11. Lt. Leslie Johnson was asked to appear before the Council and was advised to enforce existing parking regulations in rear of The Salisbury National Bank and the Public Alley running from Church Street to High Street.
12. Mr. Milford Twilley was before the Council regarding sewer service to properties known as "Sunset Heights, Inc."

The following agreement was presented by the City Solicitor:

This agreement, made 5th day of March, A.D. 1951, by and between The Mayor and Council, of Salisbury, a Municipal Corporation of the State of Maryland, hereinafter called the "City", and Sunset Heights, Inc., a body corporate of the State of Maryland, hereinafter called "Sponsor"

WHEREAS, The said Sponsor has requested the City to furnish certain sanitary sewers to serve its property located on Richmond Avenue, Dennis Street and West Road, outside the corporate limits of the City; and

WHEREAS, The City has agreed to furnish said sewage service upon compliance by the said Sponsor with the terms and conditions hereinafter expressed.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH, That in consideration of the sum of One Dollar (\$1.00) in hand paid by each party to the other, the receipt of which is hereby acknowledged and the performance of the conditions hereinafter expressed, the said parties hereto hereby agree as follows:

(1) The City agrees to supply sewer service to a certain development known as Sunset Heights, owned by the Sponsor, located on Richmond Avenue, Dennis Street and West Road, outside the City Limits of Salisbury and to construct the necessary sanitary sewers in accordance with plans and specifications approved by the City Engineer.

(2) The Sponsor agrees to pay the total cost of construction of said sanitary sewers. The cost of construction of said sanitary sewers shall be determined by competitive bidding or by a negotiated bid, under the control and direction of the City. As soon as the cost of said work has been determined as aforesaid, the said Sponsor shall immediately pay the entire amount of the cost of said work to said City

12. (3) Sponsor agrees that said sanitary sewer extensions shall be the sole property of the City, and shall be subject to the exclusive control and jurisdiction of the latter.

(4) Sponsor understands that the City may and shall collect sewer rental charges from all properties connected with said sanitary sewer extensions in accordance with its regularly established rates and charges for serving properties located outside the corporate limits of Salisbury.

(5) Sponsor agrees that it shall not be entitled to any reimbursement of any kind from the City by reason of the fact that the construction of the said sanitary sewers will be paid for by the said Sponsor.

(6) Tapping Charges. All sewer house connections to said sanitary sewer extensions shall be made at a cost to Sponsor not greater than the actual cost of such work to the City.

AS WITNESS the corporate seal of The Mayor and Council of Salisbury, the signature of its Mayor, attested by the Clerk of Salisbury, and the corporate seal of Sunset Heights, Inc., the signature of its President, attested by its Secretary, all as of the day and year first above written.

The agreement was authorized executed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

The City Solicitor was authorized to prepare an agreement on the named property for Water, ^{main} and ^{connection} sewer charges, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

13. The City Solicitor advised the Council that he had made proper direct changes in the proposed City Charter and had presented copies to Senator, E. Dale Adkins, Jr.

The City Solicitor was authorized to write a letter to the Wicomico Delegation to cover the proposed City Charter Bill, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

14. The Council directed the City Solicitor to advise the Wicomico County Delegates that they approved Paragraph 3 of House Bill No. 364, it being understood by the Council that a similar bill is going to be introduced by Wicomico County, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

15. The Council directed the City Clerk to ask the Incinerator and Sewerage Commission for a financial report of monies spent to date on Sewage Disposal Plant project, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

16. The City Clerk requested permission to set up an Accounts Receivable Control for the Finance Department.

The Council authorized the Clerk to proceed and report needs and details, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

17. The City Engineer advised that bids on Contract SM-1-51 had been duly checked. The Council awarded the contract to the low bidder Del-Mar-Va Asphalt Co., upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
18. The City Engineer requested permission to advertise for bids on Gasoline and Petroleum.

The Council authorized that bids be received March 19, 1951, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

19. The City Engineer requested permission to purchase 126 reflectorized streetname plates @ \$1.00 each -- Total \$126.00.

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

20. The City Engineer presented a request in behalf of Mr. Raymond Weisner for improvement of West Chester Street (stabilization and utilities). The Engineer was directed to prepare an estimate on cost.
21. The City Engineer advised the Council that rehabilitation of Civilian Defense Sirens would cost approximately \$1200.00.
22. The City Engineer requested permission to employ additional personnel for street numbering.

The Council advised the matter held for further consideration.

23. Vouchers numbered 3056 to 3092 inclusive, W. D. 1741 to 1752 inclusive, S.F. 5659B, and 1948 Water Supply and Sewer Drainage 5660B to 5668 B inclusive, were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 11:30.

APPROVED:

3/11/51
Date

Boyd E. McLenon
President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MARCH 12, 1951

The Mayor and Council met in regular session at the City Hall Monday night, March 12, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of March 12th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
2. Chief Chatham presented the Weekly Police Log, which was accepted and ordered placed on file.
3. Chief Chatham discussed increase in salary for patrolmen. The Mayor and Council advised that they would give the matter consideration.
4. The Building Inspector advised The Mayor and Council that plans and specifications on proposed addition to the City Hall would be ready in about three weeks.
5. The Plumbing Inspector asked The Mayor and Council if plumbing permits should be issued and inspection made on "Sunset Height" properties. The Council advised that usual procedure be followed.
6. The Clerk presented an invitation to the Mayor and Council to attend an oyster roast at the Fire Department March 16th. The Clerk was directed to acknowledge the invitation.
7. Members of Fire Department No. 2 were before The Mayor and Council and asked if there would be any objection if they sponsored activities in order to raise money for the Department.

The Mayor and Council advised that they appreciated the interest shown in the Fire Department and would investigate the matter. The Mayor and Council asked that the request be made in writing setting forth the kind of things they plan to do, in order to raise money.

8. Bids on Water Main Contract 10-50^W were opened and read. They were as follows:

George & Lynch. . . . Certified Check \$700.00
Bid \$12,145.00

A. P. Isakson. . . . Certified Check \$975.00
Bid \$17,468.00

Pleasanton & Edgell . Certified Check \$1,400.00
Bid \$17,952.40

All bids were held for further review, award to be made March 19th.

9. Mr. John Jacob and Mr. Thomas George, Jr., of the Junior Chamber of Commerce, were before The Mayor and Council and outlined a program for re-naming and numbering of streets.

The Mayor and Council advised that they would discuss the matter further with the City Engineer and asked Mr. Jacob and Mr. George to appear before the Board at their next meeting.

10. Messers. Lorne Rickert, Bruce Wilson, Russell Smith and Donald Bowden were before The Mayor and Council regarding lighting of soft ball diamond at Harmon Playground.

After discussion The Mayor and Council directed that all monies appropriated in Budget Account 19.303, except items B and D be turned over to the Recreation Commission to be used as they deemed advisable, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

11. Mr. Fred A. Grier, Jr. and Mr. George P. Chandler, members of the Incinerator and Sewage Disposal Plant Commission; Mr. Clarke Gardner, their Engineer, and Mr. Hamilton P. Fox, their attorney, were before The Mayor and Council regarding the promotion of the Sewage Disposal Plant Legislative Bill. Methods of financing the project were presented. (Copies on file)

A letter from the Water Pollution Control Commission was presented. After general discussion, Councilman Valliant made a motion which was seconded by Councilman Caldwell that a meeting of City Council, Sewage Plant Commission and Legislators be arranged for further discussion of the Bill.

12. The Clerk presented a letter from State's Attorney, Hamilton P. Fox, Jr. regarding licensing of pin-ball machines.

The Mayor and Council advised that they would consider the idea.

13. The City Engineer presented estimates on the following programs:

Storm Water Drainage	\$35,900.00
Water Mains	31,000.00
Sanitary Sewers	25,220.00
Water Treatment	50,000.00

The City Engineer was directed to prepare plans and specifications.

The City Solicitor was directed to draw up an enabling act and forward to Legislators, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

14. The City Solicitor presented an agreement on Sunset Heights development as follows:

This Agreement, made this 12th day of March, A.D. 1951, by and between The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, hereinafter called the "City", and Sunset Heights, Inc., a body corporate of the State of Maryland, hereinafter called "Sponsor".

WHEREAS, The said Sponsor has requested the City to construct certain water supply extensions to serve its property located on Richmond Avenue, Dennis Street and West Road, outside the corporate limits of the City; and

WHEREAS, The City has agreed to construct certain water supply extensions upon the compliance by the said Sponsor with the terms and conditions

14. hereinafter expressed.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH, That in consideration of the sum of One Dollar (\$1.00) in hand paid by each party to the other, the receipt of which is hereby acknowledged and the performance of the conditions hereinafter expressed, the said parties hereby agree as follows:

(1) The City agrees to construct certain water supply extensions to serve a certain development, known as Sunset Heights, owned by the Sponsor, located on Richmond Avenue, Dennis Street and West Road, outside the corporate limits of Salisbury, said water supply extensions to be constructed in accordance with plans and specifications approved by the City Engineer.

(2) The Sponsor agrees to pay the total cost of construction of said water supply extensions. The Cost of said construction shall be determined by competitive bidding or by a negotiated bid, under the control and direction of the City. As soon as the cost of said work has been determined as aforesaid, the said Sponsor shall immediately pay the entire amount of the cost of said work to said City.

(3) The Sponsor agrees that said water supply extensions shall be the sole property of the City, and shall be subject to the exclusive control and jurisdiction of the latter.

(4) The Sponsor understands that the City shall collect water rental charges from all properties connected with said water supply extensions in accordance with its regularly established rates and charges for serving properties located outside the corporate limits of Salisbury.

(5) The Sponsor agrees that it shall not be entitled to any reimbursement of any kind from the City by reason of the fact that the construction of said water supply extensions will be paid for solely by the said Sponsor.

(6) Tapping Charges. All house connections to said water supply extensions shall be made at a cost to Sponsor not greater than the actual cost of such work to the City.

The Mayor and Council authorized the agreement signed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

15. The City Engineer requested permission to employ Charles Carey in the Traffic Department at \$35.00 per week. Employment was authorized upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
16. The City Engineer discussed with The Mayor and Council the Raymond Weisner request concerning West Chester Street. The Mayor and Council agreed to furnish Sanitary Sewer if Mr. Weisner would grade and stabilize the street with gravel for one-block, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

17. The City Engineer was authorized to spend \$61.60 with the San Born Map Company to bring fire underwriters' maps up to date.
18. The Beauchamp Street widening proposal was presented by the City Engineer. Action on the proposal was postponed.
19. The Mayor and Council authorized that garbage contract be awarded to the low bidder, Shavox Corporation, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

The City Engineer was directed to properly administer the Contract.

20. Councilman Caldwell made a motion which was seconded by Councilman Parker to change parking time on St. Peter Street to 12 or 15 minutes, provide a load and unload zone in the last two meters toward West Main Street and install two or three 12 or 15 minute meters in the rear of the Salisbury National Bank on West Church Street.

The City Engineer was directed to discuss with Farmers and Merchants' Bank officials the change of time to 12 or 15 minutes on three meters in the rear of the bank.

21. The Weekly Fire Report was presented and ordered placed on file.
22. The City Clerk was directed to notify the Incinerator and Sewage Disposal Plant Commission when arrangements of the meeting to be held with the Legislators was completed.
23. The City Clerk presented a letter from Mr. Curtis Long relative to commercialization of Camden Avenue. The Clerk was directed to advise that The Mayor and Council is waiting for a complete zoning program of the City and will advise what can be done at that time.
24. The City Clerk presented a letter received from Cook's Cab Inc. regarding removal of sidewalk and curb leading into Pusey Alley off of West Main Street. The City Engineer was directed to investigate the matter.
25. The City Clerk presented for approval request on purchase of a Chevrolet Car to be used in the Police Department, price \$1847.25. This car to be included in the agreement made with Oliphant Chevrolet Sales, Inc. in 1950.

Purchase was approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

26. Councilman Valliant was named to represent the City at a meeting to be held with the State Road Commission March 15th, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
27. Vouchers No. G.F. 3093 to 3140 inclusive, W.D. 1753 to 1772 inclusive, 1948 Water Supply and Sewerage Drainage 5669B to 5672B inclusive and 1950 Water and Sewer Drainage 5673 to 5675 were read, approved and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

The Minutes of The Mayor and Council
March 12, 1951
Page # 5

There being no further business the meeting was adjourned at 12:15 A.M.

APPROVED:

Date

3/19/51

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MARCH 19, 1951

The Mayor and Council met in regular session at the City Hall Monday night, March 19, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant and James H. Caldwell.

1. The minutes of March 12th were read, and approved upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. Chief Chatham presented a request to purchase Radio Tubes from Dealer Radio Supply, Highland Avenue.

The City Clerk was directed to issue a purchase order and the Council directed that the material be received at the Police Department as it comes in upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

- ✓ 4. Several residents of South Pinehurst Avenue and Evergreen Avenue were before The Mayor and Council and asked that curb and gutter program on their streets be completed.

After discussion on reason for discontinuance of the program, The Mayor and Council directed the City Engineer to contact the principal of Pinehurst School and ask that the Teachers cooperate and park on the side streets, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

- Johnson* 5. Mr. Raymond Murphy requested that a ^{street} light be installed on Evergreen Avenue between North and ~~Pinehurst~~ ^{South} Avenues. The Mayor and Council directed the Building Inspector to investigate the matter.

6. The City Clerk presented a letter received from Salisbury Fire Company No. 2 in which ~~they~~ stated activities that they would sponsor in order to raise additional funds for the Department.

The City Clerk was directed to refer the letter to the Fire Marshal and the Fire Chief and to present a report on the matter.

7. The Weekly Fire report was presented and ordered placed on file.
8. Councilman Caldwell offered the following motion which was seconded by Councilman Valliant and duly passed retroactive to January 1st, 1951:

BE IT RESOLVED by The Mayor and Council of Salisbury, pursuant to the right and authority conferred by subsection 24 of Section 7 of Article 81 of the 1943 Supplement to the Annotated Code of Maryland (1939 Edition) that raw materials on hand and manufactured products in the hands of the manufacturers in the City of Salisbury, Maryland be and the same are, hereby, exempted from taxation by The Mayor and Council of Salisbury, and that said exemption shall be and become effective on the first day of January 1951, and shall be and remain effective for the period of ten (10) years beginning on the first day of January, 1951.

9. The City Clerk presented a letter received from the Chamber of Commerce expressing the appreciation of the merchants for the new lighting system now being installed.

The Mayor and Council directed the City Clerk to acknowledge the letter.

10. The City Solicitor suggested that the special election on the Sewage Disposal Plant and City Charter be held Friday, September 21st, 1951.

The Mayor and Council approved the date.

11. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The Mayor and Council directed that the date of the City General Election be changed to the fourth Tuesday in April.

12. Members of the Junior Chamber of Commerce were before The Mayor and Council and presented a letter in which they endorsed a street re-naming and re-numbering project in Salisbury and offered their services on the project as may be needed.

The Mayor and Council directed that the letter be acknowledged accepting their services and advise that the City Engineer would extend his cooperation, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

13. The City Engineer requested permission to purchase Decals for identification of City Equipment.

The request was approved.

14. The City Engineer presented for execution Contract SM-1-51 awarded to Del-Mar-Asphalt Company known as street re-surfacing project.

15. Contract No. 10-50-W was awarded to George and Lynch, low bidder, (\$12,145.00) for placing of pipe in City Park, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

16. The following bids were received on gasoline, kerosene, oil, grease, and diesel fuel:

Esso Standard Oil
American Oil Co.
Southern States Petroleum Coop.
Sherwood Brothers
George L. Ralph
Holt Oil Co.
Taylor Oil

All bids were held for study and will be presented to The Mayor and Council again March 26th.

17. The City Engineer presented a request to purchase the following:

Mueller Company
80 meter boxes covers . . Approximately \$480.00

17. Hayman Concrete Pipe Co. d/ 300.00
80 meter boxes
- Trident Meter Company
40 - 5/8 in. meters approximately \$300.00
- Ford Meter Box Company
40 meter yokes approximately \$120.00

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

- ✓ 18. The City Engineer requested that Mrs. Lois Vickers' salary be increased from \$37.50 to \$40.00.

After discussion on salaries The Mayor and Council directed that the salary be increased to \$40.00 and that employees of the Tax and Water Department's salaries each be increased \$.50 per week, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

19. Vouchers numbered G.F. 3141 to 3152 inclusive, W. D. 1773 to 1779 inclusive--except 1777 which was marked void--Sanitary Sewer and Water Supply of 1950 5676B and 5677B were read, were approved, and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 11:05.

APPROVED:

Date

President of the Council

Clerk

Minutes of a Special Meeting
March 24, 1951

The Mayor and Council of Salisbury were appraised in a general way, of the Navy Departments interest in the Salisbury-Wicomico Airport for a Naval Air Facility.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell and duly passed, the Council agreed to cooperate with the Navy Department to the fullest extent of their ability, for the proposed utilization of the Salisbury-Wicomico County Airport.

President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MARCH 26, 1951

The Mayor and Council of Salisbury met at the City Hall Monday March 26, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen, L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark; Councilman Parker was named President-protem and directed to sign the vouchers in behalf of The Mayor and Council.
2. The Minutes of March 19th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
3. Chief Chatham presented the weekly police log, which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
4. Chief Chatham discussed the establishment of a Merit System for the Police Department.

The Mayor and Council directed the City Solicitor to review the Merit System Ordinance established in 1941, and make a report to the board, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

5. The Building Inspector presented an estimate for street lights to be placed as follows:

Pole # 519A -- Granby & Logan Sts	
1 - 100 CP Bkt.	\$12.00
411 Circuit feet	6.17
	<u>\$18.17</u>

Pole # 2061 - Water Street	
1 - 100 CP Bkt.	\$12.00
238 Circuit feet	3.57
	<u>\$15.57</u>

Total additional yearly billing . . \$33.74

Additional lighting was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

The Building Inspector was directed to make further study of lighting on Evergreen Avenue.

6. The Building Inspector advised The Mayor and Council that Mr. Milford Twilley wished to move a house recently purchased from the Incinerator and Sewerage Plant Commission, to a lot size 41 x 52, and that it would not conform with the Building Code regulations.

The Mayor and Council directed that rules of the Building Code be followed.

7. The City Engineer presented tabulations of bids on Petroleum Products and advised that George L. Ralph, Inc. was the low bidder. (Complete tabulations attached to minutes).

The Mayor and Council authorized that the Contract be awarded to the low bidder, upon a motion offered by Councilman Valliant and

7. seconded by Councilman Caldwell.
8. The City Engineer presented quotations on the following:

The Asphalt Service Co.
20,000 gallons RC 2 Asphalt .11½ per gal.

Del-Mar-Va Asphalt Co.
20,000 gallons RC 2 Asphalt .11 per gal.

The Mayor and Council approved the quotation of Del-Mar-Va Asphalt Co.

9. The City Engineer presented a request to purchase from H. D. Metal Co.

4 - I Beams @ \$152.64

Purchase was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

10. The City Engineer requested permission to employ Charles Esham as an Engineering Aid (to replace Ronald Wootten) @ \$40.00 per week.

Employment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

11. The City Engineer requested permission to employ Curtis Larmore as a skilled laborer in the Water Department @ \$40.00 per week.

Employment was authorized, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.

12. The Mayor and Council authorized that sick leave be extended for Carl Dahlstrom.

13. The City Engineer presented for approval purchase of an Electric Sander @ \$70.00.

Purchase was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

14. Execution of Garbage Contract was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

15. The City Solicitor advised The Mayor and Council that Mrs. Lillian Short, owner of a property located at the corner of South Division and Upton Streets, had advised that she would be willing to sell the property to the City.

The Solicitor was directed to find out what price the owner would ask.

16. Vouchers No. W.D. 1780 to 1793 inclusive, S.F. 5678B to 5679B, 1948 Water Supply and Sewer Drainage 5680B to 5684B, G.F. 3153 to 3182 inclusive were read, approved, and authorized signed upon a motion

March 26, 1951

Page # 3.

16. offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting adjourned at 8:45 P. M.

APPROVED:

Date 4/9/51

Boyd E. McLeman
President of the Council

Clerk

CITY OF
SALISBURY
MARYLAND

TABULATION OF BIDS

PROJECT Petroleum Products

DATE Mar. 27, 1951

CONTRACT NO. _____

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED	NAME AND LOCATION OF BIDDERS							
		Geo. L. Ralph Inc.	Taylor Oil Co.	Sherwood Bros. Inc.	Southern States Petroleum Coop.				
		Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Regular Gasoline	25,000 Gals.	.1862	4655.00	.1885	4712.50	.199	4975.00	.189	4725.00
Premium Grade Motor Oil No. 20	160 Gals.	.64	102.40	.56	89.60	.54	86.40	.6727	107.63
Premium Grade Motor Oil No. 30	210 Gals.	.64	134.40	.56	117.60	.54	113.40	.6727	141.27
Premium Grade Motor Oil No. 10	50 Gal.	.64	32.00	.56	28.00	.54	27.00	.6727	33.64
Hypoid Transmission Grease SAE 140	200 Gals.	.15	30.00	.133	26.60	.135	27.00		
Hypressure Chassis Grease	100 Lbs.	.135	13.50	.123	12.30	.115	11.50	.175	17.50
Kerosene	3000 Gal.	.129	387.00	.128	384.00	.135	405.00	.125	375.00
Diesel Fuel	1200 Gal.	.121	145.20	.12	144.00	.126	151.20		
TOTALS			5499.50		5514.60		5796.50		

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TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

PROJECT _____

DATE _____

CONTRACT NO. _____

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED	NAME AND LOCATION OF BIDDERS							
		American Oil Co.		Esso Standard Oil Co.					
		Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Regular Gasoline	25,000 Gals.	.199	4975.00	.199	4975.00				
Premium Grade Motor Oil #20	160 Gal.	.83	132.80	.76	121.60				
Premium Grade Motor Oil #30	210 Gal.	.83	174.30	.76	159.60				
Premium Grade Motor Oil #10	50 Gal.	.83	41.50	.76	38.00				
Hypoid Transmission Grease SAE 140	200 Lbs.	.14	28.00	.1575	31.50				
Hipressure Chassis Grease	100 Lbs.	.1325	13.25	.1325	13.25				
Kerosene	3000 Gal.			.135	405.00				
Diesel Fuel Oil	1200 Gal.								

CITY HALL--SALISBURY, MARYLAND--APRIL 9, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, April 9, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of March 26th were read, and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. The following Police Department reports were presented and ordered placed on file:

Parking Violation for Month of March
Gas and Oil Expense
Consolidated Monthly Report
Two Weekly Police Logs

3. The Building Inspector advised The Mayor and Council that he and Mr. Fred A. Grier, Jr., Fire Marshal, had again reviewed the location of a lot on Delaware Street owned by Mr. Milford Twilley, and recommended that Mr. Twilley be allowed to move the house he recently purchased from the City on the lot.

The Mayor and Council accepted the recommendation and authorized placing of house on the lot.

4. The Building Inspector presented his monthly Building and Car Report, which were accepted and ordered placed on file.
5. The Plumbing Inspector presented his monthly Building and car report, which were accepted and ordered placed on file.
6. The Plumbing Inspector advised The Mayor and Council that there had been a number of complaints on a property owned by Mr. J. Asbury Holloway, located in the rear of 509 E. Vine and Orchard Sts. He recommended extension of water and sewer, so that sanitary facilities could be installed.

The Mayor and Council authorized water and sewer tap be made from street line on E. Vine Street.

7. General Amos W. W. Woodcock was before The Mayor and Council regarding widening of Wicomico Street.

The City Clerk was directed to ask the Zoning and Planning Commission for more detail on their recommendation on widening of the street.

8. Mr. Herman Perdue, Local Attorney, and Miss Beatrice Pryor were before The Mayor and Council and presented for approval a plat for sub-division of land.

The Mayor and Council advised that they would have the Engineering Department review the plat for final approval.

9. Representatives of the Friendly Benefit Club were before The Mayor and Council and described a playground project they had established on Delaware Street and presented a request that the City consider giving one of the following facilities:

9. Toilets
Water Fountain
Lights

The Mayor and Council advised that they would discuss the matter with the Recreation Commission and would advise what they will be able to do on the project.

Notification to be sent to Gladys Stewart, 209 Second Street.

10. Mrs. Robert White-Stevens, representing the Ki-Wives, was before The Mayor and Council regarding an increased appropriation for the Wicomico Free Library.
11. Property owners were before The Mayor and Council regarding sanitary sewer between South Park Drive and Rich-Wil Drive which is located in the water shed area.

Estimate cost as follows was presented:

Outside of the City Limits . . . \$6,300.00
Inside of the City Limits. . . . 4,000.00

The Mayor and Council advised that they would not be able to finance the sewer extension outside of the Corporate Limits, but would consider extension to corporate limits.

12. A group representing the American Association of University Women were before The Mayor and Council regarding additional donation for the Wicomico County Free Library.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The Mayor and Council advised that they would consider an increase in the appropriation at budget time.

The Clerk was advised to place a memorandum in the budget file.

13. Representatives were before The Mayor and Council regarding swimming area at Johnson Lake. The City Engineer was asked to proceed with project and contact Mr. John W. T. Webb to see if the Red Cross will help with the program.
14. The City Clerk presented a letter from the Salisbury-Wicomico County Airport Commission regarding insurance on the administration building at the airport.

Upon a motion offered by Councilman Valliant and seconded by Councilman Clerk, The Mayor and Council advised that they considered the \$70,000.00 amount carried at the present time adequate.

15. The City Clerk advised The Mayor and Council that the insurance carried on the Incinerator by the Contractor had expired and that a binder in the amount of \$100,000.00 had been placed on the building until further decision was made.

15. The Mayor and Council directed the City Engineer to review the situation on insurance for this building and to present recommendation to the Board.

The City Engineer was also requested to make a review of the Incinerator and present recommendation on completeness of the project.

16. Three weekly fire reports were presented and ordered placed on file.
17. The City Clerk presented a request in behalf of Mr. Harris Riggin to lease space at the intersection of Church Street and the Salisbury Blvd. and Locust Street and the Salisbury Blvd.

The Mayor and Council discussed the request and decided that the lots should be kept clear and directed the City Clerk to explain to Mr. Riggin.

18. Mayor Rollie W. Hastings discussed the condition of the Shoe Shine establishment located on property owned by E. A. Lewis on East Church Street.

The Council directed that the matter be referred to the Fire Marshal and Building Inspector for investigation.

19. The City Clerk presented a request in behalf of the Wicomico Boat Racing Association regarding boat racing on Johnson Lake on the following dates: Sunday June 3rd, Wednesday July 4th, Sunday August 5th, and Monday September 3rd.

The Mayor and Council approved the request providing there would be no activity until 12:00 due to Church service interference. #

20. Mayor Rollie W. Hastings advised the Council that he was arranging a luncheon to be held at the Wicomico Hotel on April 27th in order that Mr. Paul H. Gore--Booth, of the British Embassy, could deliver a message of good-will and friendship to Salisbury.

21. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark and passed, The Mayor and Council agreed that the City of Salisbury conform to Eastern-DayLight Saving Time starting April 29th and ending September 30th.

BE IT FURTHER RESOLVED That the City of Salisbury adopt Eastern Day Light Saving Time from year to year, hereafter, or until change by subsequent resolution.

22. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, The Mayor and Council directed that forms be prepared and given to department heads using take-home City cars in order that they can remit uniform monthly reports on gasoline, oil, and mileage.

Monthly summary of cars to be submitted to the City Clerk's office.

23. The City Clerk presented monthly financial reports.
24. The City Engineer requested permission to purchase 2,000 feet W.I. pipe. Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

25. The City Engineer requested permission to purchase traffic material:

Artcraft. \$558.61
Central Electric Supply Co. Inc.. 613.56

Purchase was authorized from Artcraft, the low bidder, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

26. The City Engineer presented for approval a list of names to be known as a Board of Review on the Street renaming and renumbering project. They were as follows:

John Jacobs, Junior Chamber of Commerce
Austin W. Moore, Fire Department
Henry S. Parker, Junior Chamber of Commerce
Percy Sterling, Engineer
John W. Downing, Salisbury Planning & Zoning Commission

The names submitted were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

27. The City Engineer advised the Mayor and Council that the City needed to acquire right-of-way on Dover Street between Johnson and Barker Street as per plat attached. Also three ft. right-of-way on Barker Street between Truitt and Blunden as per plat attached. This right-of-way will be in exchange for curb and gutter. Also right-of-way on Riverside Road as per plat on file.

The Mayor and Council directed that the material be given to the City Solicitor for negotiation, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

28. The City Engineer advised The Mayor and Council that Mr. Henry Townsend and Mr. Gordon Hastings, employees at the City Park, had resigned and requested permission to hire replacements when available and to employ Zora Moore to work at the present time.

The request was granted, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

29. The City Engineer advised The Mayor and Council that complaints were being received on garbage and trash collection and suggested that the public be given correct information on collections.

The Mayor and Council authorized The City Engineer to prepare new collection rules to suit the Incinerator and publish in local paper.

30. Vouchers numbered W.D. 1794 to 1827 inclusive, G.F. 3183 to 3270 inclusive were read, approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 11:00.

ADJOURNED:

4/16/51
Date

Boyd E. McLemon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--APRIL 16, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, April 16, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, & Milton T. Clark.

1. The minutes of April 9th were read, and approved as corrected, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. Chief Chatham presented the weekly Police Log which was accepted and ordered placed on file.
3. Chief Chatham advised The Mayor and Council that there was a situation created by a filling station near intersection of South Division and Salisbury Boulevard that was causing a traffic hazard:

1. Parking of trailers
2. Water draining on Highway

After discussion The Mayor and Council directed that the Plumbing Inspector investigate the water situation and that the Chief direct that the trailer parking must conform with Parking regulations.

4. Chief Chatham discussed with The Mayor and Council the feasibility of moving parking meters on St. Peter Street to the opposite side of the street.

The Mayor and Council directed that Chief Chatham discuss the matter with persons that would be affected in any manner.

5. Mr. John Jacob was before The Mayor and Council and advised that the Board of Review on Street Renaming and Renumbering had met and submitted basic policies adopted for the system.

Additional recommendations were as follows:

Extension of West Main through Fitzwater Street.

Employment of John S. Gates @ \$40.00 per week as executive secretary.

Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, The Mayor and Council approved the basic plans which shall include the extension of West Main Street through Fitzwater Street and elimination of West Main Street in the present westerly direction.

6. The Building Inspector advised The Mayor and Council that directive received on the Shoe Shine Shop located on East Church Street had already been investigated, and would be followed up upon return of owner, Mrs. E. A. Lewis, to our City.
7. The Building Inspector recommended that a new roof be installed on Fire House No. 2, and that it should be a bonded roof.

The Mayor and Council directed Mr. Johnson to secure prices and present to the board.

8. The City Engineer presented the sub-division plat of land owned by Miss Beatrice Pryor and advised that it met with the approval of the Engineering Department.

The plat was tentatively approved by The Mayor and Council.

9. The City Engineer presented a yearly report covering activities of the various divisions of the Department of Public Works, which was accepted and ordered placed on file.
10. The City Engineer requested permission to purchase from Bingham & Taylor 25 Valve Boxes @ \$14.28 \$357.00.

Purchase was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

11. The City Engineer requested that purchase approved on April 9th be revised to read as follows:

2000' Beyers W.I. Pipe @ \$23.49 per ft. . . . \$469.80

Request was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

12. The City Engineer requested permission to employ Stewart Johnson as a Construction Engineer @ \$4600.00 per year.

~~Purchase~~^{Employment} was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

13. Nelson Messick, Assistant Engineer, presented a request in behalf of Mr. George Chandler. He advised that several houses had been erected on Homer Street and more are to be constructed and that the Larmer Corp. had agreed to advance one-half of construction cost for water service; the half for the City will be matched by use of inventory material.

The request was approved upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

14. The City Clerk presented a lease in behalf of the C.A.A. for signature.

The lease was authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

15. The Weekly Fire Report was presented and ordered placed on file.

16. Quarterly reports on the Salisbury-Wicomico Airport were presented. The reports were accepted and ordered placed on file.

17. Vouchers No. W.D. 1828 to 1831 inclusive, G.F. 3271 to 3286 inclusive were read, approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

The Minutes of The Mayor and Council
April 16, 1951
Page # 3

There being no further business the meeting was adjourned at 10:45P.M

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--APRIL 23, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night April 23, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of April 16th were read and approved as corrected, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. The Building Inspector presented the following street light estimate:

Pole # 209C 1 - 100 CP Bracket \$12.00 . Total per year

The street light was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

The Building Inspector advised that the street light on Oak Street would be relocated without charge.

3. The Building Inspector presented bids on roof at No. 2 Fire House. They were as follows:

Wood Richardson and Sons
Item 1 \$745.00
Item 2 185.00

C. C. Oliphant and Son
Item 1 \$530.00
Item 2 320.00

Al Nero and Company
Item 1 \$760.00
Item 2 260.00

Goslee Roofing and Sheet Metal Inc.
Item 1 \$495.00

The Council directed Mr. Johnson and Mr. Austin Moore to review the bids.

4. The Building Inspector advised The Mayor and Council that the lights on West Main Street bridge were in need of attention.

The Mayor and Council directed that the complaint be referred to Mr. Charles Skirven, an employee of the State Roads Commission; also on Isabella Street bridge.

5. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
6. Chief Chatham reported that the complaint on the filling station located at the intersection of South Division and Salisbury Boulevard had been covered and advised that the tractor trailer business was moving in the next thirty days.
7. Chief Chatham reported on barge hitting diking at West Main Street bridge.

7. The City Engineer was advised to investigate to see if there was any damage to water mains in this area.

8. Chief Chatham requested permission to purchase chairs for the Police Department.

The Chief was advised to hold the order until later.

9. The Plumbing Inspector presented trailer license application for Samuel W. Hickman, Buena Vista and Oak St, and advised that it was in order for license.

Application was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

10. Mr. William Neal reported that he had investigated the water situation of filling station located on Salisbury Boulevard and had been advised that they would be moving soon.

11. The Fire Chief presented a sketch of plans for a new fire house to be located on the West side of the City.

12. Chief Moore and the Building Inspector reported that they had reviewed the bids on the roof for Fire House No. 2 and recommended that the contract be awarded to Wood Richardson and Sons--Item 2 @ \$185.00. ✓

The work was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

13. The City Engineer advised The Mayor and Council that the material needed for repair and renaming of street signs would cost \$549.00.

Purchase of material needed was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

14. The Mayor and Council directed the City Engineer and the City Treasurer to make a review of work on purchase orders and tabulation of accounts and report to the Board.

15. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The City Engineer was authorized to execute contract with the Neptune Meter Company.

16. The City Engineer presented for approval purchase of creosote lumber from J. I. Wells Company at \$86.00.

Purchase was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

17. The City Engineer presented bids on printing of 5,000 copies of garbage regulations:

Salisbury Advertiser	\$58.00
W. Austin Moore, Sr.	78.25
Peninsula Reproduction Co.	94.74

Purchase was authorized from the low bidder, Salisbury Advertiser.

18. The City Engineer advised The Mayor and Council that there would be an odor from the Incinerator and that a disinfectant should be used; and, therefore, requested permission to purchase 55 gallons of disinfectant at \$1.28 per gallon from H. B. Hearn Company, Baltimore, Maryland.

Purchase was authorized, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.

19. The City Engineer requested permission to employ Roland Gladden to replace Ernest Michael.

Mr. Gladden to be classified as laborer and equipment operator at \$40.00 per week. Employment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

20. The City Engineer advised that the minutes of April 16th did not present employment of Stewart Johnson as recommended and requested that the following be listed:

\$4,600 starting salary
\$4,900 January 1st, 1953
\$5,200 January 1st, 1954

21. The City Solicitor presented for approval an agreement between The Mayor and Council of Salisbury and The State of Maryland

WHEREAS, The State of Maryland has constructed a sanitary sewer and a sewage pumping station to serve the Pine Bluff State Hospital and has connected said sewer with the Salisbury sanitary sewer system; and

WHEREAS, The Mayor and Council of Salisbury has agreed to permit such connection and has agreed to maintain said sewer extension on condition that said sewer extension and pumping station become the property of the City; and

WHEREAS, The Board of Public Works of the State of Maryland has indicated its assent to the proposed transfer of said sewer extension and pumping station to the City upon the terms and conditions contained in an agreement prepared by the City Solicitor, a copy of which agreement is attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Council of Salisbury that the transfer of the Pine Bluff State Hospital sewer extension and pumping station be accepted upon the terms and conditions contained in the aforesaid agreement relating thereto and that the Mayor of Salisbury be, and he is hereby authorized to execute said agreement on behalf of The Mayor and Council of Salisbury.

Copy of agreement attached to minutes.

22. The Weekly Fire Report was presented and ordered placed on file.

23. The City Clerk presented for approval in behalf of Mr. Fred A. Grier, Jr., Fire Marshal, a Spring Clean-Up Proclamation.

Proclamation was approved and Clean-Up collection dates are listed below:

Tuesday, May 1st, West of Salisbury Blvd. So. of Wicomico River
Wednesday, May 2nd, West of Salisbury Blvd. N. of Wicomico River
Thursday, May 3rd, East of Salisbury Blvd. No. of Municipal Park
Friday, May 4th, East of Salisbury Blvd. So. of Municipal Park

Collection to begin at 9:A.M.

24. Vouchers number W.D. 1832 to 1849 inclusive, Sanitary Sewer and Water Supply of 1950 5685B, and General Fund 3287 to 3333 inclusive 3288 marked void, were approved and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
25. The City Clerk presented audit prepared by the F. W. LaFrance & Co. on the Salisbury-Wicomico County Airport. The audit was accepted and ordered placed on file.

There being no further business the meeting was adjourned at 10:00P.M.

APPROVED:

4/30/51
Date

Boyd E. McLernan
President of the Council

Clerk

THIS AGREEMENT, Made this day of , A. D. 1951, by and between Theodore H. McFeldin, Governor of Maryland, J. Hillard Tawes, Comptroller, and Hooper S. Miles, Treasurer, constituting the Board of Public Works of the State of Maryland, party of the first part, and The Mayor and Council of Salisbury, a Municipal Corporation of the State of Maryland, party of the second part.

WHEREAS, The State of Maryland has constructed a sanitary sewer in River Road connecting Pine Bluff State Hospital with the sewer system of the party of the second part at West College Avenue; and

WHEREAS, The party of the first part has requested the party of the second part to maintain said sanitary sewer and to permit sewage from said Hospital to be discharged into its sanitary sewer; and

WHEREAS, The said party of the first part has requested the said party of the second part to enter into this agreement for the purpose of providing for the operation, maintenance and repair of said sanitary sewer.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH:

(1) That the said party of the first part hereby agrees that all that portion of the said sanitary sewer, including a sewage pumping station, serving Pine Bluff State Hospital located in the bed of Riverside Road, also known as River Road, be, and the same is hereby declared to be the sole property of the party of the second part.

(2) That the said party of the second part hereby agrees to furnish all labor, materials, supplies, equipment and other facilities and things necessary or proper for or incidental to the operation, maintenance and repair of said sanitary sewer referred to in Paragraph (1) hereof, including the sewage pumping station constructed as a part of said sanitary sewer; however, it is understood by the parties hereto that for a period of five years from the date hereof the said party of the first part shall be responsible for all repairs to said sanitary sewer occasioned by any faulty design or construction of said sanitary sewer constructed by the said party of the first part as aforesaid.

(3) It is understood and agreed that Pine Bluff State Hospital shall pay a sewer rental fee in accordance with the Ordinances of the party of the second part establishing uniform sewer rental charges for all properties located outside the corporate limits of Salisbury and connected with the sanitary sewer system of the said party of the second part.

(4) The said party of the first part agrees to furnish the party of the second part with a complete set of drawings of said sanitary sewer, said drawings to be made at a scale of 40 feet to the inch or 50 feet to the inch, as elected by the party of the first part, upon forms furnished by the party of the second part.

(5) It is understood and agreed by the parties hereto that the party of the second part shall have complete and exclusive control of said sanitary sewer and that no connections thereto may be made without a permit first having been obtained from the said party of the second part.

(6) The said party of the second part agrees to charge and collect from each property desiring a connection with said sanitary sewer, a fee of One Hundred and Twenty Five Dollars (\$125.00) for each 6" connection and a fee of One Hundred and Fifty Dollars (\$150.00) for each 8" connection. The party of the second part shall pay over to said party of the first part, at least once each year, all such connection charges until a sum equivalent to the initial cost of the construction of said sanitary sewer has been paid to the said party of the first part or until the expiration of fifteen (15) years from the date of this Agreement, whichever event shall first occur.

(7) In the event the party of the second part permits any lateral sewers to be connected with said River Road sanitary sewer, the said party of the second part shall collect a connection charge of like amount from each property requesting a house connection with any such lateral sewer and pay over to the said party of the first part fifty per cent (50%) of such connection charge in the same manner as provided for in the preceding paragraph hereof; which such payments shall be applied for the same purpose

(8) In the event any area served by said River Road sanitary sewer is annexed by the party of the second part, then properties located in such area or areas shall be exempted from the requirements of Paragraphs (6) and (7) hereof.

AS WITNESS the hands and seals of Theodore R. McKeldin, J. Millard Tawes and Hooper S. Miles, constituting the Board of Public Works of the State of Maryland, and the corporate seal of The Mayor and Council of Salisbury, the signature of its Mayor, attested by the Clerk of Salisbury, all as of the day and year first above written.

BOARD OF PUBLIC WORKS OF THE STATE OF MARYLAND

By: Theodore R. McKeldin,
Governor of Maryland.

By: J. Millard Tawes, Comptroller.

By: Hooper S. Miles, Treasurer.

THE MAYOR AND COUNCIL OF SALISBURY

ATTEST:

By: Rollie W. Hastings, Mayor.

Rebecca P. Brittingham,
Clerk of Salisbury.

CITY HALL--SALISBURY, MARYLAND--APRIL 30, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, April 23, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of April 23rd were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. The Building Inspector presented a letter received from the College Avenue Club advising that three property owners had not complied with the request on sidewalks. They are Mr. Harris Riggan, Mr. Harry Robertson, and Mr. John Kuhn.

The Mayor and Council directed that the letter be acknowledged and that a letter be sent to each property owner requesting cooperation.

3. The Building Inspector advised the Mayor and Council that he had been requested to make an inspection of the elevator in the Salisbury Building and Loan Building.

Mr. Johnson stated that he was not qualified to inspect the elevator and had asked that the inspection be made by a qualified elevator engineer.

Mr. Johnson presented a letter from Mr. Meeks, an elevator engineer, who described the condition of the elevator. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the Building Inspector was authorized to write a letter describing condition of the property as presented by Mr. Meeks.

4. The Building Inspector advised The Mayor and Council that the lights on the West Isabella Street and West Main Street bridges were installed by the State but they do not take care of maintenance.

Mr. Johnson and Mr. Cooper were directed by The Mayor and Council to contact Mr. Charles Skirven regarding maintenance of the lights and also to secure an estimate from the E.S.P.S. Co. on lighting of named areas.

5. The Building Inspector advised The Mayor and Council that there were five houses on Clarke Street between South Division and Cooper Streets that were not served by street lighting.

The Mayor and Council directed that estimate be secured for installation of one light on Clarke Street and one at entrance of South Division Street.

Mr. Johnson also presented a complaint regarding garbage collection on Clarke Street.

The City Engineer was asked to check the matter with the Shavox Corporation.

6. Chief Chahham presented his Weekly Log which was accepted and ordered placed on file.

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April 30, 1951

7. Chief Chatham advised the Council that the armed service parade would be held on May 19th and that the armed forces day committee had requested permission to use the City Park for demonstration of a flame thrower.

The request was granted.

8. Chief Chatham advised The Mayor and Council that there were no sidewalks on Delaware Street between West Isabella Street and West Main St. and that it was a dangerous situation there for pedestrians.

After general discussion, The Mayor and Council advised the Chief of Police and the City Engineer to review the situation and present recommendations.

9. Chief Chatham advised The Mayor and Council that Main Street on Sunday was an unsightly condition--especially with trash accumulated in doorways of stores.

General discussion was held on this situation; also on private garbage collectors using trucks without covers.

Mayor Rollie W. Hastings advised that he would contact the Retail Merchants Association to see what could be done; and, The Mayor and Council directed Chief Chatham to contact the private collectors and refresh them on our rules and regulations.

10. Discussion was again held on the change of parking meters on St. Peter Street. Chief Chatham advised that he would discuss the matter with White & Leonard and Mr. Howard Ruark and Mr. John Perry, of the Salisbury National Bank.
11. The Plumbing Inspector advised The Council that the area known as Coty Cox Branch located off of Catherine Street was creating quite an odor and that something should be done about the situation.

The Mayor advised that he was investigating the situation.

12. Mr. Richard Cooper was before The Mayor and Council and presented a proposed sub-division plat of Tomilson property on the Salisbury Blvd. between Wilson Street and Elizabeth Street. The plat was divided into twenty-five (25) ft. lots.

After discussion the plat was tentatively approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

13. The City Engineer presented a contract between the E.S. P.S. Co. and the City of Salisbury on lighting of Harmon Playground.

The Mayor and Council authorized that the contract be executed for one year, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

14. The City Engineer advised that traffic signal for Snow Hill Road and East Main Street intersection had been received and presented for approval an estimate of \$70.00 for installation of one additional pole.

Approval was granted, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

15. The Mayor and Council directed that a traffic signal be installed at intersection of East Church and East Isabella Street and also approved an estimate of \$70.00 for installation of one additional pole in this area, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

16. The City Engineer requested permission to extend the curb and gutter and sidewalk contract now ~~being~~ held by Mr. Paul Downing.

Upon a motion offered by Councilman Valliant and seconded by Councilman, Caldwell, The Contract was authorized extended but not to exceed the budget appropriation.

17. The City Engineer presented a letter with information to date on the matter of insurance for the Salisbury Incinerator in which he stated that it would probably be sixty to ninety days before the fire rating bureau would have an opportunity to establish insurance rates for this particular plant.

18. The City Engineer requested permission to purchase 600 tons No. 10 Maryland Bluemont screenings at \$1.00 per ton plus \$2.25 per ton freight, total \$1,950.00.

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

19. The City Engineer requested permission to employ Mr. Grover Ruark in the Street Department at \$35.00 per week. Employment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

20. The Weekly Fire report was presented and ordered placed on file.

21. Mr. Harry Cropper, the City Solicitor, advised The Mayor and Council that he had secured an appraisal from a Real Estate agent in the amount of \$6,500.00 on the property owned by Mrs. Lillian Short, located on the corner of South Division Street and Upton Streets.

The City Solicitor was asked to contact owners of the property located at corner of South Division and Fooks Streets.

21. Vouchers number G.F. 3334 to 3379 inclusive, W.D. 1850 to 1860 inclusive, and Sinking Fund 5686B and 5687B were read, approved, and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

22. The City Clerk presented a letter received from Dr. Vernon W. Richards regarding the installation of sidewalk on the Salisbury Boulevard between East Main and East Church Street.

The Clerk was directed to advise Dr. Richards that The Mayor and Council were working on the project and would be able to advise what could be done on it at a later date.

There being no further business the meeting was adjourned at 10:10.

APPROVED:

5/7/51
Date

Boyd E. McLemon
President of the Council

Clerk

The Mayor and Council of Salisbury met at the City Hall Monday night, May 7, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and James H. Caldwell.

1. Mr. Alex Grier was before The Mayor and Council and requested that Saturday, May 19, 1951 be proclaimed Armed Forces Day.

The Mayor and Council directed that a proclamation be prepared.

2. Mr. Kelly, a member of the Moose Lodge, was before The Mayor and Council and advised that a Moose Convention would be held in Salisbury May 24, 25, and 26th and requested permission to place signs of direction on poles and to stencil "Welcome" signs on sidewalks.

Permission was granted on marking of sidewalks and the Mayor and Council advised Mr. Kelly to contact the E.S.P.S. Co. and C. & P. Telephone Co. for use of utility poles.

3. The minutes of April 30th were read and approved as corrected, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
4. The Building Inspector presented his Monthly Building Report and Car Report which were accepted and ordered placed on file.
5. The Building Inspector presented the following street lighting estimate:

S. Division St. Pole #356-D	
1 - 100 CP Bracket	\$12.00
(No additional circuit	
footage required)	

Clark Street, Pole #386-C	
1 - 100 CP Bracket	\$12.00
(327 circuit feet @ .015	4.90
Total	\$16.90

The estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

6. The Building Inspector presented the following street lighting estimate:

Doverdale Section	
1 - 100 CP Bracket with radial reflector	
each on poles 20J, 20G, 20E on Dover St.	
26A Barker St. and on 20C on Liberty St.	
@ \$12.00 each	\$60.00

2152 circuit fee @ .015	32.28
Total additional billing	\$92.28

The estimate was approved, upon a motion offered by Councilman Parker

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7. The Building Inspector presented the following street lighting estimate for the West Main Street Bridge and West Isabella Street bridge:

2 - 1120 CP mercury vapor steel standard fixtures on W. Main St., one at each end of bridge, at \$80.00 each	\$160.00
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1 - 1120 CP mercury vapor bracket, alley back of Ritz Theatre.	61.00
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1 - 200 CP luminaire on 12 ft. mast arm on pole #246A, W. Isabella St.	25.00
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Place one 250 CP luminaire on 12 ft. mast arm, pole #232EE. W. Isabella St.	25.00
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540 circuit feet @ .015 (approximate)	5.40
	\$276.40

This installation will eliminate further need for the following equipment:

7. The Building Inspector presented the following street lighting estimate for the West Main Street Bridge and West Isabella Street bridge:

2 - 1120 CP mercury vapor steel standard fixtures on W. Main St., one at each end of bridge, at \$80.00 each	\$160.00
1 - 1120 CP mercury vapor bracket, alley back of Ritz Theatre.	61.00
1 - 200 CP luminaire on 12 ft. mast arm on pole #246A, W. Isabella St.	25.00
Place one 250 CP luminaire on 12 ft. mast arm, pole #232EE. W. Isabella St.	25.00
540 circuit feet @ .015 (approximate)	<u>5.40</u>
	\$276.40

This installation will eliminate further need for the following equipment:

1 - 1120 CP mercury vapor bracket, pole #233N W. Main St.	\$ 61.00
1 - 250 CP Mast arm in alley back of Ritz Theatre	25.00
1 - 100 CP mast arm on pole 246A W. Isabella St.	<u>13.00</u>
Total Credit	\$99.00
Total additional yearly billing	\$177.40

Estimate was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

8. The Building Inspector advised The Mayor and Council ^{that} ~~Elijah~~ Parker wished to build a house on North Division Ext. and that no water and sewer are available.

The Mayor and Council advised that they would be unable to furnish water and sewer and approved installation of electric water pump and cesspool.

9. Mr. Johnson advised The Mayor and Council that Mr. Wainwright had purchased property between Jackson Street and Roger Street and had requested information regarding water and sewer service.

Mr. Johnson was advised to ask Mr. Wainwright to present a plat of the sub-division and an agreement for curb, gutter, sidewalk and grading of street.

10. The Mayor and Council directed Mr. Johnson to check the weed situation on Baker Street--lot owned by Milford Twilley.

11. Councilman Parker presented a complaint regarding a sign of Abbott Bros. on Salisbury Blvd. near the Ryder property.

The Mayor and Council advised that there was nothing they could do about the situation and directed the clerk to write a letter to Mr. Ryder.

12. The Plumbing Inspector presented the following reports: Monthly Plumbing Report, Car Report, Consolidated Report 1947 through 1950, and Report on Hygiene of Housing for one year.

13. Mr. John Jacob was before The Mayor and Council and presented recommendations for re-naming and re-numbering streets of Salisbury.

Recommendations were accepted and ordered placed on file.

14. Chief Chatham presented Weekly Police Log, Monthly Report, and Gasoline Report which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

15. The City Engineer presented recommendations for restriction of parking on East Church Street and East Isabella Street.

The Mayor and Council directed that the material be held for further study.

16. The City Engineer requested permission to employ Walter B. Lank at \$35.00 per week and Edward H. Lewis at \$37.50 per week.

Employment was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

17. The City Engineer presented an estimate of additional facilities for new water system:

1. New Permutit Aeration Unit	\$16,000.00
2. Installation - Approximately	2,000.00
3. Enlargement of present building	6,000.00
4. Extension of 24" pipe to aeration building	1,000.00
5. Electrical and metal smith work	1,500.00
6. Consulting Engineer	800.00
7. Change lime feed to new location	1,200.00
	<u>\$28,500.00</u>

1. Conduit system for wiring pump controls - est.	2,000.00
2. Power & Lighting Panel purchased and installed	2,000.00

\$32,500.00

The Mayor and Council directed the City Engineer to issue purchase order for new Permutit Aeration unit--approximately \$16,000.00, and also purchase order for purchasing and placing of control panels--

17. approximately \$2,000.00 and to advertise for bids on conduit system for wiring on pump controls--estimate \$2,000.00.

All contracts and purchases payable on receipt of \$140,000.00 Bond Issue money.

18. The City Engineer discussed right-of-way on rebuilding of River Road between College Avenue and Monticello Avenue.

The City Solicitor advised that he would discuss the matter with the property owners and would furnish further advice.

19. The City Engineer requested permission to purchase 300 lbs. gutter broom brush wire at \$.38 per lb. total \$87.00. Purchase was approved.

20. The City Engineer discussed extension of contract held by A. P. Isakson on water mains. The programs discussed were Hillside Drive and North Park Drive area (Property owners outside of the City Limits to deposit cost before construction) and also River Road.

The Mayor and Council directed the City Engineer to discuss the matter with Mr. Isakson and advise that payment of extension on contract could not be made until receipt of Bond Issue money.

21. The Weekly Fire Report was presented and ordered placed on file.

22. Vouchers numbered G.F. 3380 to 3405 inclusive and W.D. 1861 to 1867 inclusive, except 1866 which was marked void, were read, approved, and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

23. WHEREAS, upon the retirement of Morris Brewington from the Salisbury Police Department on September 9th, 1950, it was intended that he be given an indefinite leave of absence without pay pending his employment in another capacity by the City; and

WHEREAS, no formal record was then made of the City's intension to grant a leave of absence to Mr. Brewington and no City employment is yet available to him,

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury that a leave of absence for one year without pay be and it is, hereby, granted unto Morris Brewington, effective from September 9, 1950, upon a motion offered by Councilman Valliant and seconded by Councilman Parker and duly passed.

There being no further business the meeting was adjourned at 10:45 P.M.

APPROVED:

5/14/51

Date

Boyd E. McLean

President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MAY 14, 1951

The Mayor and Council of Salisbury met at the City Hall Monday Night, May 14, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of May 7th were read, and approved upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
2. Chief Chatham presented the Weekly Police Log and Parking Violation Report for the month of April which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
3. The Building Inspector presented material on street light fixtures located on West Railroad Avenue.

Pole #195-A.W. Railroad Ave.

Install -

1 - 100 CP 12 ft. mast arm \$13.00

Remove 1 - 250 CP Bracket 24.00

Saving in the yearly billing 9.00

Change of lighting fixtures was approved by The Mayor and Council.

4. The Building Inspector advised The Mayor and Council that Mr. Harry Hopkins had made application for permits for construction of two houses on Bethel Street; and, as no water and sewer are available on this street at the present time, Mr. Hopkins requested permission to extend service from Spring Street to his property.

After discussion The Mayor and Council directed that just one permit be issued, as water and sewer would probably be available some time this year.

5. Mr. Johnson presented a request in behalf of Mr. Harris Riffin to lease space at corner of East Church and Salisbury Blvd. and Locust Street and Salisbury Blvd for erection of signs.

After discussion The Mayor and Council directed the matter referred to the City Engineer to establish boundaries of named property and make a report to The Mayor and Council.

6. The Plumbing Inspector presented a request in behalf of the Larmar Corporation for an additional water service to a building located on the Salisbury Blvd.

The Mayor and Council directed that the regular policy of water service could not be changed.

7. The Plumbing Inspector presented an application for water service made by Mr. Robert Purnell for property located on Lakeside Road and advised there was need of approximately 35 feet extension of 6 inch water main.

After discussion with the City Engineer The Mayor and Council directed that the extension be made, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

8. Mr. Louis Cohen was before The Mayor and Council regarding re-location of storm water drain for property on East Main Street.

Mr. Nelson Messick, Assistant City Engineer, advised that re-location would cost approximately \$3,000.00.

After discussion The Mayor and Council directed that they could not relocate the storm water drain except at Mr. Cohen's expense; but would give free engineering and negotiate contract.

The Mayor and Council stated that if present plan for use of lot is not carried through, the pipe must be repaired to original condition.

9. The City Solicitor advised The Mayor and Council that Mr. McBriety, owner of property on Riverside Road, was willing to give five feet of land and asked that the City prepare a plat and agreement before final acceptance of plan.
10. Councilman Caldwell requested that the intersection of Smith and Pinehurst Avenue be cleared in order that stop sign can be seen.

The City Engineer was directed to take care of the request.

11. Councilman Valliant requested that Mr. George Hendrickson be named on committee for change of street names.

12. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, The Mayor and Council authorized the City Engineer to cut trees on property of Mr. Harris Riffin.

13. The City Engineer requested permission to employ the following to fill ^{vacancies} in the Engineering Department:

Delmas Walters	\$35.00 per week
Robert Brittain, Designer	\$4,600.00 starting salary
	4,900.00 January 1st, 1953
	5,200.00 January 1st, 1954

Employment was authorized upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

14. The City Engineer advised the Mayor and Council that Mr. Raymond Weisner had offered five feet of land of property located on Market Street, if the City would lay sidewalk.

The Engineer advised that it would cost approximately \$1,500.00 to do the work. The Mayor and Council directed the City Engineer to prepare a plat and negotiate an agreement with Mr. Weisner, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

15. The City Engineer advised The Mayor and Council that the Maryland-Delaware Water and Sewer Association were having a convention at Ocean City and he would like for the following City employees to attend. Mr. Wagner, Mr. Davis, Mr. Wootten, and Mr. Messick and advised that expenses would be approximately \$75.00.

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15. The request was authorized, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.
16. No action was taken on request that lot owned by J. Roland Dashiell next to the Harmon Playground be conditioned as a parking space.
17. The City Engineer requested that The Mayor and Council consider cleaning and excavation of the swimming area in the City Park.
18. The City Engineer advised that the Deershead Reality Corporation property on West Chester Street would be taken care of as per agreement and that Mr. Weisner would be billed for part cost of improvement. (Copy of telegram from Mr. Weisner on file).
19. A letter from Mrs. Irma Skiles regarding recognition of persons serving in the Armed Forces was presented to The Mayor and Council.
20. The City Clerk presented letters received from Mr. H. Lay Phillips and Mr. W. S. Moore, Jr. regarding completion of work on Old Water Street.

The City Engineer advised that work would begin on Old Water Street again in about two weeks.

The Mayor and Council asked Mr. Cooper to notify property owners.

21. The Weekly Fire Report was presented and ordered placed on file.
22. Vouchers numbered G.F. 3406 to 3448 inclusive, W.D. 1868 to 1881 inclusive and Sanitary Water and Sewer Supply of 1950 5688B were read, approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

There being no further business the meeting was adjourned at 10:20.

Approved:

5/21/51
Date

Boyd E. McLernon
President of Council

Clerk

SPECIAL MEETING - THE MAYOR & COUNCIL
May 18, 1951

The Mayor and Council met in special session at 9:00 P.M. Friday, May 18, 1951.

The meeting was called by the President of the Council, Boyd E. McLernon and the following were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thos. Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

The purpose of this meeting was to discuss the recent charges made against the Salisbury Fire Department by Rayfield Hawkins.

President McLernon presented a letter received from the Salisbury Fire Department. After brief discussion on the letter, the Mayor and Council decided to appoint an investigating committee to represent, the Mayor and Council, Salisbury Fire Department and the Citizens of Salisbury, to review the matter and make a report of the charges that were named in the letter presented by Rayfield Hawkins to the Mayor and Council on Monday, May 14, 1951.

Upon a motion made and passed President of the Council, Boyd E. McLernon was authorized to make a statement to the newspaper, advising that an investigating committee was to be appointed and present a copy of the letter presented by the Salisbury Fire Department.

The meeting adjourned at 11:00 P.M.

CITY HALL--SALISBURY, MARYLAND--MAY 21, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, May 14, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council, Boyd E. McLernon, Councilmen: Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of May 14, 1951 were read, and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
2. The minutes of May 18, 1951 were read, and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
3. Chief Chatham presented the Weekly Police Log, which was accepted and ordered placed on file.
4. Chief Chatham advised The Mayor and Council that the parking of trucks at intersection of Salisbury Boulevard and South Division was still a bad condition.

A letter from The Salisbury Junior Chamber of Commerce was presented commending the Police Department on their effort to help the situation. After discussion The Mayor and Council asked Chief Chatham to contact Mr. Pusey and find out when they would move to new location, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

5. Chief Chatham discussed the feasibility of licensing dance halls, pinball machine and juke boxes.

The Mayor and Council asked Chief Chatham and the City Solicitor to prepare ideas on the matter and present to them in writing, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

6. Discussion was held on parking fines. After June 1, 1951 all blue notices will be subject to a \$2.50 charge.
7. The Building Inspector presented plans and specifications for addition to the City Hall. Mr. Johnson was authorized to advertise for bids on the work.
8. Mr. Harry Hopkins was before The Mayor and Council and advised that he would like to build two houses on Behnel Street instead of one and that he could wait until water and sewer are available for second house.

The Mayor and Council authorized permits for two houses.

9. Mr. Filbert Hitch was before The Mayor and Council regarding property owned by Mrs. Raymond Parker on Lincoln Avenue; he advised that if a house was placed on the lot it would block extension of Roger Street. Mr. Hitch advised that Mrs. Parker would sell 40 feet of land at \$12.50 per foot, or would like a permit to build on the site.

The Mayor and Council turned the matter over to the City Engineer and City Solicitor to study and present recommendations.

10. Mr. Lee Collins was before The Mayor and Council to make a complaint on barking dogs. He advised that there were eight dogs in a small area on New York Avenue and claimed they were a nuisance and asked The Mayor and Council to take some action.

The City Solicitor advised that a complaint should be presented signed by at least four people before any action can be started.

11. The City Engineer advised The Mayor and Council that all property owners except four had deposited money for water extension outside of the City Limits on Hillside Drive & North Park Drive.

The Mayor and Council decided to proceed with the project.

The City Solicitor advised that an ordinance would be prepared covering tapping fees for this particular location.

12. Mr. Charles J. Potts was before The Mayor and Council and invited The Mayor and Council to take part in the "Memorial Day Parade".

13. The City Engineer presented repair estimates on Dodge Truck. They were as follows:

Quillin & Valliant	\$49.43
Wicomico Motors.	68.75
Shore Pontiac	78.39

Upon a motion offered by Councilman Clark and seconded by Councilman Caldwell, the work was given to the low bidder, Quillin and Valliant.

14. Discussion was held on dredging and cleaning of stream in the City Park.

The Mayor and Council directed the City Engineer to review the matter with the Red Cross and other interested parties regarding depth, and to proceed with the work at a cost not exceeding \$1,000.00--to be charged to account General 19.302A.

15. The City Clerk was authorized to pay balance due \$850.00 to Building Services Co. for plans and specifications for proposed alterations and additions to the City Hall, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

16. The City Clerk was authorized to make payment to Wood Richardson & Sons in the amount of \$185.00 for repairing roof at Fire House No. 2 after inspection and approval of the Building Inspector, Mr. J. Woolford Johnson, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

17. A letter from Mrs. Kathryn T. Wien requesting a leave of absence was presented to The Mayor and Council.

The Mayor and Council directed that they would not be able to grant the request due to the fact that the position is now full time.

May 21, 1951

- Upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant, the letter was accepted and ordered placed on file.

20. A letter was presented from Mr. Rayfield Hawkins requesting a public hearing in regard to dismissal from The Salisbury Fire Department.

The Council directed that the request be acknowledged advising that a committee was being appointed to investigate the charges which were declared against The Salisbury Fire Department.

- Appropriation was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

23. Vouchers numbered G.F. 3449 to 3458 inclusive, W.D. 1882 to 1888 inclusive were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

APPROVED:

Date

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MAY 28, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, May 28, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council, Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. Councilman Parker was named Acting-President in order to open the meeting, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. The minutes of May 21st were read, and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
4. Chief Chatham presented a ruling relative to licensing of pinball machines and dance halls.

ms After review The Mayor and Council tabled the dance hall ruling and asked the City Solicitor to prepare an ordinance for licensing of pinball machines--cost to be \$50.00 per year.

5. Chief Chatham advised The Mayor and Council that Mr. Pusey plans to discontinue parking of trucks on Salisbury Blvd. within the week.
6. Chief Chatham reported that motorcycle patrolman was involved in an accident at which time Miss Grace Ellingsworth was injured and hospitalized.
7. The Building Inspector with Chief W. Austin Moore were before The Mayor and Council with a request to repair floor at Fire House No. 2. They presented a price submitted by Laws Construction Company in the amount of \$3,330.36.

Repair work was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

8. Mr. James Williams, local builder, was before The Mayor and Council with a request for extension of water service to proposed Drive-In-Bank to be constructed by the Farmers and Merchants Bank.

Extension would require 204 feet on Salisbury Blvd. from corner of College Avenue. The Mayor and Council approved a two inch water line extension and installation of a cess pool and authorized that building permit be issued, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

9. Gladys Stewart was before The Mayor and Council to see if any decision had been made on donation of some sanitary facilities at playground on Delaware Street.

The Mayor and Council advised that a drinking fountain would be installed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

10. Mr. Jackson was before The Mayor and Council with a complaint in regard to open foundations on Somerset Avenue.

The Mayor and Council directed that the property owner be contacted and asked to do something about the situation, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

11. Mrs. Maude Laws was before The Mayor and Council with a request for water and sewer for Blunden Avenue between Preston and Brown Streets.

The Mayor and Council advised that extension would be made as soon as they were financially able.

12. Ordinance No. 659--AN ORDINANCE establishing water tapping charges for connections to City water main serving a portion of North Park Drive and Hillside Drive, located outside the corporate limits of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

13. Upon a motion made by Councilman Valliant and seconded by Councilman Caldwell, the salary of the Clerk of Salisbury was directed to be increased to \$3,900.00 per annum, commencing June 1, 1951 in accordance with Chapter 448 of the Acts of the General Assembly of Maryland 1951 session.

14. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, The Mayor and Council directed that the offices of the City Hall be closed on Saturday for the months of June, July and August.

15. A letter was presented to The Mayor and Council from Mr. Fred H. Battle regarding traffic hazard at corner of College Avenue and South Division Street.

Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the complaint was ordered referred to the Chief of Police.

16. The Weekly Fire report was presented and ordered placed on file.
17. The City Engineer requested permission to employ Marvin Newell at \$35.00 per week.
18. The City Engineer requested permission to purchase the following:

John R. Hitchens Inc.8,000 gallon asphalt @ \$.11 per gal

Total \$880.00

Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

19. The City Engineer discussed the Lincoln Avenue proposal of Mrs. Raymond Parker. The City Engineer requested that notice be given to the Building Inspector -- advising him not to issue a building permit on land located on proposed extension of Roger Street.

20. The City Engineer requested permission to purchase from the Burch Paint Company paint in the amount of \$88.25; also fire hydrant paint in the amount of \$107.55.

Purchase was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

21. Councilman Parker presented a request in behalf of Mr. Carl Walter to borrow or rent the insect spraying machine to be used at the soft ball diamond on Nanticoke School ground.

After discussion the City Engineer was directed to contact Mr. Walter and discuss the matter.

22. The City Engineer presented bids on repair of a grader tire as follows:

R. D. Grier and Sons.	\$77.20
Firestone	78.75

Upon a motion offered by Councilman Parker and seconded by Councilman Clark, The Mayor and Council authorized the tire be repaired by low bidder, R. D. Grier and Sons.

23. The City Engineer advised The Mayor and Council that Mr. Fred Wagner, an employee of the City, was a member of the Officers' Reserve Corp. and had requested leave of absence in order to attend camp.

The Mayor and Council authorized leave without pay, if all annual leave has been used, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

24. The City Engineer advised The Mayor and Council that Mr. Stein wished to salvage scrap on City Dump and will pay \$.30 per 100 weight.

The request was approved.

25. The City Engineer advised The Mayor and Council that he had contacted the State Roads Commission regarding black topping of Salisbury Blvd. from Johnny's and Sammy's to College Avenue.

26. The City Clerk was authorized to execute a release in behalf of Gertha Cook who was involved in an accident with City owned truck and vehicle owned by Gertha Cook. (Copy of release on file.)

27. The City Engineer presented a bill for painting pump house.

Mr. Kendall Mumford. . . 106½ hrs. at \$1.50 per hour Total \$159.75

Payment was authorized.

28. The City Engineer presented a traffic study of intersection of East Isabella and East Church Street.

29. Councilman Caldwell discussed the possibility of removing sidewalk at underpass of Pennsylvania Railroad Company on East Main Street.

30. Councilman McLernon presented a swimming program outlined by Mrs. Betty Jane Dashiell.

The program was approved by The Mayor and Council.

31. The City Engineer was authorized to contact Mr. George Burnett to negotiate agreement for widening of River Road in front of Burnett property.

32. Councilman McLernon advised that Feldmans were interested in re-leasing parking lot located on West Main Street to the City.

The City Engineer was directed to contact Mr. Harry Miller regarding the matter.

33. Vouchers numbered Sinking Fund 5689, 5690, 5691, and 5692; Sanitary Sewer and Water Supply of 1950 5693B; G.F. 3459 to 3509 inclusive; and W.D. 1889 to 1903 inclusive were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

There being no further business the meeting was adjourned at 11:00P.M.

-APPROVED:

60/4/51

Date _____

Boyd E. McLernan
President of the Council

Clerk

The Mayor and Council of Salisbury met at the City Hall Monday night, June 4, 1951 at 7:30. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Milton T. Clark, and James H. Caldwell.

1. The minutes of May 28th were read and approved as corrected, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. Chief Chatham presented the Weekly Police Log and Consolidated Monthly report which were accepted and ordered placed on file, upon a motion offered by Councilman Clark and seconded by Councilman Caldwell.
3. Chief Chatham advised that he had investigated a complaint of Mr. Fred Battle regarding intersection of East College Avenue and South Division Street. He stated that store owners had been contacted and that the intersection would be policed.
4. Chief Chatham advised that he had discussed the parking meter situation on St. Peters Street with Mr. E. R. White, Jr. and Mr. White was opposed to the moving of meters to the other side of the street.

He also advised that he had asked White & Leonard to have load and unload trucks out of the way by 9:00 A.M.

The Chief recommended that the parking meters stay as they are for the present time.

5. Chief Chatham presented a report on number of pinball machines and music boxes in the City of Salisbury and recommended that the Mayor and Council consider licensing of same.
6. Mr. Johnson, the Building Inspector, presented a street light estimate for additional street lights on Highland Avenue and Sheffield Avenue as follows:

Sheffield Avenue Pole 304-D	
1 - 100 CP Bracket	\$12.00
Pole 304-F 100 CP Bracket	12.00
Highland Ave.	
Pole 304-N 100 CP Bracket	\$12.00
Pole 304-K 100 CP Bracket	12.00
1450 Circuit Fatt @ .015	<u>21.75</u>
Additional yearly billing	\$69.75

Street light estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

7. The Building Inspector presented the Monthly Building Report and Car Expense Report which were accepted and ordered placed on file, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

8. The Building Inspector advised The Mayor and Council that four more sets of plans were needed for proposed addition and alteration to the City Hall.

The Building Inspector was directed to secure additional plans and specifications, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

9. The resignation of Mrs. Kathryn T. Wien was presented and accepted, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
10. The Plumbing Inspector presented the Monthly Plumbing Report and Car Report which were accepted and ordered placed on file.
11. Chief W. Austin Moore was before The Mayor and Council and presented an agreement providing for mutual assistance in case of disaster from a fire with the U. S. Naval Facilities, Chincoteague, Virginia.

Execution of the agreement was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
12. Fire Chief Moore presented for approval recommendation of the Board of Trustees of the Salisbury Fire Department employment of Melvin Green to replace Billie Williams. Recommendation for employment was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
13. Mr. Fletch White was before The Mayor and Council with a request to use a portable concession stand in the Municipal Park. The Council advised the they would discuss the request.
14. The City Solicitor advised the Council that after further study he had found that it would not be legal to license pinball machines.
15. President of the Council, Boyd E. McLernon, named the following people to serve on an investigating committee regarding the complaints made against the Salisbury Fire Department Inc.:

Mr. Fred A. Grier, Jr.
Jeremiah Valliant
Milton T. Larmore
John E. Morris
William W. Travers

16. The City Clerk presented a request made by Mr. James Bennett that chairs be furnished for the Band Stand in the Municipal Park.

Upon a motion offered by Councilman Parker and seconded by Councilman Clark, the Council directed that the matter of obtaining and care of chairs for the Band Stand be turned over to the Mayor.

17. The Weekly Fire report was presented and ordered placed on file.

18. The City Clerk advised the Council that as per budget approval, Mr. Harold Hampshire's salary had been increased June 1st, 1951.
19. A request was presented that Frank Strush be employed to re-place Marvin Newell at the rate of \$35.00 per week.

Employment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

20. The City Clerk presented a complaint signed by a number of people regarding unsanitary condition of arearoff of West Main Street.

After general discussion the Council directed that Coty Cox Branch be filled from West Main Street to West Isabella Street--leaving a 20ft. stream; fill to be made by use of collected refuse.

21. The Council directed that fountain in the City Park be conditioned for use as a wading pool.

22. The City Engineer presented quotations for purchase of the following:

5/8" Braided Jute	Atlas Mineral	James B. Clow &
6-50lb. Reels	Products	Son
	@ \$.53. . . \$159.00	@ \$.61 . . . \$183.00
3/4" Braided Jute		
3-50lb. Reels	@ \$.53. . . \$ 79.50	@ \$.61 . . . \$ 91.50

Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell, purchase was authorized from low bidder, Atlas Mineral Products.

23. A request was presented in behalf of Mr. Carl Esham for twelve day leave to attend military camp. The request was approved, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

24. The City Engineer requested approval of an expense in the amount of \$240.00 for addressing cards on street numbering program.

The Council approved the request.

25. Ordinance No. 659--AN ORDINANCE establishing water tapping charges for connections to City water main serving a portion of North Park Drive and Hillside Drive, located outside the corporate limits of Salisbury--was read for its second and final reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

26. Vouchers numbered W.D. 1904 to 1912 inclusive and G.F. 3510 to 3543 inclusive were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

There being no further business the meeting adjourned at 9:30 P.M.

6/11/51

Date

L. H. Parker

President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JUNE 11, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, June 11, 1951, at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and James H. Caldwell.

1. Upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant, Councilman L. Thomas Parker, Jr. was named Acting-President.
2. The minutes of June 4th were read, and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the Weekly Police Log, gasoline consumption report, and parking violation report which were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

4. The Building Inspector presented a request in behalf of R. D. Grier and Sons Co. for more light at the corner of William Street and East Railroad Avenue.

The Council advised the Building Inspector to check the matter.

5. The Building Inspector advised The Mayor and Council that the chicken house being erected on Race Street owned by Elwood Morris was in a fire zone and did not comply with fire zone regulations.

The Mayor and Council directed the Building Inspector to ask Mr. Morris to tear the building down.

6. The Weekly Fire report was presented and ordered placed on file.

7. The City Clerk presented monthly financial reports from Tax Department and Water Dept.

8. Mr. Donald Hall was before the Mayor and Council and presented a petition signed by a number of property owners regarding opening of street known as Linden Avenue between River Road and Oak Hill Avenue.

The Mayor and Council advised that the matter would be turned over to the City Engineer for investigation.

9. Ordinance No. 660--AN ORDINANCE of The Mayor and Council of Salisbury authorizing the issue of One Hundred and Forty Thousand Dollars (\$140,000.00) aggregate par amount of the general obligation bonds of The Mayor and Council of Salisbury to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", etc.--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
10. Mr. Arthur Benson was before The Mayor and Council regarding water and sewer on Venton and Bethel Streets.

Mr. Benson was advised that the named streets are in the new Bond Issue Work Program and water and sewer facilities will be available by the first of the year.

11. The City Engineer presented a request to purchase from the Elgin Sweeper Company the following:

1,000 lbs. S7095 Gutter Broom Brush Wire
@ \$.38 per lb. Less 23% . . . \$.29 per lb.
Total . . . \$290.00

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

12. The City Engineer requested permission to purchase from J. E. Baker Company 400 Tons Blue Mount #10 Stone Screenings:

Freight	\$2.17
Screenings	1.00
Total	<u>\$3.17</u>

Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

13. The City Engineer advised that he had received a number of requests for rental of mosquito and fly control sprayer and requested authority to rent the machine with the City furnishing material to be used. Renters to be billed for materials and use of machine.

Authority was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

14. The City Engineer requested permission to employ Bill Alexander at \$65.00 per week and one laborer at \$35.00 per week in order to set up a curb and gutter work program.

Employment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

15. Discussion was held on collection of billings on curb and gutter.

The Mayor and Council directed that the City Solicitor and City Engineer prepare material for legal procedure on collection of money spent for curb and gutter.

16. The Mayor and Council authorized that leave of absence be given to City Employees with pay for short term military service leave, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

17. Vouchers No. W.D. 1913 to 1928 inclusive; Sanitary Sewer and Water Supply of 1950 5694B, 5695B, 5697B, 5698B; 1948 Water Supply and Sewer Drainage 5696B, G.F. 3544 to 3571 inclusive were read, approved and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:00P.M.

Date

Boyd E. McLeana
President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JUNE 18, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, June 18, 1951 at 7:00. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant and James H. Caldwell.

1. The minutes of June 11th were read, and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Ordinance No. 660--AN ORDINANCE of The Mayor and Council of Salisbury authorizing the issue of One Hundred and Forty Thousand Dollars (\$140,000.00) aggregate par amount of the general obligation bonds of The Mayor and Council of Salisbury to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", etc.--was read for second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. The Police Log was presented and ordered placed on file.
4. The Weekly Fire report was presented and ordered placed on file.
5. Vouchers No. G.F. 3572 to 3585 inclusive, W.D. 1929 to 1934 inclusive, and 1950 Sanitary Sewer and Water Supply No. 5699B were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
6. Petitions were presented to The Mayor and Council from the Business and Professional Woman's Club and Wicomico Woman's Club regarding allocation of substantial funds in the forthcoming budget to assist the Wicomico County Free Library.

The Mayor and Council ordered the petitions placed on file with other budget material in order to reconsider at budget time.

7. The City Engineer requested permission to receive bids on painting of Quonset Huts and Water Storage tanks. The request was approved upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
8. The City Engineer requested permission to invite bids for project No. S.M-2-51. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the City Engineer was advised to advertise for bids.
9. The City Engineer requested permission to employ Miss Nancy Parsons to fill the vacancy created by Mrs. Wien for temporary employment until someone can be found to fill the vacancy permanently. The salary to be \$35.00 per week.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the employment was approved.

10. A formal request by the City Engineer was made May 30, 1951 to the State Roads Commission regarding gasoline tax and motor vehicle

10. revenue funds for fiscal year beginning July 1st, 1951.

The City Engineer received from the State Roads Commission a reviewed and revised inventory of streets within the City Limits earning gasoline tax and motor vehicle revenue funds for fiscal year beginning July 1st, 1951. The total revenue mileage is 57.213 miles, the letter explained that 0.617 miles of City owned streets on North and South Park Drives was outside of the City Limits of Salisbury, and therefore credit for this mileage would be made to Wicomico County Commissioners.

The City Engineer was authorized to prepare a letter requesting County Commissioners to reimburse the City of Salisbury for the 0.617 miles of roads outside of the Corporate Limits.

11. The Building Inspector requested a building permit for Mr. Arthur Benson for a new house on Bethel Street. The permit was authorized issued providing Mr. Benson waits until water and sewer facilities are available, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
12. At 8:00 bids on addition to the City Hall were open and read. They were as follows:

	Bid	CBond
M & H Construction Co.	\$69,385.00	\$5,000.00
Carl Williams & Son	84,868.00	5,000.00
Frank Dolby & Son	79,000.00	5,000.00
J. Roland Dashiell & Sons	74,880.00	No Check

The bids were ordered held until next meeting night.

There being no further business the meeting was adjourned at 8:20.

APPROVED:

6/25/51
Date

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JUNE 25, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, June 25, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of June 18th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. Chief Chatham discussed the parking situation on North Division Street from Asbury Church to Walnut Street and recommended that parking meters be installed. Also that parking meters be installed on Bush Street from Mill Street to Church Street.

After general discussion by the Mayor and Council, the City Engineer and Chief Chatham were asked to plan a program on the parking situation.

4. Chief Chatham asked that official notice be given to the People's Court regarding collection of parking fines on Blue Second summons.

The City Clerk was directed to notify the People's Court that all blue second summons called for a \$2.50 fine.

5. Chief Chatham discussed the peddling problem in the City of Salisbury and suggested that the license fee be increased. The Mayor and Council asked the City Solicitor to make a review and present recommendations on peddling in the City of Salisbury.
6. Chief Chatham advised the Mayor and Council that, since pinball machines were illegal, a drive was being started to eliminate all such machines, and notice to be given that machines be cleared out on or before July 1st, 1951.
7. At 8:00 bids were opened on painting of Ellen Street Storage tank and Quonset huts. They were as follows:

Ellen Street Storage Tank

	Bid	Check
George L. Elliott	\$2,415.00	\$120.75
Steel & Tank Service Co.	3,487.00	174.35

Quonset Huts

George L. Elliott	\$1,537.44	76.87
Beauchamp Brothers	750.00	37.50
Howard Paint Co.	1,004.00	55.00

Bids were ordered checked by the City Engineer.

8. The Building Inspector requested that building permit be issued to Chandler and Carey for a construction on Market Street be renewed.

The Mayor and Council approved renewal of permit.

9. After discussion was held on additions and alterations to the City Hall, The Mayor and Council directed that contract be awarded to Murray and Hanna, the low bidder in the amount of \$68,385.00, and that the City Solicitor prepare necessary contract and agreements and that "No Lien and Performance Bond" be furnished for the sum of \$683.85 which will be paid by the City of Salisbury, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
10. The City Treasurer requested permission to transfer from the General Fund \$69,385.00 and deposit in ~~tan~~ account to be known as Mayor and Council General Building Fund.

Permission was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
11. The Mayor and Council asked Chief Chatham to contact the Chief of the Fire Department to find out if it would be satisfactory for the Police Department to move into some space in the Fire House during alteration of the City Hall.
directed
12. The City Clerk was to notify the County Commissioners that they would not need the space at the Court House which was asked for some time ago.
13. The Rev. Dale Owens was before the Mayor and Council and requested permission to hold church services in various parts of the town. The Mayor and Council asked for a week in which to consider the request.
14. Mr. William H. Neal, Sr. presented his resignation terminating service with the City of Salisbury July 1st, 1951. The resignation was accepted, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
15. The Weekly Fire Report was presented and ordered placed on file.
16. The City Engineer advised that he had checked bids presented for painting of storage tank and Quonset Huts and recommended that the storage tank contract be awarded to George L. Elliott, the low bidder, and that painting of Quonset Huts be awarded to Beauchamp Brothers, the low bidder.

Recommendations were accepted, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

17. The City Engineer requested permission to purchase a tire and tube for the Hough Loader. Bids were as follows:

Goodrich	\$79.54
R. D. Grier & Sons Co.	87.34
Firestone.	93.24

Purchase was authorized from the low bidder.

18. The City Engineer requested permission to employ Melvin Horseman at the rate of \$37.50 per week for Street Department work. Employment was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

19. The City Engineer requested permission to purchase material for insect spraying

2 - 50 gal. drums liquid DDT	\$265.00
1 - 54 gal. BHC Liquid	297.00
1 - 50 lb. drum Ammate @ \$19.25 per 100 weight	969.63

Purchase was approved.

20. Mr. Carl Sarbanes and Harrison Langrall were before the Mayor and Council in regard to concession stand in the City Park for the 4th of July.

The Mayor and Council advised that they had refused others and would like to keep concessions out of the Park.

21. The City Engineer submitted the following names for a \$5.00 increase in salary:

Raymond Davis	Robert Downs
Herbert Gladden	Cecil Phillips
George W. Tilghman	Ernest Snyder
Otis Covington	James Collins
George Custis	Charles King
Carl Wilkins	Benjamin Hearn
Edward Godwin	Edgar Watson
Arthur Snyder	Charles Carey
Grover Ruark	

Increases were authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

22. The City Engineer requested permission to invite Mr. Robert Resen to perform work on curb and gutter program at regular contract price with the City of Salisbury furnishing forms for each job.

The Mayor and Council authorized the City Engineer to proceed.

23. The City Clerk was directed to obtain price on street lights for Clairmont.

24. After discussion on park maintenance, The Mayor and Council authorized employment of an additional employee for park crew to take care of park area maintenance, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

25. Vouchers numbered G.F. 3586 to 3622 inclusive, W. D. 1935 to 1948 inclusive, Sinking Fund 5700B to 5702B, and 1948 Water Supply and Sewerage Drainage 5701, and Vo. No. 5703 marked void, were read approved, and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

There being no further business the meeting was adjourned at 10:03 P.M.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 2, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, July 2, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, Councilman L. Thomas Parker, Jr. was named Acting-President protem.
2. Mr. Lorne Rickard and Mr. Elmer Ruark, with other interested parties, were before The Mayor and Council regarding swimming protection at Johnson's Lake.

After general discussion The Mayor and Council asked Mr. Rickard to try and find some person to act as a Life Guard and to notify the City Clerk.

3. Bids were received and opened on Black-Top program known as SM-2-51. They were as follows:

Standard Bithulithic Co.
Certified Check \$700.00

5/29
Stone \$12,840.00
Slag 12,940.00
stone ----- *75,780.00*

Eastern Highway Corp.
Certified Check \$700.00

5/29
Stone \$13,110.00
Slag 13,285.00
stone ----- *26,395.00*
+ *26,395.00*

O. B. Gatch & Sons
Certified Check \$486.00

5/29
Stone \$ 9,730.00
Slag 11,230.00
stone ----- *20,960.00*

All bids were held to be reviewed by the Engineering Department.

4. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
5. The Building Inspector presented his monthly car report, which was accepted and ordered placed on file.
6. The Building Inspector presented the following street lighting estimates:

Benny Street:
Pole 124A - 12' mast arm, 100CP Street Light \$13.00
Pole 124C - 12' Mast arm, 100CP Street Light 13.00
Pole A124C 12' mast arm, 100CP Street Light 13.00

Truitt Street:
Pole 34C - 4' bracket, 100CP Street Light 12.00

6. Van Buren and Roger Streets:
Pole 356AS - 4' bracket, 100CP Street Light \$12.00
952' circuit footage .015 per ft. 14.28

TOTAL \$77.28

Credit
Pole S035 - 1 - 4' Bracket, 100CP Street Light \$12.00
Pole 137A - 1 - 4' bracket, 100CP Street Light 12.00
327' Circuit footage .015 per ft. 4.90
Total Credit. . . . \$28.90

Additional billing. \$48.38

Pole # 519F, corner Granby & Federal Sts.
1 - 100 CP Bracket \$12.00
302 circuit feet 4.53
\$16.53

Pole # 190-M E. Williams St., by Moose
Hall, 1 - 100 CP mast arm 13.00

Additional billing. \$29.53

Estimates were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

7. The Building Inspector advised The Mayor and Council that the Allen Memorial Baptist Church had presented plans for erection of a building located at North Division and East Chestnut Streets that showed building extending on sidewalk. The Building Inspector requested permission to issue a building permit with instructions that this portion of building be designed not to extend on sidewalk.
8. Mr. Paul Richardson was officially appointed City of Salisbury Plumbing Inspector at a salary of \$65.00 per week. The Mayor and Council directed that the salary of the Building Inspector also be \$65.00 per week, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
9. Mr. William Neal, Sr. presented his final monthly report which was accepted and ordered placed on file.
10. The City Solicitor presented to the Mayor and Council the following report:

TO THE MAYOR AND COUNCIL OF SALISBURY:

Gentlemen:

The Committee appointed by your resolution of June 4, 1951 to investigate the operations and conduct of the members of the Salis-

10. bury Fire Department submits the following report:

The Committee held public hearings at the Court House on June 18 and 19, 1951. All persons having pertinent information were invited to appear and be heard. Among those heard by the Committee were: Rayfield Hawkins, Chief W. Austin Moore, Sr., Calvin Cropper, Steve Olson, Marion Stewart, George Vickers and Paul W. Martin. In addition to the public hearings, individual members of the Committee interviewed various persons believed to have information relating to the investigation.

The general charges of excessive use of alcohol, rampant gambling, the presence of women in Fire House No. 1, negligent fire fighting practices, dissension and lack of cooperation between paid and volunteer firemen were not confirmed by the Committee's investigation. All charges made by one Rayfield Hawkins were denied in the testimony of responsible and credible witnesses. In addition, certain evidence relating to a C. Rayfield Hawkins, Jr., of Boston Mass., procured as the result of an investigation made by Chief William Chatham of the Salisbury Police Department, completely destroyed any credence that might have been given to the testimony of Rayfield Hawkins. The remarkable similarity between the photographs and handwriting of C. Rayfield Hawkins, Jr. and Rayfield Hawkins, former paid member of City Fire Department and formerly a resident of Boston, Mass., together with many other corroborating details, convinced the Committee that these two persons are in fact one individual. The long criminal record of C. Rayfield Hawkins, Jr., which includes the crime of arson, could only have been made by a definitely psychopathic personality. It is indeed unfortunate that the irresponsible charges of this man, known to us as Rayfield Hawkins, should have achieved such wide-spread publicity, especially since those charges served to cast an undeserved reflection upon a group of men, representing a cross section of this community, who as volunteer firemen have rendered such a valuable service to the people of Salisbury and the surrounding country side.

The Committee does not believe that the amount of drinking which does occur among the members of the fire department is of such a degree as to affect, even slightly, the efficiency of the Department. The card playing which occurs at Fire House No. 1 cannot be characterized as "rampant gambling" by any stretch of the imagination. Rather it is a normal social activity which probably promotes fire fighting efficiency by having men on hand to answer alarms.

The Committee feels that the Trustees of the Volunteer Fire Department are fully competent to discipline any of its members whose conduct warrants such action. The Trustees have done so in the past. Also, that Fire Chief W. Austin Moore, Sr., is performing his duties in a most commendable manner.

The Committee wishes to make the following suggestions:

- (1) All paid and volunteer members should be fingerprinted.

There are two reasons for this proposal.

- (a) In the event of disaster befalling members of the Department in fighting fire, fingerprints might be the only means of establishing positive identification.

10. (b) Experience elsewhere has shown that fire-bugs are sometimes tempted to become fire fighters. Obtaining a prospective member's finger prints as a routine procedure would discourage convicted arsonists from applying for jobs.
- (2) A committee should be appointed by the City to meet with the Trustees of the Volunteer Fire Department for the purposes of establishing a set of rules and regulations to govern the relations between paid and volunteer firemen.

It is felt that the formulation of such rules would prevent friction from developing although now, none is found to exist.

Respectfully submitted,

(Signed) William W. Travers
Chairman

(Signed) F.A. Grier, Jr.
Secretary

(Signed) Jeremiah Valliant

(Signed) John E. Morris

Milton K. Larmore

The Mayor and Council accepted the report and directed that the City Clerk acknowledge receipt of the report and thanks to the Committee individually, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

11. The City Engineer presented reports on use of the Incinerator by private collectors. Reports were accepted and ordered placed on file.
12. The City Engineer presented Contract 5-51-Y Painting of Quonset Huts for final execution.
13. The City Engineer presented a letter received from the Department of Geological Survey requesting that appropriation for Gaging Station at Schumaker Pond be increased from \$320.00 to \$375.00.
- The increase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
14. The City Engineer advised The Mayor and Council that the City owned an old dump truck which had been loaned to the Shavox Corp. The Engineer submitted a price for use of truck and also a request from Shavox Corp. to purchase the truck and body for the sum of \$425.00.

The Mayor and Council referred the request to Councilman Valliant and the City Engineer.

15. Councilman Valliant presented a complaint in behalf of residents of North Pinehurst Ave. regarding drainage problem in rear of their property.

The Mayor and Council directed the City Engineer^{to} proceed with plans to take care of the problem as soon as possible.

16. The Weekly Fire Report was presented and ordered placed on file.
17. The City Clerk presented a letter received from Mr. Harris Riggin regarding rates on insurance to cover the Incinerator.

The Clerk was advised to have the present insurance binder on the building extended for 30 days.

18. The City Clerk requested permission to pay overtime to Miss Amy Jester and Mrs. Mary Ann Adkins as needed due to shortage in clerical help in peak collection period.

Request was approved.

19. The City Engineer requested permission to pay over-time to Mr. John S. Gates for all over 48 hours per week.

The request was approved.

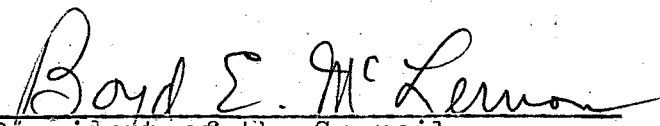
20. The minutes of June 25th were approved as written, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

21. Vouchers numbered W.D. 1949 to 1955 inclusive and G. F. 3623 to 3645 inclusive, 3633 void, were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:27 P.M.

APPROVED:

Date



President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 9, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, July 9, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Mr. Lorne Rickard was before The Mayor and Council and recommended that Allen Riall be employed as a Life Guard at Johnson's Lake. Mr. Rickard also presented recommendations for safe swimming at Johnson's Lake.
2. The minutes of July 2 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
3. Chief Chatham presented the following reports: Weekly Log, Consolidated Monthly Report, Car Report, and Parking Violation for June.

The reports were accepted and ordered placed on file.

4. Bids were received on Electric Wiring for Pump Houses in the City Park:

	<u>Bid</u>	<u>Certified Check</u>
Miller Electric Co.	\$ 3,550.00	\$177.51
Carroll Lee Ennis	2,995.00	150.00

The contract was awarded to the low bidder, Carroll Lee Ennis, subject to approval by the City Engineer, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

5. Mr. Robert Schaeffer of The Home Exterminating Co. was before The Mayor and Council regarding extermination of rats.

The Council advised that they would like to consider the matter and asked that a proposal be submitted to the City Engineer.

6. The Building Inspector presented the monthly Building Report, which was accepted and ordered placed on file.
7. The Building Inspector presented the following street lighting estimate

Race Street near Pond Street	
Southeast Salisbury, pole #323B	
1 - 100 CP Bracket	\$12.00
West Buena Vista Ave.	
Southeast Salisbury, pole #325N	
1 - 100 CP Bracket	12.00
411 Circuit feet	6.17
Total additional yearly billing	<u>\$30.17</u>

The estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

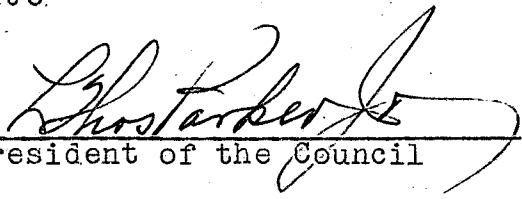
8. The City Engineer advised that he had checked the bids on the Black-Top Program and found them in order.

Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the contract was awarded to the low bidder, O. B. Gatch & Sons in the amount of \$20,960.00.

9. The City Engineer presented Contract 4-51-W Painting Ellen Street Elevated Water Storage Tank for execution.
10. The City Engineer advised that a number of requests would be presented for clean-up job of cars due to damage by spraying machine.
- The Mayor and Council directed that the requests be referred to the Insurance Company.
11. The City Solicitor presented a letter received from Mr. Carroll Bounds, attorney for Mr. Louis Cohen, regarding re-location or repair of Storm Water Drain on lot owned by Mr. Cohen.
- Mr. Cropper was advised to discuss the matter with Mr. Bounds.
12. The weekly fire report was presented and ordered placed on file.
13. Vouchers numbered W.D. 1956 to 1980 inclusive and G.F. 3646 to 3700 inclusive were read, approved, and authorized signed.
14. The Mayor and Council reviewed recommendations for Life Guard at Johnson's Lake and ordered that the salary be \$30.00 per week. The recommendation that an area be marked by use of rope and buoys was approved and directive given that the Red Cross be contacted on furnishing the markers.
15. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the Clerk was directed to acknowledge by letter donations made to Harmon Playground by Mr. J. I. Wells.
16. There being no further business the meeting was adjourned at 9:10 P.M.

APPROVED:

7/11/51
Date


President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 16, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, July 16, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, Councilman L. Thomas Parker, Jr. was named Acting President-protem.
2. The minutes of July 9th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
3. The Building Inspector reported to The Mayor and Council that Mr. Linwood Morris was using a lot in a residential zone as a used car lot.

The Mayor and Council directed Mr. Johnson and Mr. Fred Grier to review the situation.

4. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
5. The Building Inspector advised the Mayor and Council that the building permit for alteration and repair to the City Hall had been received.
6. Chief Chatham and the City Clerk advised that application had been made for palmistry license--location of establishment to be 104 Lake Street. Chief Chatham objected to approval of license due to the location.

The Mayor and Council refused to approve the license upon recommendation of Chief Chatham and authorized that license fee be refunded, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

7. Chief Chatham requested permission to purchase 30 pair of trousers at \$22.50 each and 4 caps at \$4.65 each.

Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

8. Councilman Jeremiah Valliant introduced and offered the following preambles and resolutions which were duly seconded by Councilman James H. Caldwell and unanimously passed by the Council of Salisbury:

WHEREAS, by the provisions of Ordinance No. 660 entitled "AN ORDINANCE of The Mayor and Council of Salisbury authorizing the issue of One Hundred and Forty Thousand Dollars (\$140,000.00) aggregate par amount of general obligation bonds of The Mayor and Council of Salisbury, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", etc.", passed and approved by The Mayor and Council of Salisbury on June 18, 1951, sealed bids were to be received by The Mayor and Council of Salisbury at the office of the Clerk of Salisbury, at the City Hall, Salisbury, Maryland, until eight o'clock

8. P.M. E.D.S.T. on Monday, July 16, 1951, for the purchase of said bonds; and

WHEREAS, at 8:05 o'clock P.M. E.D.S.T. on said date, in accordance with the provisions of said Ordinance No. 660, Rebecca F. Brittingham, Clerk of Salisbury, read a copy of the circular containing the full terms and conditions for the sale of said bonds and financial data concerning the City, and opened the bids submitted for said bonds; and

WHEREAS, the following bids for One Hundred and Forty Thousand Dollars (\$140,000.00) aggregate par amount of the general obligation bonds of the City, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", to be issued pursuant to the provisions of said Ordinance No. 660 were received as follows:

Mercantile Trust Company, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.0045 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2% per annum for bonds maturing from 1955 to 1958, inclusive, and a coupon interest rate of 1 3/4% for bonds maturing from 1959 to 1962, and a coupon interest rate of 2% for bonds maturing from 1963 to 1968, inclusive.

Alex. Brown & Sons, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.00 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2% per annum for bonds maturing from 1955 to 1959, inclusive, and a coupon interest rate of 1 3/4% per annum for bonds maturing in 1960, and a coupon interest rate of 2% per annum for bonds maturing from 1961 to 1968, inclusive.

Baker, Watts & Company, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.071 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2% per annum for all of said bonds.

John C. Legg & Company, Baltimore, Maryland:

For themselves, Mead, Miller & Company, and Robert Garrett & Sons, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.00 for each \$100.00 par value of said bonds, with a coupon interest rate of 2.10% per annum for bonds maturing from 1955 to 1961, inclusive, and a coupon interest rate of 2.20% per annum for bonds maturing from 1962 to 1968, inclusive; and

WHEREAS, The bid of Mercantile Trust Company of Baltimore, Maryland, at the rate of \$100.0045 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2% per annum for bonds maturing from 1955 to 1958, inclusive, and a coupon interest rate of 1 3/4% per annum for bonds maturing from 1959 to 1962, inclusive, and a coupon interest rate of 2% per annum for bonds maturing from 1963 to

8. 1968, inclusive, appears to be highest and best bid submitted for said bonds in accordance with the provisions of Ordinance No. 660 and is legally acceptable to The Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY, That the bid of Mercantile Trust Company of Baltimore, Maryland for \$140,000.00 aggregate par value of the general obligation bonds of the City, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", at the rate of \$100.0045 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2% per annum for bonds maturing from 1955 to 1958, inclusive, and a coupon interest rate of 1 3/4% per annum for bonds maturing from 1959 to 1962, inclusive, and a coupon interest rate of 2% per annum for bonds maturing from 1963 to 1968, inclusive, be, and the same is hereby received and accepted and the certified check of Mercantile Trust Company of Baltimore, Maryland for the sum of \$2,800.00 is received as evidence of good faith and credited against the total purchase price, payable upon delivery of said bonds.

AND BE IT FURTHER RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY, That in accordance with Ordinance No. 660 aforesaid, and the bid of Mercantile Trust Company of Baltimore, heretofore received and accepted, the interest rate to be paid on the "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", maturing from August 1, 1955 to August 1, 1968, inclusive, by The Mayor and Council of Salisbury, be, and the same is hereby established and affixed at the rate of 2% per annum for bonds maturing from 1955 to 1958, inclusive, and at 1 3/4% per annum for bonds maturing from 1959 to 1962, inclusive, and at 2% per annum for bonds maturing from 1963 to 1968, inclusive, payable semi-annually on the first days of August and February in each year until maturity.

AND BE IT FURTHER RESOLVED BY THE MAYOR AND COUNCIL OF SALISBURY That Rebecca F. Brittingham, Clerk of Salisbury, be, and she is hereby authorized and directed to have One Hundred and Forty (140) serial maturity coupon bonds dated August 1, 1951 in the aggregate par amount of One Hundred and Forty Thousand Dollars (\$140,000.00), entitled "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1951", bearing interest at the rates hereinafter set out, payable semi-annually, on the first days of August and February of each year until maturity, prepared and executed in compliance with the provisions of Ordinance No. 660 aforesaid, as follows:

<u>Number of Bonds</u>	<u>Interest Rate</u>	<u>Maturity Date</u>
10	2 %	August 1, 1955
10	2 %	August 1, 1956
10	2 %	August 1, 1957
10	2 %	August 1, 1958
10	1 3/4%	August 1, 1959
10	1 3/4%	August 1, 1960
10	1 3/4%	August 1, 1961
10	1 3/4%	August 1, 1962
10	2 %	August 1, 1963
10	2 %	August 1, 1964
10	2 %	August 1, 1965
10	2 %	August 1, 1966
10	2 %	August 1, 1967
10	2 %	August 1, 1968

8. and to deliver the same to Mercantile Trust Company of Baltimore, Maryland, the purchaser thereof, upon receipt of the balance due upon the purchase price therefor, together with accrued interest thereon, in accordance with the terms of its bid.
9. The City Solicitor presented agreement contract on alteration of the City Hall for signature.

The contract was authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

10. Ordinance No. 661--AN ORDINANCE of The Mayor and Council of Salisbury changing the names of certain public streets and alleys and naming certain unnamed streets located inside the corporate limits of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
11. General discussion with interested parties was held on street name and street number program.

The Mayor and Council advised that the program would not be effective before January 1st, 1952.

12. The City Solicitor presented a letter from the law offices of Webb, Bounds, Travers and Adkins regarding property owned by Lewis and Norman Cohen. The letter advised that the contractor who was responsible for the damage of the storm water drain had agreed to make repairs to same within the next ten days.
13. The City Clerk was directed by the Mayor and Council to instruct the Building Inspector not to withhold certificate of occupancy because of owner failing to complete the sidewalk.
14. The City Solicitor presented a letter received from Mr. Edgar Porter, local attorney, regarding property owned by Feldmansson Salisbury Blvd.

Mr. Porter requested that the City give Feldmans^a Quit Claim Deed for a 16 ft. alley due to the fact that Feldmans owned the land on the north and south of the alley and that the owners of the land understood that they were to get certain other lands to complete their plot in exchange of land for location of the Salisbury Blvd.

The matter was turned over to the City Solicitor for further investigation.

15. The City Solicitor presented a letter from Mr. Edgar Porter regarding the closing of an eight ft. alley in the rear of Walston Avenue and Holland Avenue.

The matter was referred to the Engineering Department.

16. The Weekly Fire Report was presented and ordered placed on file.
17. Upon a request made by the City Solicitor, The Mayor and Council directed the City Clerk to pay to Mr. Lee Baker \$10.00 for two nights work at the time of the hearing held on Rayfield Hawkins.

18. A letter was presented to The Mayor and Council from Hanna and Martin, local insurance agency, regarding insurance on the incinerator.

The City Clerk was directed to acknowledge the insurance proposal.

19. Mr. Nelson Messick, assistant City Engineer, presented the Beatrice Pryor sub-division plat for signature.

20. The Assistant City Engineer presented for execution the contract on electric wiring in the City Park.

21. The Assistant City Engineer advised The Mayor and Council that the Black-Top program on East Main Street could not be completed until the proposed storm water drain had been taken care of and therefore submitted a price in the amount of \$2,607.15 (for labor only) on the storm water drain. Installation was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

This work will be paid out of the 1951 Bond Issue in the amount of \$140,000.00.

22. The Assistant City Engineer requested permission to purchase the following

1 - 16 inch #23 Darling Valve at \$400.00

Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

This purchase will be paid for out of the 1951 Bond Issue in the amount of \$140,000.00.

23. Vouchers No. G.F. 3701 to 3709 inclusive, W.D. 1981 to 1985 inclusive, and Sanitary Sewer and Water Supply of 1950 5704 and 5705 were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 10:30 P.M.

APPROVED:

Date _____

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 23, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, July 23, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, and James H. Caldwell.

1. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, Councilman L. Thomas Parker, Jr. was named Acting-President.
2. The minutes of July 16th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the weekly police log which was accepted and ordered placed on file.
4. Chief Chatham advised The Mayor and Council that the Police Department was in need of an emergency telephone with a light at the corner of Lake and Main Streets and also an emergency telephone at North Division and Main Streets.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

5. Chief Chatham discussed the parking situation on North Division Street and asked if a trial period of "No Parking" could be made on the east side of North Division Street from Main to intersection of Salisbury Boulevard except during Sunday Church services.

The request was approved for no parking on the east side of North Division Street, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

6. Mr. J. Woolford Johnson, the Building Inspector, presented the following street light change:

Corner Church and East Main St.	
Pole # 2/1	
Install 1-100 CP Mastarm	<u>\$12.00</u>
Corner Church and East Main St.	
Pole #102A	
Remove 1-100 CP Mastarm	12.00
73 Circuit feet @ \$.015.	<u>1.09</u>
	<u>\$10.91</u>
Yearly Billing Credit	<u>1.09</u>

The light change was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

Mr. Johnson presented proposed street lighting for Clairmont.

The Mayor and Council advised that the material be held for next meeting.

- 7; Mr. Paul Richardson advised The Mayor and Council that he had inspected the property located on Priscilla Street in regard to open drain. Mr. Richardson informed the Board that there was no water and sewer available in this particular location.

7. Mr. Richardson advised that he had checked the property owned by Mrs. Ellett Lewis on East Pinehurst Avenue and would contact Mrs. Lewis in the coming week.

The Mayor and Council directed the Plumbing Inspector to check property on Roger Street owned by the Church of God for sanitary facilities.

8. Mayor Rollie W. Hastings discussed with the City Council the weed situation.
9. Councilman Boyd E. McLernon made a motion which was seconded by Councilman Valliant, that in the year of 1952 \$50,000.00 be set up in the budget for purchase of a City Parking lot. The motion was amended to read--that a committee be appointed to consider ways and means of procuring adequate parking facilities. The committee to be composed of Boyd E. McLernon, Jeremiah Valliant, and Phillip Cooper, and the committee to report to The Mayor and Council.
10. The City Clerk informed The Mayor and Council that communication had been received from Mr. Vaughn Richardson, attorney for Milford W. Twilley regarding widening of Ferndale Road.

The Mayor and Council directed the Clerk to advise Mr. Richardson that the work will be done as soon as possible.

11. The City Engineer requested permission to employ Mr. William Sturgis for the water and sewer department at \$35.00 and to also re-employ Mr. Delmas Walters at \$35.00 per week.

Employment was approved, upon a motion offered by Councilman Valliant and seconded by Councilman McLernon.

12. The City Engineer requested permission to purchase the following:

6 Manhole Covers @ \$28.60 each . . . Total \$171.60

from Dewey Brothers, Inc.

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

13. The City Engineer presented a letter received from Permutit Company in which they advised that the price quoted on a Degasifer in the amount of \$15,628.00 was inadequate and asked that consideration be given to meet an additional sum of \$855.00.

The Mayor and Council directed that the purchase order price be changed upon the recommendation of the City Engineer, upon a motion offered by Councilman Caldwell and seconded by Councilman McLernon.

14. The City Engineer requested permission to purchase approximately five tons of steel for reinforcing the aerator building--price quoted was \$802.00 but is subject to change.

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

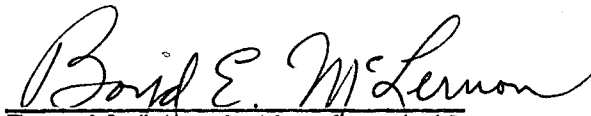
15. The Weekly Fire report was presented and ordered placed on file.
16. The City Clerk presented a letter in regard to change of names of Parkside and Parkview Streets.
17. Vouchers numbered G.F. 3710 to 3729 inclusive and W.D. 1986 to 1990 were read, were approved, and authorized signed upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

There being no further business the meeting was adjourned at 10:45.

APPROVED:

7/30/51

Date


President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JULY 30, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, July 30, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman L. Thomas Parker, Jr., Jeremiah Valliant, and James H. Caldwell.

1. The minutes of July 23rd were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. The Mayor and Council directed the Building Inspector to obtain another plan for lighting of Clairmont.
4. The Plumbing Inspector advised The Mayor and Council that he had talked with Mrs. Ellett Lewis regarding sanitary facilities for property located on East Pinehurst Avenue, and that Mrs. Lewis requested that extension be made from East Pinehurst Avenue instead of Salisbury Blvd., as she wished to sell the lot on the Boulevard.

The Mayor and Council directed Mr. Richardson to advise Mrs. Lewis to connect with facilities available from Salisbury Boulevard or to have the property vacated.

5. The Plumbing Inspector advised that he had checked the property in the name of Church of God and that the Trustees of the Church had advised that they were unable to comply with the request to install sanitary facilities at the present time.

The Mayor and Council directed the Plumbing Inspector to ask the Trustees of the Church to have the privies removed from the property.

6. Mrs. Maude Laws and Mr. Victor Laws, with a prospective buyer, were before The Mayor and Council regarding approval of a sub-division in Doverdale and requested extension of water and sewer on Brown St. and Preston Street to Blunden Street.

The Mayor and Council advised that they would consider the request.

7. Mr. R. H. Polliard was before The Mayor and Council and advised that prior to construction of a building on South Division Street he had been assured that the street would be widened.

After general discussion on this situation, The Mayor and Council decided to proceed with plans for widening of South Division Street and directed the City Engineer to prepare a plat of area from Upton Street to Salisbury Blvd. as the first step of the plan.

8. Mr. Clifton Phippin and Mr. Vaughn Richardson, local attorney, were before The Mayor and Council regarding extension of sewer service for properties on South Park Drive and Rich-Wil Drive.

After general discussion, The Mayor and Council directed the City Engineer to notify property owners abutting proposed extension of sanitary sewer in Rich-Wil and South Park Drive area, that if the owners of 80% of the footage affected by the extension deposit their proportionate share of the cost of the extension with the City Treasurer within thirty (30) days from date, the City will proceed with the construction of the

8. extension to Church Hill Drive.

Property owners not participating, who may desire to connect to said extension at a later date, will be charged a tapping fee equivalent to the cost of the construction to the City plus interest at the rate of 6% per annum.

The resolution was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

9. The weekly fire report was presented and ordered placed on file.
10. The City Engineer advised the Mayor and Council that the second insect spraying program had been started.
11. The City Engineer requested permission to purchase the following from Miller Chemical and Fertilizer Corp.

1 - 54 gallon ^{drum} BHC Liquid @ \$3.50 per gallon Total \$297.00

2 - 50 gallon drums Liquid DDT @ \$2.65 per gallon
Total . . \$265.00

Purchase was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

12. The City Engineer requested permission to purchase from J. E. Baker the following:

400 tons Blue Mt. No. 10 Stone Screenings
Total Sum \$1,300.00

Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

13. The City Engineer advised the Mayor and Council that a power lawn mower was needed for the Incinerator.

The City Clerk was directed to ask Mr. Fred Grier if the Incinerator Commission would purchase the mower.

14. The City Engineer requested permission to purchase from the Mueller Company the following:

200 - 3/4 inch Lead Flange Goose Necks @ \$5.58 each
Total \$1,116.00

Purchase was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

15. A letter was presented to the Mayor and Council from Mr. W. Edgar Porter regarding a Quit Claim Deed for property located on North Division Street and closing of an eight ft. alley between Holland Avenue and Walston Avenue. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant, the City Solicitor was directed to proceed with preparation of the request.

The Minutes of The Mayor and Council

Page # 3

July 30, 1951

16. Councilman Valliant advised The Mayor and Council that an offer had been made to lease to the City a parking lot on Market Street at \$125.00 per month.

Upon a motion offered by Councilman Parker and seconded by Councilman Caldwell, The Mayor and Council ordered the offer referred to the "Parking Lot Committee".

17. Vouchers No. SF. 5706B and 5707B, W.D. 1991 to 2006 inclusive, G.F. 3730 to 3788 inclusive and Sanitary Sewer and Water Supply of 1950 5708B were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

18. The City Engineer and Councilman Valliant, a committee appointed for disposal of a 1939 roll top pick-up, advised that the Shavox Corp. had agreed to trade our 1939 Roll-top Pick-up for their 1947 Dodge Pick-up with the City paying \$100.00 difference.

The negotiation was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

The City Clerk was directed to draw a voucher payable to the Shavox Corp. for \$100.00 to cover the above trade.

There being no further business the meeting was adjourned at 10:45.P.M

APPROVED:

Date

8/6/51

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 6, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, August 6, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of July 30th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. The Weekly Police Log, Consolidated Monthly Report, Car Report, and Parking Violation Report, were presented and were accepted, and ordered placed on file.
3. Chief Chatham advised the Mayor and Council that he had a sale for the siren and fender plate from the old motorcycle.

The Mayor and Council approved the sale and ordered the monies obtained deposited in the General Fund.

4. The Building Inspector presented his monthly report which was accepted and ordered placed on file.
5. The Building Inspector presented an estimate from M. & H. Construction Company on elimination of two area-ways and building retaining walls. to the new addition to the City Hall--total cost to the City \$549.00.

The estimate for change was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

6. The Building Committee was requested to contact property owners regarding removal of two old buildings and cut down of alley in the rear of the City Hall, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
7. The Building Inspector advised The Mayor and Council that Mr. Mark Whayland had presented a request to construct a temporary building on the Salisbury Blvd and had advised that the building would be removed by January 1st, 1952.

The Mayor and Council advised that they could not issue a permit for a temporary structure.

8. Mr. Paul Richardson, The Plumbing Inspector, presented his monthly report which was accepted and ordered placed on file.
9. The Plumbing Inspector advised that he had talked with Mrs. Ellett Lewis and Trustees of the Church of God regarding installation of sanitary facilities in their property.

Mr. Richardson was advised to give the owners a thirty-day notice to comply with the request for installation of sanitary facilities.

10. Senator E. Dale Adkins, Jr., attorney for E. S. Adkins and Co., was before The Mayor and Council regarding closing of street known as Baltimore Avenue from the Salisbury Blvd. to the Pennsylvania Railroad.

The Mayor and Council directed that the City Engineer make a survey of the request and present a report at the next meeting.

The Minutes of The Mayor and Council

Page # 2

August 6, 1951

11. Mrs. Marshall Mitchell and Mrs. J. B. Bailey were before the Mayor and Council to protest against the widening of South Division Street.
The Mayor and Council advised that they would again study the situation.
12. The City Engineer requested permission to purchase one Vice with Avil @ \$90.75 from M. & P. Tool Mfg. Co.
Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
13. Contract SM-2-51 with T. B. Gatch & Sons Inc. was presented for execution.
14. The Mayor and Council of Salisbury directed the City Clerk to extend their condolence to Mr. and Mrs. George H. Vickers.
15. Ordinance No. 662--AN ORDINANCE of the Mayor and Council of Salisbury closing and abandoning a certain eight foot alley located in the block bounded on the North by East Church Street, on the East by Walston Avenue, on the South by East Isabella Street, and on the West by Holland Avenue, in the City of Salisbury--was read for its first reading and ordered passed, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
16. The Weekly Fire report was presented and ordered placed on file.
17. The City Clerk requested permission to purchase a Burroughs Sensimatic Accounting Maching for tax billing and cash receipt posting--price \$2,358.00. Machinet to be paid for in 1952.
Purchase was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
18. The City Clerk was directed to acknowledge receipt of letter from the State Department of Health regarding sewage disposal facilities.
19. Vouchers No. W.D. 2007 to 2013 inclusive and G.F. 3789 to 3806 inclusive were read, approved, and authorized signed upon a motion offered by Councilman Parker and seconded by Councilman Clark.
20. The City Solicitor advised The Mayor and Council that a supplemental registration should be held before the special voting day in September

The Mayor and Council directed the City Solicitor to proceed with details, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:10.P.M.

APPROVED:

8/13/51
Date

L. H. Parker
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 13, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, August 13, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. Upon a motion offered by Councilman Caldwell and seconded by Councilman Clark, Councilman L. Thomas Parker, Jr. was named Acting-President pro tem.
2. Mr. Mark Whayland was before The Mayor and Council regarding erection of a building on the Salisbury Boulevard.

The Mayor and Council advised that if plans were worked out to comply with the Building Code it would be permissible to erect the building.

3. The minutes of August 6th were read and approved upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
4. An executive session was held for a short time by The Mayor and Council.
5. Mr. Ernest Clarke, local attorney, representing the Citizens Gas Co., was before The Mayor and Council regarding gas mains located on South Division Street between Lincoln Avenue and College Avenue.

Phillip Cooper advised that the City was in the act of improving South Division Street and found that obstruction to improvement was caused by power poles and gas main. Therefore, the Gas Company was asked to relocate the main.

After discussion the City Solicitor and Mr. Ernest Clarke were authorized to draw up an agreement and parties concerned to abide by court litigation, The E.S.P.S. Co to be a party of same, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

6. Mr. Clifton Phippin was before the Mayor and Council and presented monies obtained for construction of sanitary sewer outside of the City Limits to serve properties on Rich-Wil and South Park Drive.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The Mayor and Council directed the City Engineer to prepare a plat on location of the sewer and authorized the City Solicitor to obtain necessary easement on land for sewer location.

7. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The Mayor and Council recessed temporarily in order that the building committee could hold a short meeting.
8. The City Clerk advised The Mayor and Council that Bonds had been delivered to the Mercantile Trust Company and monies received deposited in the Salisbury National Bank and known as Water Supply, Sewer and Storm Drainage Bonds of 1951.

9. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the City Clerk was authorized to invest \$75,000.00 of the Water Supply, Sewer and Storm Drainage Bonds of 1951 for a 90-day period.
10. The Weekly Fire report was presented and ordered placed on file.
11. An invitation was presented to The Mayor and Council to attend a crab feast at the Salisbury Fire Department on August 17th.
12. The Weekly Police Log was presented and ordered placed on file.
13. The City Solicitor presented material on the special election which was approved and ordered attached to the minutes.
14. The City Solicitor was directed to prepare an Ordinance on hawkers and peddlers for review.
15. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, insurance on the Incinerator was authorized purchased from Mr. Harris Rigin for one year.
16. The City Clerk was directed to contact the Incinerator Commission and find out when the Incinerator would be completely turned over to the City.
17. Ordinance No. 662--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a certain eight foot alley located in the block bounded on the North by East Church Street, on the East by Walston Avenue, on the South by East Isabella Street, and on the West by Holland Avenue, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
18. The Mayor and Council directed that a date for a meeting on renumbering and renaming be obtained from the Committee.
19. The resignation of Mr. Jack Keith was presented and the City Engineer recommended that Mr. Claude Russell be employed to replace him at \$45.00 per week effective August 15th.

Employment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
20. The City Engineer advised that Mr. Charlie Timmons had been removed from the payroll due to absence without permission and recommended that Mr. William Elliott replace Mr. Timmons effective August 14th at \$35.00 per week. Employment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
21. The City Engineer advised that Mr. Charles Carey had been removed from the payroll due to absence without permission and requested that Mr. Louis Dykes replace Mr. Carey effective August 13th at \$35.00 per week.

Employment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

22. The City Engineer presented data on Water Department which is attached to the minutes.
23. The Mayor and Council appointed Jeremiah Valliant to review work with the City Engineer, Incinerator Commission and Shavox Corp. on improvement of incinerator operation and garbage collection.
24. Vouchers numbered G.F. 3807 to 3841 inclusive, W.D. 2014 to 2026 inclusive and Water Supply, Sewer and Storm Drainage of 1951 5709B were read, approved and authorized signed upon a motion, duly offered, seconded and passed.

There being no further business the meeting was adjourned at 11:00 P.M.

APPROVED:

8/20/51
Date

Boyd E. McLernon
President of the Council

Lester F. Birmingham
Clerk

WATER DEPT. DATA

1. WELLS - PREVIOUSLY PUMPED FROM EIGHT WELLS - FIVE OF WHICH WERE
SUCTION LIFT BY LOW SERVICE PUMPS INSIDE MAIN PUMP STATION.
OTHER THREE WERE DEEP WELL TURBINES.

THESE EIGHT WELLS VARIED IN SIZE FROM 18" TO 21" AND AVERAGE
IN DEPTH 60' AND PRODUCED MAXIMUM OF 4,000 GAL. OF WATER PER
MINUTE FOR MAXIMUM 20 HOUR DAY = 4,800,000 GAL. MAXIMUM CAPACITY.

WE NOW PUMP FROM 11 DEEP WELL TURBINES, 8 OF WHICH ARE NEW.
5 ARE IN THE NEWLY DEVELOPED WELL FIELD PRODUCING 3,000 GAL. PER
MINUTE. 3 ARE IN ALTERNATE WELLS IN OLD SUCTION WELL FIELD CLOSE
TO MAIN PUMP STATION AND PRODUCE 2,000 GAL. PER MINUTE. THE RE-
MAINING 3 ARE THE ORIGINAL THREE DEERLESS DEEP WELL TURBINES VARY-
ING FROM 6 TO 12 YEARS IN AGE & PRODUCING ABOUT 2,000 GAL. WATER
PER MINUTE. THIS MAKES A TOTAL OF 7,000 GAL. OF WATER PER MINUTE
AVAILABLE FOR 20 HOUR PUMP DAY (4 A.M. TILL MIDNIGHT) OR 8,400,000
GAL. PER DAY AS COMPARED WITH 4,800,000 GAL. PER DAY ONE YEAR AGO.

FORESEEABLE FUTURE NEEDS -

NEXT FIVE YEARS ----- NONE

NEXT TEN YEARS ----- DEVELOP NEW WELL FIELD TOWARDS SCHUMAKERS,

FOUR NEW WELLS

CAPACITY 2,000 GAL. PER MINUTE

(TOTAL 9,000 GAL. PER MIN. OR)
(10,800,000 GAL. PER DAY BASED)
(ON 20 HOUR DAY.)

(2)

2. WATER DISTRIBUTION -
(High Service Pumping)

ONE YEAR AGO WE HAD:

1 - 2500 GAL. PER MIN. PUMP)
1 - 1500 GAL. PER MIN. PUMP) 25 Yrs. Old
1 - 1000 GAL. PER MIN. PUMP)

5000 GAL. PER MIN. TOTAL OUTPUT CAPACITY FOR WHATEVER PERIOD
AVAILABLE STORAGE WOULD PERMIT.

N O W W E H A V E:

1 - 2500 GAL. PER MIN. PUMP - NEW
1 - 2500 GAL. PER MIN. PUMP - RECONDITIONED
1 - 1500 GAL. PER MIN. PUMP - RECONDITIONED

6500 GAL. PER MIN. TOTAL OUTPUT CAPACITY

FUTURE NEEDS:

NEXT FIVE YEARS:

1 - 2500 GAL. PER MIN. HIGH SERVICE PUMP IN MAIN PUMPING STATION
TO BE PLACED ON OLD LOW SERVICE PUMP LOCATIONS. NO ADDITION TO
BUILDING NECESSARY.

THIS WILL BOOST OUTPUT CAPACITY TO 9,000 GAL. PER MIN. OR 10,500,000
GAL. PER DAY TO BALANCE WELL FIELD CAPACITY. FOR FIRST 5 YEAR PERIOD
THIS WOULD BE CONSIDERED AS "OUT OF SERVICE" SPARE AS RECOMMENDED
BY FIRE UNDERWRITERS.

NEXT TEN YEARS:

ONE ADDITIONAL 2500 GAL. PER MIN. PUMP AS PERMANENT "OUT OF SERVICE"
SPARE. FIRST 2500 GAL. PER MIN. PUMP TO BE PLACED AT SAME TIME AS
ADDITIONAL DISTRIBUTION MAINS ARE BUILT.

INSUFFICIENT DISTRIBUTION MAINS ARE NOW BOTTLENECK WHICH WILL
BLOCK FUTURE EXPANSION OF SYSTEM UNTIL SUBSTANTIALLY INCREASED.

GAL. ONE ADDITIONAL 2500 GAL. PER MIN. PUMP AS PERMANENT "OUT OF SERVICE" SPARE

(3)

2. STORAGE

ONE YEAR AGO WE HAD:

- 1 - 500,000 GAL. UNDERGROUND STORAGE RESERVOIR
- 1 - 300,000 GAL. ELEV. TANK - COLLEGE AVENUE
- 1 - 200,000 GAL. ELEV. TANK - ELLEN STREET
- 1 - 85,000 GAL. STANDPIPE

1,085,000 - TOTAL STORAGE OR ABOUT

4 HOURS USE AT PEAK.

THIS YEAR WE HAVE ADDED:

- 1 - 500,000 GAL. ELEV. STORAGE TANK AT EDMORE AVE.

GIVING TOTAL OF 1,585,000 GAL. OR ABOUT 6 HOURS
PEAK USE.

FUTURE NEEDS:

NEXT FIVE YEARS - ONE ADDITIONAL ELEVATED STORAGE TANK
OF 500,000 GAL. CAPACITY LOCATED IN WESTSIDE NEAR INTER-
SECTION OF W. ISABELLA & W. MAIN ST. FOR INDUSTRIAL USE
AND FIRE FIGHTING AND TO PREVENT THIS SECTION OF THE CITY
FROM BEING CUT OFF IN TIME OF FLOOD.

NEXT TEN YEARS - NOTHING WITHIN PRESENT CITY BOUNDARY.

minutes

THE MAYOR AND COUNCIL OF SALISBURY
NOTICE
OF
SUPPLEMENTARY REGISTRATION
OF
SALISBURY VOTERS

The Board of Registry of Salisbury hereby gives notice that a supplementary registration of the voters of Salisbury will be conducted in Salisbury, Maryland, on

FRIDAY, SEPTEMBER 7, 1951

The following places of registration will be open on said date from 7:00 o'clock A.M. to 7:00 o'clock P.M., E.D.S.T.:

CAMDEN DISTRICT, PRECINCT NO. 1.

(Area bounded on the East by Camden Avenue, on the South by the Southerly corporate limits of Salisbury, and on the West and North by the Wicomico River)

201 WINDER STREET, residence of Linwood Williams.

CAMDEN DISTRICT, PRECINCT NO. 2.

(Area bounded on the East by the Pennsylvania Railroad right-of-way, on the South by the Southerly corporate limits of Salisbury, on the West by Camden Avenue and on the North by the East branch of the Wicomico River)

233 NEWTON STREET, residence of Mrs. Rose K. Clark.

CAMDEN DISTRICT, PRECINCT NO. 3.

(Area bounded on the East by the Easterly corporate limits of Salisbury, on the South by the Southerly corporate limits of Salisbury, on the West by the Pennsylvania Railroad right-of-way, and on the North by the East branch of the Wicomico River)

EASTERN SHORE SAFE AND LOCK COMPANY, SNOW HILL ROAD AND EAST LOCUST STREET.

PARSONS DISTRICT, PRECINCT NO. 1.

(Area bounded on the East by the Pennsylvania Railroad right-of-way on the South by the East branch of the Wicomico River, and on the North and Northwest by North Division Street)

FIRE HOUSE NO. 1, South Division and Market Streets.

PARSONS DISTRICT, PRECINCT NO. 2.

(Area bounded on the East by the Easterly corporate limits of Salisbury, on the South by the East branch of the Wicomico River, on the West by the Pennsylvania Railroad right-of-way, and on the Northwest and North by East Church Street)

GORDY UPHOLSTERY SHOP, Truitt Street near East Main Street.

PARSONS DISTRICT, PRECINCT NO. 3.

(Area bounded on the East by the Easterly corporate limits of Salisbury, on the South by East Church Street, on the West by

SALISBURY DISTRICT, PRECINCT NO. 1.

(Area bounded on the East and Southeast by North Division Street, on the South by the East branch of the Wicomico River, on the West by the North branch of the Wicomico River and Johnsons Pond, and on the Northwest and North by Middleneck Branch) NATIONAL GUARD ARMORY, South Division Street.

SALISBURY DISTRICT, PRECINCT NO. 2.

(Area bounded on the East by the North branch of the Wicomico River and Johnsons Pond, on the South by the Wicomico River, on the Southwest, West and North by the corporate limits of Salisbury)

PARK LANE TYDOL STATION, Fitzwater Street, near West Main Street.

RESIDENT VOTERS MUST REGISTER IN THE PRECINCT WHEREIN THEY RESIDE.

ALL NON-RESIDENT PROPERTY OWNERS MUST REGISTER IN SALISBURY DISTRICT, PRECINCT NO. 1.

QUALIFICATIONS FOR REGISTRATION

SECTION 262(a) of the Charter of Salisbury provides as follows:

"Every citizen of Salisbury who has resided within the corporate limits of said City for six consecutive months next preceding any City Election and who was a qualified voter at the last preceding State or Congressional Election, or who may reach the age of twenty-one years by the first Tuesday after the first Monday of November and the date of any City Election, as herein provided, and every person who is a citizen of the United States and twenty-one years of age and who, at the time of any election is, and for at least one year prior thereto, has been assessed on the tax books of said Town, as the owner of real property of the value of at least Five Hundred Dollars (\$500.00), shall be a duly qualified voter of the City and every duly qualified voter of the City who is duly registered in accordance with the provisions of this Act, shall be entitled to vote at any and all City Elections".

TAKE NOTICE THAT THE REGISTRATION TO BE CONDUCTED ON THE ABOVE DATE IS FOR THE PURPOSE OF ENABLING QUALIFIED VOTERS, NOT NOW REGISTERED ON THE CITY BOOKS, TO REGISTER FOR THE MUNICIPAL ELECTIONS OF SALISBURY.

IF YOU REGISTERED FOR THE MUNICIPAL ELECTION OF 1950, DO NOT REGISTER AGAIN.

THE BOARD OF REGISTRY OF SALISBURY.

ALFRED T. TRUITT, Chairman

IRMA B. TILGHMAN

SPECIAL ELECTION OF THE
MAYOR AND COUNCIL OF SALISBURY

September 21, 1951

Chapter 534 of the Acts of the General Assembly of Maryland, Regular Session of 1951:

"AN ACT to repeal Sections 258 to 342, inclusive, of Article 23 of the Code of Public Local Laws of Maryland (1930 Edition), title "Wicomico County", sub-title "Salisbury", and all additions and amendments thereto, the same comprising the corporate Charter of the City of Salisbury, and to enact in lieu thereof 172 new sections to stand in the place and stead of the sections so repealed and to constitute the municipal charter of the City of Salisbury, establishing a form of municipal government and relating generally to the government, powers and duties of the City of Salisbury and submitting this Act to a referendum of the voters of said City."

(VOTE FOR ONE)

FOR NEW CHARTER		
AGAINST NEW CHARTER		

Chapter 520 of the Acts of the General Assembly of Maryland, Regular Session of 1951:

"AN ACT to authorize and empower The Mayor and Council of Salisbury to borrow upon the faith and credit of Salisbury a sum or sums of money not exceeding Eight Hundred and Ten Thousand Dollars (\$810,000.00) and to issue bonds for the payment of the same and to use the proceeds thereof for the purpose of acquiring and constructing a sewage treatment plant and appurtenances, the lands, improvements and rights necessary therefor, and all expenses incidental thereto; to levy upon all assessable property in the City of Salisbury and to collect taxes thereon in an amount sufficient to pay the principal and interest on said bonds to establish sewer rental or service charges for the purpose of defraying the expenses of the construction and maintenance of said sewage treatment plant."

(VOTE FOR ONE)

FOR SEWAGE TREATMENT PLANT BONDS, SEWER RENTAL CHARGES AND/OR INCREASED TAXES		
AGAINST SEWAGE TREATMENT PLANT BONDS, SEWER RENTAL CHARGES AND/OR INCREASED TAXES		

The Mayor and Council of Salisbury,
Salisbury, Maryland.

NOTICE OF SPECIAL ELECTION

I, the undersigned, the Mayor of Salisbury, hereby give notice that on

FRIDAY, SEPTEMBER 21, 1951

a Special Election will be held in the City of Salisbury, Maryland, for the purpose of:

1. ADOPTING OR REJECTING A NEW CHARTER FOR SALISBURY.
2. AUTHORIZING OR REJECTING THE BORROWING OF \$310,000.00 FOR THE PURPOSE OF CONSTRUCTING A SEWAGE DISPOSAL PLANT AND APPURTENANCES.

At said Special Election all registered voters whose names appear upon the Registration Books of The Mayor and Council of Salisbury, Maryland, may participate.

The following voting houses will be open for voting between the hours of seven o'clock A.M. and seven o'clock P.M. Eastern Daylight Saving Time:

CAMDEN DISTRICT, PRECINCT NO. 1:
201 WINDER STREET, residence of Linwood Williams.

CAMDEN DISTRICT, PRECINCT NO. 2:
233 NEWTON STREET, residence of Mrs. Rose K. Clark.

CAMDEN DISTRICT, PRECINCT NO. 3:
EASTERN SHORE SAFE AND LOCK COMPANY, SNOW HILL ROAD AND EAST LOCUST STREET.

PARSONS DISTRICT, PRECINCT NO. 1:
FIRE HOUSE NO. 1, South Division and Market Streets.

PARSONS DISTRICT, PRECINCT NO. 2:
CORDY UPHOLSTERY SHOP, Truitt Street near East Main Street.

PARSONS DISTRICT, PRECINCT NO. 3:
FIRE HOUSE NO. 2, Brown and Haylor Streets.

SALISBURY DISTRICT, PRECINCT NO. 1:
NATIONAL GUARD ARMORY, South Division Street.

SALISBURY DISTRICT, PRECINCT NO. 2:
FIRE HOUSE NO. 3, Bitterman Street, Near West Main Street.

NEW CHARTER TO BE ADOPTED OR REJECTED

Chapter 534 of the Acts of the General Assembly of Maryland, Session of 1951, provides for extensive revision of the Charter of Salisbury, subject to the approval of the voters of Salisbury. The most important features of the proposed charter revision are as follows:

1. A clearer definition of the respective duties of The Mayor and Council. The Mayor is made the executive in charge of the administration of the affairs of the City, responsible to the Council. The Council is made the legislative body of the City, responsible for the policies of the City government.
2. A modified form of the city manager type of government is provided for in the provisions relating to the appointment of an executive secretary to assist the Mayor in the day to day conduct of City affairs.
3. A strict budgetary system for controlling the financial operations of the City is provided. Detailed reports of City activities and future planning will be required each year.
4. The framework of the City government is reorganized so as to clearly define the powers and responsibilities of its various Departments.
5. Election and registration procedure is revised and placed in the hands of a Board of Supervisors of Elections, comparable to the body now serving the County and State.
6. Bonded debt is limited to a sum equivalent to 7½% of the assessed valuation of real property.

Note: This change affects the limit and not the rate of tax.

8. Borrowing limit for general purposes is changed from a flat limit of \$75,000.00 to a limit of 35% of the uncollected taxes in any budget year.
9. The City Treasurer will be appointed by The Mayor and Council.
10. Home Rule. This provision sets up a procedure for submitting Charter Amendments to City voters for approval or rejection.

**\$810,000 BOND ISSUE FOR SEWAGE DISPOSAL PLANT
TO BE AUTHORIZED OR REJECTED**

Chapter 520 of the Acts of the General Assembly of Maryland, 1951 Session, authorizes the borrowing by the City of \$810,000.00 for the purpose of constructing a sewage disposal plant and appurtenances, and authorizes the financing of said borrowing to be accomplished by either the levy of ad valorem taxes or by the imposition of sewer rental charge or by a combination of both methods, subject to the approval of the voters of Salisbury.

ROLLIE W. HASTINGS,
MAYOR OF SALISBURY.

CITY HALL--SALISBURY, MARYLAND--AUGUST 20, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, August 20th, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Milton T. Clark and James H. Caldwell.

1. The minutes of August 13th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. Lt. Johnson presented the Weekly Police Log which was accepted and ordered placed on file, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
3. The Building Inspector presented alternate estimates on lights for Clairmont.

The Mayor and Council asked the Building Inspector to discuss the lighting plan with Mr. Wilson Booth.

4. The City Solicitor outlined the contents of the proposed peddler's license, and protest were heard.
ordinance
5. Mr. Hamilton P. Fox was before The Mayor and Council and invited them to attend the Kiwanis Club dinner August 21st.
28
6. Mr. Nelson Taylor was before The Mayor and Council regarding parking space for the Fashion Shop at rear of store on Camden Street.

The Mayor and Council advised that they would investigate the location and advise.

7. Rev. Filmore was before The Mayor and Council and requested permission to hold religious tent meetings on Cypress Street.

The Mayor and Council directed Rev. Filmore to contact the Fire Marshal and try to find a location out of the fire zone.

8. Mayor Rollie W. Hastings advised The Mayor and Council that Lt. Leslie Johnson was in charge of the Police Department for the present time.

Mayor Hastings recommended that the following people be made sergeants

James P. Sullivan
Elridge Hayman
Guy Wilson

and the promotion be effective beginning August 27th.

Recommendation was approved, upon a motion offered by Councilman Clark and seconded by Councilman Parker.

9. ~~Mr. Elbert Tull~~ ^{Mr. Raymond Sordy} was before The Mayor and Council and asked that a twenty foot strip of land between Priscilla and Blunden Streets owned by the City be closed since it was not utilized in any way.

The Mayor and Council directed the City Solicitor to draw an ordinance closing the strip of land and also to prepare a quit-claim deed one-half of the strip of land to be given to Bertha Farlow and the

19. other one-half to ^{Rammy Gaudy} Elbert Tull. Expenses of preparation of the ordinance and deed to be paid by Mrs. Farlow and Mr. Tull. ^{Gaudy}

A motion was duly made and passed by Councilman Parker and Councilman Caldwell.

10. The City Engineer presented for approval an expense account in behalf of Carl Esham for a trip to Lyttonsville, Maryland in the amount of \$10.08.

Payment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

11. Councilman Caldwell presented a letter received from the Salisbury Charter Commission in which they offered their services in the coming election at which time the Charter will be voted on.

The City Clerk was directed to acknowledge the letter.

12. The City Engineer again discussed black-topping of South Division Street from Lincoln Avenue to College Avenue. The request was tabled for the present time.

13. The City Solicitor advised the Mayor and Council that Mr. Ernest Clark, attorney for the Citizens Gas Company, had agreed to move gas mains if the City will break street and repair street. Method of moving main will be to ell around power poles.

14. The Mayor and Council directed that a traffic light be installed at the intersection of East Church and Truitt Street.

15. A letter was presented from Mr. W. Edgar Porter regarding closing of Lanvale which is not utilized.

The City Engineer advised that he had investigated the street and recommended closing the same. The Council directed the City Solicitor to draw a quit-claim deed and an ordinance.

16. The Weekly Fire report was presented and ordered placed on file.
17. Vouchers numbered G.F. 3842 void, 3843 to 3868 inclusive, W.D. 2027 to 2034 inclusive, Sanitary Sewer and Water Supply Bond of 1950 5711B and 5713B and Water Supply Sewer and Storm Drainage Bonds of 1951 5712B and 5714B were read, approved and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 10:10P.M.

APPROVED:

8/27/51
Date

Boyd E. McLean
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 27, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, August 27th, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Milton T. Clark and James H. Caldwell.

1. The minutes of August 20th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. Lt. Johnson presented the Weekly Police Log which was accepted and ordered placed on file.
3. Lt. Johnson advised The Mayor and Council that he had investigated the parking situation in the rear of the Fashion Shop and recommended that the red curb be extended to cover the area and space to be used for Load and Unload Only. The recommendation was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
4. The Building Inspector presented the following street light estimate for Clairmont:

8-400 cp mast arm luminaires at 35.00	\$280.00
4500' overhead circuit at .015	67.50
approx. total per year	<u>\$347.50</u>

The Clairmont street light estimate was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

5. The Building Inspector advised The Mayor and Council that Mr. Donald Baysinger had made application for a building permit to erect a house on Oakdale Road, and the permit was not issued because no water was available.

The City Engineer advised that an extension of the two inch water line would serve the property. The extension was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

6. Application for trailer license in the name of R. B. Merritt, location Lee Street, was presented for approval.

The application was duly approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

7. Mr. William Morgan was before The Mayor and Council and requested that a public alley in the rear of the Pepsi Cola Bottling Company be closed in order that the plant could be enlarged. He advised that the Company owned most of the land on the opposite side of the alley.

The Mayor and Council asked Mr. Morgan to discuss the method of closing said alley with his lawyer and also to find out if adjacent property owners would be agreeable to the closing.

8. The Weekly Fire report was presented and ordered placed on file.
9. The Building Inspector advised that a permit had been issued to Mr. Ray Gordy to construct a house and garage and only a garage had been built and was being used as a repair and paint shop in

9. a residential area.

The Mayor and Council directed Mr. Johnson to advise Mr. Gordy to discontinue operation.

10. A letter was presented from the Veterans of Foreign Wars requesting permission to make a mobile display of war exhibits in Salisbury.

The request was approved.

11. The City Engineer presented material relative to stop light at West Isabella and West Main Street and also East Church and Truitt Street.

The material was tabled for one week.

12. The City Engineer presented for approval a bill from Mr. A. P. Isakson for removing old inlets and replacing new inlets on South Division Street and Lincoln Avenue and South Division and Kendall Street--amount \$140.80.

Payment was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

13. The City Engineer presented bids for purchase of 48 gallons anti-freeze as follows:

Taylor Auto Supply . . . \$2.51 per gallon

Salisbury Automotive . . \$2.51 per gallon

The Mayor and Council directed that purchase be divided between the two bidders, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

14. The City Engineer requested permission to purchase two tons-reinforcing steel bars in one-half inch and five-eighth inch R.D. Bars from Dietrich Bros. Inc. -- price \$280.00.

Purchase was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

15. The City Engineer requested permission to attend the annual Public Works Congress convention in Detroit and advised that expense would be \$120.00. The request was approved.

16. Mr. Fred Thomas and Mr. Raymond Smith were before The Mayor and Council and requested that the sanitary sewer between North Division and Park Street be investigated.

The Mayor and Council directed the City Engineer to take care of the request.

17. A group of citizens were before The Mayor and Council regarding the paint and repair shop of Mr. Ray Gordy on Priscilla Street and also discussed the traffic situation on Truitt Street and asked that something be done.

18. Mr. Woolford Johnson, Chairman of the Building Committee, advised The Mayor and Council that the estimate presented for airconditioning of the City Hall had been rejected by the Committee.

The Mayor and Council accepted the recommendation.

19. Voucher No. G.F. 3869 to 3915 inclusive, W.D. 2035 to 2049 inclusive, Water Supply, Sewer and Storm Drainage of 1951 5715 B and 5716B and Sinking Fund 5717B were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 9:15.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 3, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, September 3, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., James H. Caldwell and Milton T. Clark.

1. Upon a motion offered by Councilman Caldwell and seconded by Councilman Clark, L. Thomas Parker, Jr., was made Acting-President.
2. Lt. Johnson presented the weekly police log, which was accepted and ordered placed on file.
3. Lt. Johnson recommended that a stop sign be installed on Market Street at entrance to Camden Street (from S. Division St. to Main Street).
4. Lt. Johnson recommended that New York Avenue be "No Parking" on the south side of the street from North Division Street to the Lake.

The recommendation was tabled for one week.

5. Lt. Johnson recommended that signs be installed at intersection of Center and Mitchell Streets. Center Street to have a slow sign and Mitchell Street a stop sign.
6. The City Engineer recommended that intersection of West Main and West Isabella Street have restricted parking areas to aid the traffic situation.

The Mayor and Council approved the recommendation.

7. Mr. Edward Wyatt was before the Mayor and Council in behalf of the Lions Club and requested permission to have a carnival on vacant lot adjoining Powell Motor Co.

Request was approved upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

8. The City Engineer requested permission to make an expenditure of of \$1200.00 for gravel to be used on River Road.

Purchase was authorized upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

9. The City Engineer requested permission to make an expenditure of \$600.00 to repair and improve storm sewer at the rear of Swift and Company.

The request was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

10. The City Engineer advised that the complaint of Mr. Fred Thomas and Mr. Raymond Smith had been taken care of.
11. Mr. Ernest Clark, representing Mr. Ray Gordy, was before The Mayor and Council regarding the complaints against the operation of a repair and paint shop in a residential zone.

Mr. Clark asked if the Council would consider changing the zoning ordinance or allow temporary use until the property could be disposed of.

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 3, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, September 3, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., James H. Caldwell and Milton T. Clark.

1. Upon a motion offered by Councilman Caldwell and seconded by Councilman Clark, L. Thomas Parker, Jr., was made Acting-President.
2. Lt. Johnson presented the weekly police log, which was accepted and ordered placed on file.
3. Lt. Johnson recommended that a stop sign be installed on Market Street at entrance to Camden Street (from S. Division St. to Main Street).
4. Lt. Johnson recommended that New York Avenue be "No Parking" on the south side of the street from North Division Street to the Lake.

The recommendation was tabled for one week.

5. Lt. Johnson recommended that signs be installed at intersection of Center and Mitchell Streets. Center Street to have a slow sign and Mitchell Street a stop sign.
6. The City Engineer recommended that intersection of West Main and West Isabella Street have restricted parking areas to aid the traffic situation.

The Mayor and Council approved the recommendation.

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The request was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

10. The City Engineer advised that the complaint of Mr. Fred Thomas and Mr. Raymond Smith had been taken care of.

11. Mr. Ernest Clark, representing Mr. Ray Gordy, was before The Mayor and Council regarding the complaints against the operation of a repair and paint shop in a residential zone.

Mr. Clark asked if the Council would consider changing the zoning ordinance or allow temporary use until the property could be disposed of.

11. The Mayor and Council advised that they would hold decision of the matter until a full board was present.
12. Vouchers numbered G.F. 3916 to 3947 inclusive--3943 and 3945 void--and W.D. 2050 to 2070 inclusive--~~2061~~ void--were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

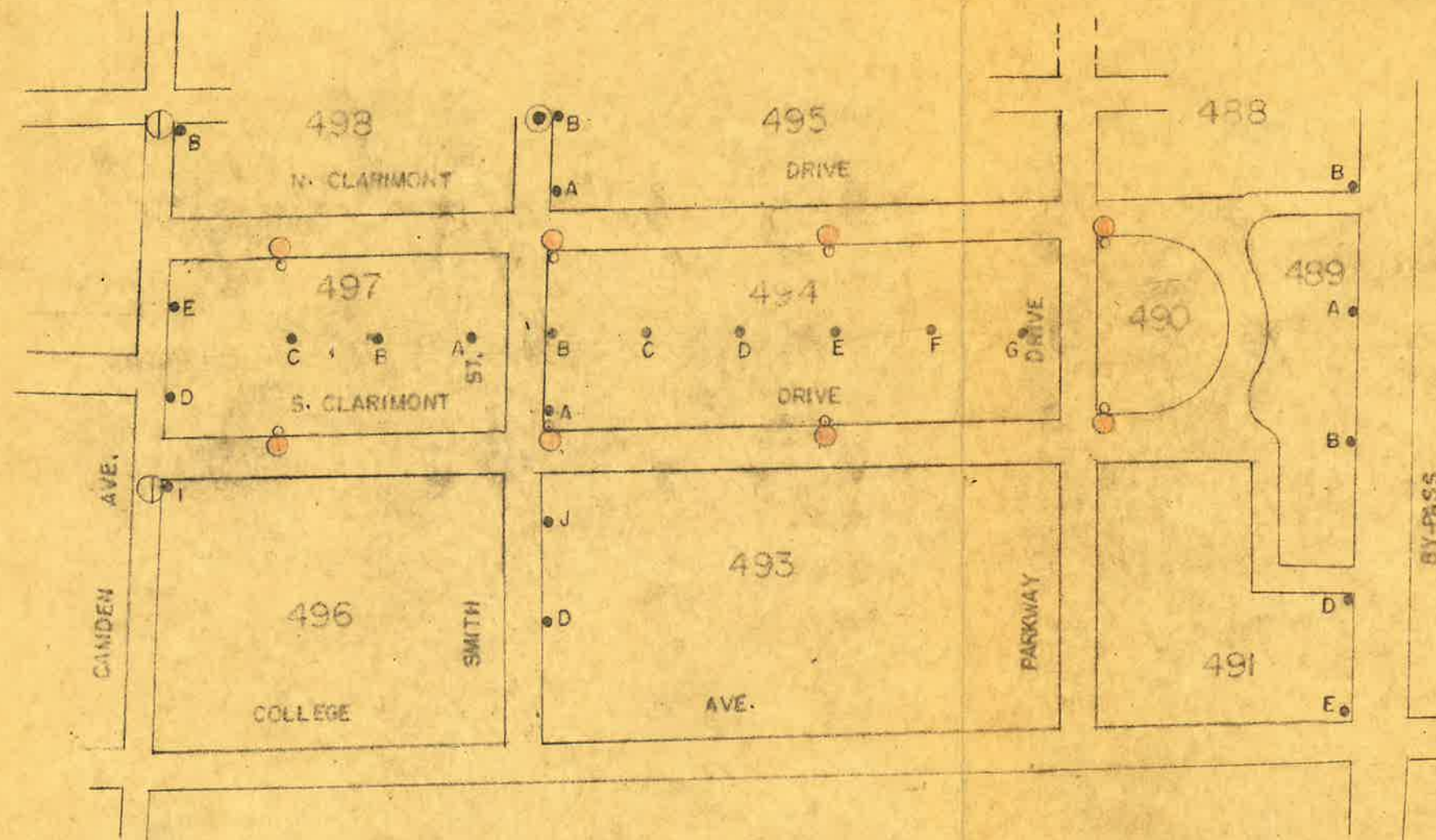
There being no further business the meeting was adjourned at 8:40 P.M.

APPROVED:

Date

President of the Council

Clerk



This proposed lighting layout looks very good to me. I suggest poles be placed between curb & sidewalk. Pres. Bush Development Co. No wood poles to be on any street.

- SYMBOLS
- EXISTING
- ⊙ 100CP BRACKET
 - ⊖ 100CP MAST ARM
 - POLE
- PROPOSED
- ⦿ 600CP MAST ARM LUMINAIRE

	DRAWN MMW	DELAWARE POWER & LIGHT COMPANY	AUTH. NO.
	CHECKED		
	REVISED		
	SCALE: 1" = 200' APPROX	CLARIMONT VILLAGE	SHEET NO.
	DATE: 7-9-51	SALISBURY, MD.	
		PROPOSAL 1	

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 10, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, September 10, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. Upon a motion offered by Councilman Caldwell and seconded by Councilman Clark, L. Thomas Parker, Jr., was named Acting-President.
2. Mr. Lorne Rickard was before the Mayor and Council and presented seasonal report of income and expenses on Playground Maintenance. (Report on file)
3. Mr. Will Jones was before The Mayor and Council regarding weeds on lot located at corner of Tilghman and Isabella Streets.

The Mayor and Council advised that they would have the Fire Marshal investigate the complaint.

4. Lt. Johnson presented the following material--Weekly Log, Consolidated Monthly Report, Parking Violations, Gas and Oil Expense on Cars.

The reports were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

5. Councilman Caldwell made a request in behalf of Phillips Cleaners for a load and unload spot in front of their business located on South Division and Vine Street. After discussion The Mayor and Council directed that there be load and unload zone for the length of building in this area, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
6. Mr. Fitzhugh Insley, Harbor Master, was before The Mayor and Council and made a report on removal of a tree and stump from the Wicomico River, just below the Victor Lynn Wharf.

Expense of \$25.00 for removal was approved.

7. Mr. Woolford Johnson, Building Inspector, presented the Building and Plumbing reports for the month of August.
8. The Building Inspector presented the following street light estimate for Penn Street:

1	- 100 C P Bracket	\$12.00
221	circuit feet @ .015	<u>3.32</u>
Total additional yearly billing		\$15.32

The street light estimate was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

9. The Building Inspector presented for approval a bill covering 90% of material and labor to date on addition to City Hall.

Payment was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

September 10, 1951

10. After discussion on Old Water Street The Mayor and Council directed the City Solicitor to prepare an ordinance establishing a building line 30' from center of street.

11. Mayor Rollie W. Hastings requested that the salary of Lt. Leslie Johnson be increased \$5.00 per week.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

12. Upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant, the City Solicitor was directed to proceed with negotiation for condemnation on extension of Old Water Street.

13. A complaint was presented regarding a hog pen located on Hammond Street.

The Mayor and Council directed that the occupant of the property be notified to move the hog pen.

14. The Weekly Fire report was presented and ordered placed on file.

15. Application for a trailer license in the name of Mrs. Mary Hill located on 211 Walston Avenue was presented for approval. License was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

16. The City Clerk presented a letter received from Mr. Ted Purnell regarding extension of sewer line to his property on Camden Avenue.

The Mayor and Council directed the City Engineer to investigate the matter and make a recommendation.

17. The City Engineer requested permission to spray the area around Shoreland Freezers, Inc. which is located just outside of the City Limits.

Request was approved.

18. The City Engineer requested permission to purchase from the Universal Sewer Pipe Corp. 2000 ft. of 6 inch pipe at .3735 and 1000 - 6 inch bends at 1.368.

Purchase was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

19. Councilman Valliant advised The Mayor and Council that the survey had been made regarding operation of the Incinerator and that in his opinion the Incinerator would work more satisfactory if the regulations were changed and abided by.

20. Dr. Hurdle was before The Mayor and Council ^{and} discussion was held on the proposed sewage treatment plant.

The Mayor and Council directed the City Clerk to make an appointment with the County Commissioners and the Sewage Disposal Commission for September 11th at 4:00.

21. The City Engineer requested permission to purchase from J. E. Baker and Co. 300 tons stone screenings at \$1.00 per ton plus \$2.25 frt.

Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

22. Vouchers numbered G.F. 3948 to 3969--3950 and 3956 marked void--W.D. 2071 to 2076 inclusive and 1951 Water Supply, Sewer and Storm Drainage 5718B to 5720B inclusive, were read, approved, and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Caldwell. *✓ 9/11/51*

23. Councilman Valliant again asked about the drainage in the rear of properties located on North Pinehurst Avenue.

The City Clerk was directed on Tuesday, September 11th, to omit from the minutes the approval for field work on the Pinehurst drainage.

24. Permission was granted by The Mayor and Council for the Treasurer's office to be moved to the Harris Riggin building.

There being no further business the meeting was adjourned at 9:30 P.M.

APPROVED:

9/17/51
Date

Boyd E. McLernan
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 17, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, September 17, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of September 10th were read and approved as corrected, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. Chief Chatham advised The Mayor and Council of the danger regarding old refrigerators being left outside of business properties.
4. The Building Inspector advised that Mr. James English had made application for a filling station to be located on the Salisbury Blvd. next to the English Grill.

Plans are to be presented and action on the application will be made September 24th.

5. Mr. Johnson advised The Mayor and Council that Mr. Ray Gordy was not going to construct a house and would like to have his money for permit refunded.

The Mayor and Council authorized that \$15.00 be refunded to Mr. Ray Gordy, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

6. The Mayor and Council discussed carnivals being held in the City Limits.
7. The Weekly Fire Report was presented and ordered placed on file.
8. Ordinance No. 663--AN ORDINANCE of The Mayor and Council of Salisbury choosing and abandoning a certain sixteen foot alley running Easterly from the Salisbury Boulevard into the property of Samuel S. Feldman, deceased, and William Feldman, in the City of Salisbury, Maryland-- was read for its first reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
9. Mr. Nelson Messick reported on the sewer for the Ted Purnell property. He advised that a state sewer line is available 100 feet from the Purnell property and estimate in the amount of \$250.00 was presented on the cost.

The estimate was approved and permission was granted for A. P. Isakson to take care of the job, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

10. Mr. Nelson Messick requested permission to purchase from the Tuffiber Company 100 lbs. of 26 inch Sherbro Bass @ \$225.00.

Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

- Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 24, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, September 24, 1951 at 7:30. The following members were present: Mayor Rollie W. Hasting
Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and James H. Caldwell.

1. Councilman L. Thomas Parker, Jr. was named Acting-President, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
2. The minutes of September 17th were read and approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
4. The Building Inspector presented Ordinance Permit Applications for the following:

Filling Station--James English, Salisbury Blvd.
Filling Station--Larmer Corp., Salisbury Blvd.&Homer St.
Filling Station--Stanley G. Robins, Salisbury Blvd.&
Ashylon Avenue.

The City Solicitor was directed to prepare ordinances.

5. The Building Inspector advised The Mayor and Council that ^{Mrs.} Ned Evans, owner of a house located on Glen Avenue, had made application to add a sun porch on her house, and the house does not conform with the building line.

The Mayor and Council authorized the permit issued, since the addition will be an improvement to the property.

6. Chief Chatham advised the Mayor and Council that a number of complaints had been made regarding Brooklyn Avenue not being marked to show that it is a dead-end street.

The Mayor and Council directed that the City Engineer have reflector signs installed at both ends of the street.

7. The City Clerk presented certification of votes cast at the special election held on September 21st, 1951. A copy is attached to minutes.
8. Ordinance No. 663--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a certain sixteen foot alley running Easterly from the Salisbury Boulevard into the property of Samuel S. Feldman, deceased, and William Feldman, in the City of Salisbury--was read for its second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
9. 1951 Special Election material was presented and ordered placed on file.
10. The Weekly Fire Report was presented and ordered placed on file.
11. The City Engineer presented a plat of property owned by the City of Salisbury at intersection of East Church Street and Salisbury Boulevard.

12. Residents of East William Street (near the Moose Lodge) were before The Mayor and Council regarding the noise and parking situation caused by the Lodge.

The Mayor and Council advised that they would turn the complaint over to the Police Department to investigate and that the Board of Trustees would be contacted.

13. The same citizens of East William Street made a complaint regarding sanitary condition of the Linnett Property on East William Street.

The Mayor and Council advised that the complaint would be turned over to the Plumbing Inspector to investigate.

14. The City Engineer recommended removal of the parking meters from the south side of Calvert Street to south of Old Water Street and there be no parking allowed on north side of Old Water Street.

The Mayor and Council directed that the Chief of Police review the parking situation and make recommendation to the Mayor and Council, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

15. The City Engineer advised the Mayor and Council that he had made extensive investigation of the use of Orangeburg pipe and that use of the pipe is prohibited in the State of Maryland according to the Maryland State Plumbing Code.

After discussion the Mayor and Council directed that all plumbers be notified of this fact.

16. The City Engineer presented bids for purchase of one 750x20 10 ply tire and tube:

Goodrich	\$74.69
Goodyear	71.30
Burnett & Walton	69.94

Purchase was authorized from the low bidder, Burnett and Walton, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

17. The Mayor and Council directed the Clerk to invite the Chairman of the Incinerator and Sewage Disposal Commission and their engineer to meet with Phillip C. Cooper, the City Engineer, and Councilman Valliant.
18. The Mayor and Council discussed the new City Charter and directed the City Clerk to notify all Department Heads to submit budget plans for the year 1952 November 1st, 1951.

The Clerk was also ^{directed} to present Department Heads with a copy of paragraph 84 from the new Charter.

19. Robinson Cook was before The Mayor and Council and presented a petition regarding the grading and paving of West Street and also complained about the sanitary condition that exist in this area.

The petition was accepted.

The sanitary condition complaint was ordered referred to the Hygiene of Housing for survey.

20. Vouchers G.F. 4003 to 4102 inclusive, W.D. 2098 to 2115 inclusive, Sanitary Sewer and Water Bonds of 1946 5725B, Sinking Fund 5726B and 5727B were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
21. Councilman Parker requested that Mayor Rollie W. Hastings investigate and see if some plans could be worked out whereby the public schools could be policed for safety of the children going to and from school.

There being no further business the meeting was adjourned at 9:45 P.M.

APPROVED:

Date

President of the Council

Clerk

CERTIFICATE OF VOTES CAST UPON THE QUESTION OF THE ISSUANCE OF BONDS BY
THE MAYOR AND COUNCIL OF SALISBURY, PURSUANT TO CHAPTER 520 OF THE ACTS
OF THE GENERAL ASSEMBLY OF MARYLAND, 1951 SESSION.

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as amended by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the Special Election of the City of Salisbury, held on September 21, 1951, I HEREBY CERTIFY that upon the question of the issuance of bonds by The Mayor and Council of Salisbury, pursuant to Chapter 520 of the Acts of the General Assembly of Maryland, 1951 Session, in an amount not exceeding Eight Hundred and Ten Thousand Dollars (\$810,000.00), for the purpose of providing funds for constructing a sewage treatment plant and appurtenances, which said question, as directed by said Chapter 520 of the Acts of the General Assembly of Maryland afore-said, was submitted to the voters of Salisbury, the vote was as follows:

FOR SEWAGE TREATMENT PLANT BONDS, SEWER
RENTAL CHARGES AND/OR INCREASED TAXES

Three Hundred and Ninety Three Votes

AGAINST SEWAGE TREATMENT PLANT BONDS,
SEWER RENTAL CHARGES AND/OR INCREASED
TAXES

Two Hundred and Eighty Nine Votes

I HEREBY ACCORDINGLY CERTIFY That the issuance of bonds by The Mayor and Council of Salisbury, pursuant to Chapter 520 of the Acts of the General Assembly of Maryland, 1951 Session, in an amount not exceeding Eight Hundred and Ten Thousand Dollars (\$810,000.00), for the purpose of providing funds for constructing a sewage treatment plant and appurtenances, which said question, as directed by said Chapter 520 of the Acts of the General Assembly of Maryland afore-said, was submitted to the voters of Salisbury, the vote was as follows:

FOR SEWAGE TREATMENT PLANT BONDS, SEWER RENTAL CHARGES AND/OR INCREASED TAXES Three Hundred and Ninety Three Votes

AGAINST SEWAGE TREATMENT PLANT BONDS, SEWER RENTAL CHARGES AND/OR INCREASED TAXES Two Hundred and Eighty Nine Votes

I HEREBY ACCORDINGLY CERTIFY That the issuance of bonds by The Mayor and Council of Salisbury, pursuant to Chapter 520 of the Acts of the General Assembly of Maryland, 1951 Session, in an amount not exceeding Eight Hundred and Ten Thousand Dollars (\$810,000.00), for the purpose of providing funds for constructing a sewage treatment plant and appurtenances, which said question, as directed by said Chapter 520 of the Acts of the General Assembly of Maryland afore-said, was submitted to the voters of Salisbury, the vote was as follows:

CERTIFICATE OF VOTES CAST UPON THE QUESTION OF THE ADOPTION OF A NEW
CHARTER BY THE MAYOR AND COUNCIL OF SALISBURY, PURSUANT TO CHAPTER
534 OF THE ACTS OF THE GENERAL ASSEMBLY OF MARYLAND, 1951 SESSION.

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland, (Edition of 1930), as amended by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the Special Election of the City of Salisbury, held on September 21, 1951, I HEREBY CERTIFY that upon the question of the adoption of a new charter, pursuant to Chapter 534 of the Acts of the General Assembly of Maryland, 1951 Session, which said question, as directed by said Chapter 534 of the Acts of the General Assembly of Maryland, aforesaid, was submitted to the voters of Salisbury, the vote was as follows:

FOR NEW CHARTER

Three Hundred and Ninety Six Votes

AGAINST NEW CHARTER

Two Hundred and Eighty Nine Votes

I HEREBY ACCORDINGLY CERTIFY That the adoption of a new charter by The Mayor and Council of Salisbury, pursuant to said Chapter 534 of the Acts of the General Assembly of Maryland, 1951 Session, was ratified and approved by a majority of the votes cast at the Special Election, held on the twenty first day of September, in the year Nineteen Hundred and Fifty-one, as aforesaid.

GIVEN under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 24th day of September, A. D. 1951.


CLERK.

CERTIFICATE OF VOTES CAST UPON THE QUESTION OF THE ADOPTION OF A NEW
CHARTER BY THE MAYOR AND COUNCIL OF SALISBURY, PURSUANT TO CHAPTER
534 OF THE ACTS OF THE GENERAL ASSEMBLY OF MARYLAND, 1951 SESSION.

STATE OF MARYLAND, WICOMICO COUNTY, to-wit:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland, (Edition of 1930), as amended by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the Special Election of the City of Salisbury, held on September 21, 1951, I HEREBY CERTIFY that upon the question of the adoption of a new charter, pursuant to Chapter 534 of the Acts of the General Assembly of Maryland, 1951 Session, which said question, as directed by said Chapter 534 of the Acts of the General Assembly of Maryland, aforesaid, was submitted to the voters of Salisbury, the vote was as follows:

FOR NEW CHARTER

Three Hundred and Ninety Six Votes

AGAINST NEW CHARTER

Two Hundred and Eighty Nine Votes

I HEREBY ACCORDINGLY CERTIFY That the adoption of a new charter by The Mayor and Council of Salisbury, pursuant to said Chapter 534 of the Acts of the General Assembly of Maryland, 1951 Session, was ratified and approved by a majority of the votes cast at the Special Election, held on the twenty first day of September, in the year Nineteen Hundred and Fifty-

CITY HALL--SALISBURY, MARYLAND--OCTOBER 1, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, October 1, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, James H. Caldwell and Milton T. Clark.

1. Councilman L. Thomas Parker, Jr. was named Acting-President, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. Representatives of the Royal Order of Moose were before The Mayor and Council regarding the charges made against the organization. After discussion a report was made by Chief Chatham at which time he advised that he had made an investigation at the Lodge and found nothing wrong in any shape or form.
4. Mr. Harry Foskey, a teacher at the Prince Street School, was before the Mayor and Council regarding sidewalk in Prince Street school area.

The matter was referred to the City Engineer to investigate.

5. Mr. Orville Jenkins, Dawson Jenkins, and August Hovacker were before The Mayor and Council to discuss plumbing regulations.

The Mayor and Council advised that they would make a report on the regulations by letter.

6. Dr. Hurdle was before The Mayor and Council regarding the naming of a Chairman to the Hygiene of Housing. Upon a motion offered by Councilman Valliant and seconded by Councilman Clark, Mr. Edward Hopkins was named Chairman of Hygiene of Housing and Assistant City Health Officer.
7. The Weekly Fire report was presented and ordered placed on file.
8. The Plumbing Inspector reported that he had investigated the Linnett property on East William Street and found the property to be in good condition.
9. A request for reimbursement of funds was presented in behalf of the Marine Division of the Salisbury Fire Department, Inc.

The Mayor and Council directed the City Clerk to obtain an itemized statement before making payment.

10. A letter was presented from Vaughn Richardson, attorney for Mr. Milford W. Twilley, regarding the widening of Ferndale Road.

The Mayor and Council directed the City Clerk to acknowledge receipt of the letter and advised that the matter had been referred to the City Engineer and that the Engineer would contact Mr. Milford Twilley.

October 1, 1951

11. Ordinance No. 664--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to James H. English, Sr., in accordance with his application for said permit, to construct and erect a one story cinder block building with porcelain enamel facing, to be used as a gasoline service and filling station on his property located on the Easterly side of Salisbury Boulevard, near Hazel Avenue, in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
12. Ordinance No. 665--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Larmer Corporation, in accordance with its application for said permit, to construct and erect a one story cinder block building, to be used as a gasoline service and filling station on its property located at the Northeast-erly corner of the intersection of Salisbury Blvd. and Homer Street in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
13. Ordinance No. 666--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Stanley G. Robins, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as a gasoline service and filling station on his property, located at the Southwesterly corner of Salisbury Boulevard and Ashylon Avenue, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
14. Ordinance No. 667--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a twenty foot alley running between Blunden Street and Priscilla Street, said alley being formerly known as Preston Street, and separating Block No. 7 from Block No. 8, as shown on Property Map No. 6, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
15. Ordinance No. 668--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a forty foot street, known as Lanvale Street, running between Pennsylvania Avenue and Virginia Avenue, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
16. The City Engineer requested permission to purchase from the Neptune Meter Company one 4 inch compound meter at \$546.00.

Purchase was authorized.
17. The City Engineer reviewed use of Bituminzied fiber pipe and also use of Terra Cota Pipe and recommended that the Mayor and Council seriously consider using only Cast Iron Pipe. (Copy of letter covering material on file.)

18. The City Engineer presented for approval a bill from T.B. Gatch and Sons, Inc. for 96.23 tons of stone dust at \$6.75 per ton--total \$649.55.
19. Vouchers numbered G.F. 4103 to 4122 inclusive--4121 marked void--1951 Water Supply Sewer and Storm Drainage 5728B to 5740B, and W.D. 2116 to 2118 inclusive were approved and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 11:00 P.M.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 8, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, October 8, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, James H. Caldwell, and Milton T. Clark.

1. The regular meeting was opened and reading of the minutes was postponed.

2. Mrs. Sheldon Dawson was before The Mayor and Council with a request for additional light on Baltimore Avenue in order that Girl Scout--Troupe 5 could hold their usual skating parties beginning October 20.

The request was unanimously passed and Mayor Rollie W. Hastings volunteered to contact the Eastern Shore Public Service regarding the lights. Approval was also given for use of City barricades.

3. Chief Chatham presented the following reports: Weekly Log, Consolidated Monthly report, Gasoline consumption, and Parking Violations.
4. The Building Inspector presented his Monthly Building and Car Report which was accepted and ordered placed on file.
5. The Plumbing Inspector presented his Monthly Plumbing and Car Report which was accepted and ordered placed on file.
6. Mr. Lowry was before The Mayor and Council and presented for approval a plat for East Street and stated that he wished to build several houses and needed water and sewer.

The City Engineer advised that ~~water~~ and sewer extension would cost approximately \$1,250.00.

The Mayor and Council asked Mr. Lowry to give them a chance to talk with Mr. Elmer Williams (a property owner on East Street) before giving a definite decision.

7. Councilman Valliant advised that Mr. Harris, 1401 Russell Avenue, had several Juniper bushes that he would donate to the City, if the City would move them.

The bushes were accepted.

8. The City Clerk presented Monthly Financial reports for September.
9. The Mayor and Council directed the City Engineer to make a survey of Preston Street, regarding extension of water and sewer.
10. The City Clerk presented financial report of the Salisbury-Wicomico County Airport.
11. The City Clerk presented the audit of the Wicomico County Planning and Zoning Commission.
12. The City Engineer presented for approval new proposed Garbage Regulations, effective date November 5, 1951, and also an estimate of approximately \$100.00 for printing of regulations.

12. The material was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
13. The following expenditures were approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant:

1. Additional Street Surfacing	\$2,000.00
2. Leach--Packmaster--additional appropriation not to exceed	5,000.00
3. 1000 ton stone	<u>4,000.00</u>
Total	\$11,000.00

14. Ordinance No. 667--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a twenty foot alley running between Blunden Street and Priscilla Street, said alley being formerly known as Preston Street, and separating Block No. 7 from Block No. 8, as shown on Property Map No. 6, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
15. Ordinance No. 668--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a forty foot street, known as Lanvale Street, running between Pennsylvania Avenue and Virginia Avenue, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
16. The Weekly Fire Report was presented and ordered placed on file.
17. Vouchers numbered G.F. 4122 to 4181 inclusive--4178 marked void--W.D. 2119 to 2134 were read approved and authorized signed.

There being no further business the meeting adjourned at 10:45 P.M.

APPROVED:

10/10/51
Date

Boyd E. W. Lerman
President of the Council

Levuka F. Patten
Clerk

CITY HALL--SALISBURY, MARYLAND--October 15, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, October 15, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen Jeremiah Valliant, Milton T. Clark, and James H. Caldwell.

1. The minutes of October 8th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Mr. Johnson, Building Inspector, presented itemized bill number 2 to date from M. & H. General Contractors on addition to the City Hall--amount due \$6,348.87. Payment was authorized by The Mayor and Council.
3. Application for a trailer license in the name of Alfred G. Lunn was presented for approval. License was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
4. The Weekly Fire Report was presented and ordered placed on file.
5. The Weekly Police Log was presented and ordered placed on file.
6. Mr. Harry Cropper, City Solicitor, introduced Mr. Harry Foskey, a teacher at Prince Street School, and a group of sixth grade students, who were present to observe a meeting on City Government.
7. Ordinance No. 664--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to James H. English, Sr., in accordance with his application for said permit, to construct and erect a one story cinder block building with porcelain enamel facing, to be used as a gasoline service and filling station on his property located on the Easterly side of Salisbury Boulevard, near Hazel Avenue, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
8. Ordinance No. 665--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Larmer Corporation, in accordance with its application for said permit, to construct and erect a one story cinder block building, to be used as a gasoline service and filling station on its property located at the Northeasterly corner of the intersection of Salisbury Boulevard and Homer Street, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
9. Ordinance No. 666--AN ORDINANCE authorizing and directing Rebecca F. Brittingham, Clerk of Salisbury, to issue a permit to Stanley G. Robins, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as a gasoline service and filling station on his property, located at the Southwesterly corner of Salisbury Boulevard and Ashylon Avenue, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
10. Mayor, Rollie W. Hastings requested that the City give consideration to the purchase and installation of "Wait" and "Walk" signs for

10. the intersection of Main and North Division Street.

The Council approved the request and directed that the City Engineer make a survey and present an estimate on cost; upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

11. Ordinance No. 669--AN ORDINANCE defining garbage, rubbish, refuse, and ashes, establishing proper sanitary methods of handling, keeping and collection of such materials in the City of Salisbury, Maryland, providing for licenses for private collectors of such materials, and repealing Ordinance No. 658 dealing with the same subject,--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
12. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the City Engineer was authorized to sign regular contract with the Neptune Meter Co.
13. The City Engineer requested permission to purchase the following:

2-Type TSF-111D One-Way one section signed with
"ARROW"lens.

Light to be used at East Main and Snow Hill Road.

Purchase was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

14. The City Engineer was directed to make a traffic survey at East Main and Salisbury Boulevard, in regard to possible change of lights.
15. The City Engineer advised that George Street from Prince Street to Lincoln Avenue is to be stablized, but that sanitary sewer should be installed before this work is started. An approximate cost in the amount of \$4,223.00 was presented on installation of 8" sanitary sewer.

Expenditure was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

16. The City Engineer presented a report on a meeting held on October 10th regarding interpretation of the Salisbury Plumbing Code. (Copy of report attached to minutes).

The Mayor and Council accepted the report and directed that a copy of the report be forwarded to the Master Plumbers Association, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

17. The City Engineer again discussed the widening of Lincoln Avenue at intersection of Lincoln Avenue and South Division Street.

The Mayor and Council directed the City Engineer and City Solicitor to proceed with work on obtaining information for purchase of property and right-of-way, Cost of same to be in 1952 budget, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

18. Vouchers No. G.F. 4182 to 4223 inclusive, W. D. 2135 to 2154 inclusive, 2153 marked void, 1951 Water Supply and Storm Water Drainage 5741 B and 5742B were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
19. Mr. Ernest Clark and Mr. Walter Phillips, representing the Manhattan Shirt Co., were before The Mayor and Council and offered to deed to The Mayor and Council the street bed of North Park Drive extended (as shown on plat prepared by Philip C. Cooper, City Engineer) and the Manhattan Shirt Co., also offered to deed to the Mayor and Council the land lying between North Park Drive Extended and the branch, out of the land the Manhattan Shirt Co. is buying from Mr. Thomas A. Hearn.

Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, the land was accepted by the Mayor and Council.

There being no further business the meeting was adjourned at 9:15 P.M.

APPROVED:

10/22/51
Date

Boyd E. McLernon
President of the Council

Clerk



PHILIP C. COOPER
CITY ENGINEER

MARYLAND
October 15, 1951

The Mayor and Council of Salisbury
City Hall
Salisbury, Maryland

Gentlemen:

In accordance with your recent direction, I have reviewed a letter submitted to The Mayor and Council by Mr. R. H. Polliard, President of the Wicomico Master Plumbers Association dated October 8, 1951, in which he discusses the controversial issue of proper circulation of air in vent pipes.

With the idea in mind of obtaining an unbiased and authentic opinion of this much questioned section of the Salisbury Plumbing Code (Section 4F, Page 7), Mr. George L. Hall, Chief Engineer, Maryland Department of Health, was asked to meet and discuss this matter with Mr. Polliard, Mr. Richardson, Mr. Tom Parker, and the City Engineer. This meeting was held in the office of the City Engineer Wednesday morning, October 10, and the issues in the present case of Dawson Jenkins & Son at Ferndale Road, as well as several others were discussed in detail, and it was the opinion of Mr. Hall that in no case did the instructions given by Mr. Richardson exceed the Salisbury Plumbing Code and that such instructions were necessary not only to secure compliance with the Code but also were necessary from the standpoint of having desirable installations.

The matter of securing adequate circulation of air in vent pipes is not bound by any specific distance of the fixture from the vent pipe with the one particular exception which specifically requires that every fixture eight (8) feet or more from the main stack shall be properly vented.

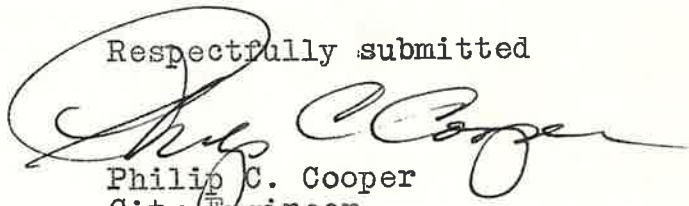
Mr. Polliard agreed that Mr. Hall's interpretation of the Salisbury Code was correct but suggested that a meeting of all registered plumbers with Mr. Hall be held to get a better understanding of poorly worded provisions of the Code which would be helpful in preventing similar misunderstandings in the future.

The Mayor and Council of Salisbury

October 15, 1951

Such a meeting has tentatively been set for October 23. At this meeting it is proposed that the matter of recommendations for adoption of the new State Plumbing Code be considered. In the meantime, we have no choice but to continue to require compliance with the City of Salisbury Code as interpreted by our Plumbing Inspector.

Respectfully submitted



Philip C. Cooper
City Engineer

PCC/lv

CC: Mr. Paul Richardson,
Plumbing Inspector

The Mayor and Council of Salisbury met at the City Hall Monday night, October 22, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman L. Thomas Parker, Jr., Jeremiah Valliant and James H. Caldwell.

1. The minutes of October 15th. were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
3. Discussion was introduced by Chief Chatham on Church and Club organization holding rummage sales, without obtaining license or permit.

The Mayor and Council directed that such organizations should register date and place of sale at the Police Department for general information, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

4. The Weekly Fire Report was presented and ordered placed on file.
5. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker the following resolution was approved:

The Mayor and Council of Salisbury, Maryland extend their deepest sympathy to the family of Mr. Harry S. Hastings.

6. Street lights for North and South Clairmont was discussed and the Mayor and Council directed that the matter be reviewed and again presented for approval.
7. The Mayor and Council named the following persons to serve as inspectors on construction of the addition to the City Hall: Mr. Woolford Johnson, Mr. Phillip Cooper, and Mr. Nelson Messick, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
8. Councilman McLernon presented a request to The Mayor and Council for change of building line for a house that is to be constructed on East Church Street.

The Mayor and Council advised that they would be unable to change the zoning ordinance and directed Mr. Johnson to notify Mr. Richard Phillips.

9. Mr. Harry Cropper, City Solicitor, introduced a group of sixth grade students from Prince Street School who were present to observe a meeting on City Government.
10. The City Engineer presented to The Mayor and Council a copy of inventory located at the City Barn.
The report was accepted as satisfactory and ordered placed on file.
11. The City Engineer presented an estimate on water and sewer for Preston Street between Dover and Priscilla Street -- \$4,470.00.

No action was taken on this estimate.

12. The Mayor and Council directed stop signs be installed at intersection of Preston and Truitt Streets and Brown and Truitt Streets.
13. The City Engineer requested permission for Mr. Nelson Messick, Mr. Carlton Wootten and Mr. Robert Brittain to attend the American Water Works Association Convention October 31st, November 1st, and 2nd.

The request was approved.

14. Ordinance No. 669--AN ORDINANCE defining garbage, rubbish, refuse, and ashes, establishing proper sanitary methods of handling, keeping and collection of such materials in the City of Salisbury, Maryland, providing for licenses for private collectors of such materials, and repealing Ordinance No. 658 dealing with the same subject--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
15. The Mayor and Council named the following to serve on a committee to review bids and specifications for purchase of a chassis and body for a new garbage truck: Shavox Corporation, City Engineer Phillip Cooper, and James H. Caldwell.
16. The City Solicitor presented for approval a contract for purchase of property located at intersection of South Division Street and Lincoln Avenue from Mr. Robert W. Mitchell.

The Mayor and Council authorized that the contract be signed and the City Solicitor was directed to draw an ordinance to purchase the property. The Mayor and Council to pay for the property as soon as the ordinance is passed.

17. Ordinance No. 670--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a fifteen foot alley, running between Paterson Street and Homer Street and lying between the Snow Hill Road and East Locust Street, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
18. Ordinance No. 671--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning that portion of Baltimore Avenue running Easterly from Salisbury Boulevard into the property of E. S. Adkins and Company, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
19. Vouchers No. G.F. 4224 to 4234 inclusive, W.D. 2155 to 2159 inclusive and Building Fund 5743B were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.
20. Street re-naming and re-numbering program was discussed and a tentative date of change was made for May 1st, 1952.

There being no further business the meeting adjourned at 9:00 P.M.

APPROVED:

10/22/51
Date

Boyd E. McLean
President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 29, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, October 29, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of October 22nd were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. The Weekly Fire report was presented and ordered placed on file.
3. The City Clerk presented a letter to The Mayor and Council received from Mr. E. Wilson Booth commending the Salisbury Police Department.
4. The City Clerk presented a letter received from Mr. W. Edgar Porter, local attorney, asking that some nominal compensation be made to Mrs. Lenna Fooks Kimbro for damage made by the City to her lot at the corner of Sheffield Avenue and South Park Drive.

The Mayor and Council directed that the matter be referred to the City Engineer for investigation, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

5. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
6. Chief Chatham requested permission to block Main Street Wednesday evening from 7:00 to 10:00 for Halloween activity.
7. Ordinance No. 670--AN ORDINANCE of The Mayor and Council of Salisbury closing and abandoning a fifteen foot alley, running between Paterson Street and Homer Street and lying between Snow Hill Road and East Locust Street, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
8. Ordinance No. 671--AN ORDINANCE of the Mayor and Council of Salisbury closing and abandoning a portion of Baltimore Avenue running Easterly from Salisbury Boulevard into the property of E. S. Adkins and Company, in the City of Salisbury, Maryland--was read for its second and final reading, and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
9. Ordinance No. 672--AN ORDINANCE of The Mayor and Council of Salisbury ratifying and approving the purchase of certain real estate located at the Southeasterly corner of Lincoln Avenue and South Division Street, in the City of Salisbury, Maryland, from Watson D. Mitchell--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
10. Mr. Woolford Johnson, Building Inspector, advised that the Miller Chemical Company wished to add an addition to the front of their building on West Main Street and that he had failed to find a building line in this area.

10. The Mayor and Council directed that Mr. Johnson and the City Engineer check the matter and make a recommendation for a building line on West Main Street from Fitzwater Street to the B & E. Railroad track.

Mr. Harry Cropper, City Solicitor, was authorized to draw an ordinance to cover this building line, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

11. Mr. Richard Phillips was before The Mayor and Council and asked if area on East Church Street in the 1300 Block could be changed from a Class C to Class B. residential, in order that the building line could be changed to 5 and 10 ft. instead of the present 10 and 10 ft.

The matter was ordered referred to the Planning and Zoning Commission for recommendation, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

12. Mr. B. F. Dye was before the Mayor and Council and requested permission to place a sign in the triangle at intersection of Salisbury Blvd. and North Division Street.

The Mayor and Council directed Mr. Dye to present the request to the Building Inspector for a permit and that approval be made by the Police Department on the location.

13. Mr. Newton Jackson, President of the Wicomico County Library, Mrs. Fred M. Horsley, Jr. and other interested persons were before The Mayor and Council and asked that the appropriation to the Library be increased for the year 1952.

14. The Mayor and Council advised that they would consider the request when preparing the budget for 1952.

14. The City Engineer presented a plat showing West Street which is owned by Mr. Lloyd Chandler and advised that Mr. Chandler would deed a thirty-five foot street bed to the City and that sanitary facilities could be served to this street from Bruce Street.

The Mayor and Council directed that deed for street bed be obtained from Mr. Chandler and that installation of sanitary facilities be planned for this street in 1952 work program.

15. The City Engineer presented samples of New Garbage Regulations.

The Mayor and Council directed that the regulations be published and also that regulations be distributed to each home.

16. The Mayor and Council approved payment of Civil Defense Telephone bill.

17. The Committee appointed to consider selection of a truck chassis for the new garbage loadpacker presented a report which was read aloud (copy on file) and recommended that The Mayor and Council authorize the purchase of a 192 International Chassis from Quillin-Valliant, Inc. for the sum of \$4,734.86. (This figure includes Air Brakes).

17. Purchase was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

18. The City Engineer requested permission to purchase approximately \$400.00 worth of material for the traffic department.

Purchase was authorized, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

19. Vouchers numbered S.F. 4235, G.F. 4236 to 4253 inclusive and W.D. 2160 to 2164 inclusive were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

20. The Mayor and Council authorized notice of sale on Lincoln Avenue property.

There being no further business the meeting was adjourned at 9:25P. M.

APPROVED:

11/5/51
Date

Boyd E. McLennan
President of the Council

Clerk

The Mayor and Council of Salisbury met at the City Hall Monday night, November 5, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Milton T. Clark and James H. Caldwell.

1. The minutes of October 29th were read and approved, as corrected, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.
2. Chief Chatham presented the Weekly Police Log, Parking Violation report, Consolidated Monthly report and Gas and Oil Expense report for the month of October.

The reports were accepted and ordered placed on file.

3. The Mayor and Council discussed with Chief Chatham the parking situation on Market Street.

Chief Chatham was directed to check this area and report back to the Mayor and Council.

4. Mr. Roger Steffens was before The Mayor and Council and requested permission to erect a shed type building on Chestnut Street to be used for parking.

The fire zone regulations were waived and The Mayor and Council approved the issuance of the building permit--due to the fact that it will be constructed of cinder blocks and covered with aluminum.

5. Mr. William Jackson, was before The Mayor and Council in behalf of the Community Players and requested permission to paint advertising of their play "Harvey" on the sidewalks in the downtown area.

The Mayor and Council advised that they would not be able to give permission to paint on the sidewalks but that it would be permissible to paint in the street.

6. Mr. John Howie was before The Mayor and Council regarding the erection of the sign at the intersection of Salisbury Blvd. and North Division Street.

Mr. J. Woolford Johnson, Building Inspector, advised The Mayor and Council he had investigated the location and found it in order. Mr. Johnson was directed to issue a permit for erection of sign.

7. Mr. J. Woolford Johnson, Building Inspector, presented his monthly building report and car report. The reports were accepted and ordered placed on file, upon a motion offered by Councilman Caldwell and seconded by Councilman Parker.

8. Mr. Johnson, building inspector, presented the following street light estimate:

N/W corner Middle Blvd. & East St.	
1 - 100 CP Bracket	\$12.00
East Street between North & Middle Blvd.	
1 - 100 CP	12.00
Circuit feet 566 @ .015	8.49
Relocate pole 476J Middle Blvd.	----
Total additional yearly billing	\$32.49

8. The street light estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

9. Mr. J. Woolford Johnson, Building Inspector, presented a request in behalf of Mr. Russell Tingle regarding the construction of a house on Hammond Street.

Mr. Johnson advised that there were no sewer facilities available.

The Mayor and Council approved use of a cesspool, if approval of same was granted by the Health Department.

10. The Building Inspector advised that Mr. C. T. Jenkins wished to construct a warehouse on Cooper Street and no water and sewer facilities are available.

The Mayor and Council directed the City Engineer to investigate the matter.

11. The Building Inspector advised that complaints had again been received regarding the Smoke Stack at the Peter Pan Laundry. He advised that investigation had been made and that the stack complied with the Building Code.

12. Mr. Johnson and Mr. Cooper reported to The Mayor and Council on the building line for West Main Street and advised that they were unable to establish a building line at the present time due to the uncertainty as to where Route 50 will be located.

13. The Mayor and Council directed the Building Inspector to investigate the street light situation at corner of Naylor and Benny Street.

14. The Mayor and Council directed the Building Inspector to investigate the street light situation in South Haven area.

15. Mr. Paul Richardson, Plumbing Inspector, presented his monthly plumbing and car report which were accepted and ordered placed on file.

16. Ordinance No. 672--AN ORDINANCE of The Mayor and Council of Salisbury ratifying and approving the purchase of certain real estate located at the Southeasterly corner of Lincoln Avenue and South Division Street, in the City of Salisbury, Maryland, from Watson D. Mitchell--was read for its second and final reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

17. Mr. Harry Cropper, City Solicitor, advised The Mayor and Council that Mr. John L. Morris had advised him that the County will be able to rent their voting machines to the City.

The Mayor and Council advised that they would be interested in rental of the voting machines and directed that Mr. Morris be notified.

18. The weekly fire report was presented and ordered placed on file.

19. A letter was presented to The Mayor and Council from the Salisbury Incinerator and Sewage Treatment Plant Commission in which they requested that the City consider issuing the bonds for the Sewage Disposal Plant before January 1st, 1952.

The Mayor and Council directed that the letter be acknowledged requesting a complete set of plans and specifications, and that upon receipt of plans and specifications, The Mayor and Council will review them and will return same to the Commission to advertise for bids in order to determine the total cost of the project and will at that time stand ready to authorize issuance of the bonds in order to furnish the Commission with sufficient working capital for the project, upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

20. The City Engineer and the City Solicitor were directed to draft a letter to the Incinerator and Sewage Treatment Plant Commission ascertaining the foregoing motion. The letter to be approved by The Mayor and Council before mailing.
21. Vouchers numbered W.D. 2165 to 2194 inclusive, G.F. 4254 to 4302 inclusive, Sinking Fund 5744B to 5747B inclusive, 1950 Sanitary Sewer and Water Supply 5748B, and 1951 Water Supply, Sewer and Storm Drainage 5749B and 5750B were read, approved and authorized signed.

There being no further business the meeting was adjourned at 9:45.

APPROVED:

11/12/51
Date

Clerk

Boyd E. McLernon
President of the Council

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 12, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, November 12, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of November 5th were read and approved after correction of resolution number 4 authorizing Mr. Roger Steffens to use cresote post with corrugated metal covering for a shed type building to be used for parking, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
2. Chief Chatham presented the Weekly Police Log, which was accepted and ordered placed on file.
3. After discussion on Peddler's Licenses the Mayor and Council directed the City Clerk not to issue any Peddler's licenses until the applicant has obtained a License from the County, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.
4. The Building Inspector presented the following street light estimate:

Benny Street:	Pole 137C - 12' MA 100 CP	\$13.00
So. Haven St.:	Pole 356AW - 4' Bkt. 100 CP	12.00
	Pole 356AU - 4' Bkt. 100 CP	12.00
Vincent St.:	Pole 356AQ - 4' Bkt. 100 CP	12.00
Kendall St.	Pole 356AN - 4' Bkt. 100 CP	12.00
	Pole 356AK - 4' Bkt. 100 CP	12.00

1114 circuit feet @ .015 16.71

Total additional yearly
billing \$ 89.71

The street light estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

5. The Mayor and Council directed the Building Inspector to investigate the street lighting on William Street between Tilghman and Davis Streets.
6. A letter from the Salisbury Planning and Zoning Commission was presented to The Mayor and Council. The Commission advised that no change be made in zoning of East Church Street.

No further action was made on the request presented by Mr. Richard Phillips.

7. The City Engineer presented the following quotations on purchase of four tires and tubes:

R. D. Grier & Sons Co.	\$306.00
Firestone	336.92
Burnett and Walton	314.68

Purchase was authorized from the low bidder, R. D. Grier & Sons Co., upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

8. The City Clerk requested permission to re-invest \$75,000.00 of the 1951 Water Supply, Sewer and Storm Drainage Bond money for a 90-day period.

Investment was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Caldwell.

9. The City Engineer presented for approval an estimate in the amount of \$1,202.70 (labor only) for construction of water main on George Street.

No action was taken on the estimate.

10. The City Clerk was directed to forward a copy of the resolution relative to the Sewage Disposal Plant construction to The Incinerator and Sewage Disposal Plant Commission. (Resolution No. 19 -- Minutes of November 5, 1951)

11. Vouchers numbered G.F. 4303 to 4307 inclusive, W.D. 2195 to 2197 inclusive and P. M. & T. 5751 B were read and approved and authorized signed.

There being no further business the meeting was adjourned at 9:50 P.M.

APPROVED:

Date _____

Boyd E McLeann
President of the Council

Clark

The Mayor and Council of Salisbury met at the City Hall Monday night, November 19, 1951 at 7:30. The following members were present: Mayor Hollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. The minutes of November 12th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Mr. I. L. Benjamin, Mr. Byard Cooper, Mr. Louis Hess, Mr. Joseph Gunby, and Mr. Lee Johnson, representing the newly organized business Bureau, were before The Mayor and Council and advised that one of the first steps they had made in their new organization was plans for free parking. They advised that parking lots had been leased on Bell Street, Market Street and East Main Street.

After general discussion between the representatives of the Business Bureau and the Mayor and Council, Councilman Caldwell made a motion which was duly seconded by Councilman Valliant that the Police Department issue courtesy cards for a trial period in the form of a warning ticket on parking violations. The ways and means of taking care of wilful violators to be at the discretion of the Police Department.

3. Mr. Lee Johnson asked if The Mayor and Council would donate current for the Christmas lighting as usual.

The request for payment of current was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

4. The Weekly Police Log was presented and ordered placed on file.
5. Mr. J. Woolford Johnson advised The Mayor and Council that through the efforts of Mr. John Gates a clock had been donated to be used in the Council Chamber by Cestelbergs.

The Mayor and Council directed the City Clerk to acknowledge receipt of the gift.

6. The Building Inspector presented the following street light estimate:

Cor. E. William and Tilghman Sts.	
Pole 187D	
1 - 100 CP 4' bkt.	\$12.00
E. William between Tilghman &	
Davis Sts. Pole 177F	
1 - 100 CP 4' bkt.	12.00
Total additional yearly billing	<u>\$24.00</u>

The street light was approved, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

7. The Building Inspector presented a bill in behalf of M & H. Contractors for regular payment on contract for the City Hall--amount \$5,236.58. Payment was authorized.

November 19, 1951

- ✓ 8. The Building Inspector was directed to investigate street lighting at corner of River Road and Riverview.
9. The City Engineer advised that water supply permit had been received from the State Department of Health.

The City Engineer was authorized to advertise for bids--water mains to be received December 3rd and sewer bids on December 10th--upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

10. The City Engineer asked that The Mayor and Council consider adoption of the following holiday schedule for all outside City employees:

New Year
Good Friday
Memorial Day
Independence Day
Labor Day

Thanksgiving--Thursday & Friday
(Emergency Crews on duty)

Christmas--Christmas Eve (Emergency
crew on duty)
Christmas Day (Holiday
all hands)

11. The City Engineer reported on garbage collection violations.
12. The City Engineer requested that car mileage be paid to Carl Esham and Robert Brittain for business use of their car. The Mayor and Council authorized payment at the rate of .07 per mile--Payment to end January 1st, 1952, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
13. The City Engineer presented copy of a letter mailed to all private garbage collectors. Copy on file.
14. The City Engineer advised The Mayor and Council that he had notified C. A. Swanson & Sons requesting that adequate material be installed to take care of their sewer situation and had also billed them for service rendered on cleaning of sewer.
15. The City Engineer requested permission to purchase from Farmers and Planters five tons stove coal at \$23.50 per ton--total \$117.50.
16. The City Engineer presented an estimate in the amount of \$612.00 for water and sewer extension to proposed building site of a warehouse for Mr. C. T. Jenkins on Cooper Street.

The Mayor and Council directed that the material be held over for the next meeting.

17. The City Engineer presented a plat on widening of street at intersection of East Isabella and East Church.

The matter was tabled for present time.

18. Fuel Oil Bids for the City of Salisbury were received and opened.
They were as follows:

Fuel Service Corp:	
Fuel Oil	.112
Kerosene	.1210
George L. Ralph:	
Fuel Oil	.1125
Kerosene	.1290
Esso:	
Fuel Oil	.1155
Kerosene	.125
Sherwood Bros.	
Fuel Oil	12.6
Kerosene	13.5
Gulf Oil Corp.	
Fuel Oil	12.6
Kerosene	13.5

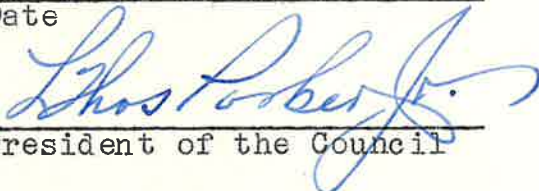
The contract was awarded to the low bidder, Fuel Service Corp., upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

19. Two Weekly Fire reports were presented and ordered placed on file.
20. Vouchers numbered G.F. 4308 to 4338 inclusive, W.D. 2198 to 2208 inclusive, 1951 Water Supply Sewer and Storm Drainage 5753B and Bond and Coupon Account 5752B were read, approved and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:40.

APPROVED:

11/20/51
Date


President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 26, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, November 26, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Milton T. Clark and James H. Caldwell.

1. Councilman L. Thomas Parker, Jr. was named Acting-President protem, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. The minutes of November 19th were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
3. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
4. Chief Chatham presented an affidavit from the personnel department of Glen L. Martin Co. substantiating the fact that car owned by James C. Bradner was in Baltimore, Maryland on October 9th, 1951 and, therefore, could not have violated a parking regulation of the City of Salisbury for which Mr. Bradner had received and paid a parking violation summons.

Chief Chatham requested that the \$2.50 payment be refunded to Mr. James C. Bradner. Refund was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

5. The City Solicitor, Harry Cropper, introduced The Mayor and Council and outlined various duties pertaining to City Government to a group of students from the Colored High School.
6. Mr. Richard Phillips was before The Mayor and Council regarding the zoning on East Church Street from Priscilla Street to the City Limits. (Zoning change request, From 10 and 10 To 10 and 5).

The Mayor and Council directed the City Clerk to present the material to the Zoning Commission again for review.

7. Mr. Woolford Johnson, Building Inspector, presented the following street light estimate:

Riverview St.	
Pole #507F	
1 - 100 CP 4' Bkt.	\$12.00
River Road (No. of Riverview)	
Pole # 513 H	
1 - 100 CP 4' Bkt.	12.00
Pole # 513J (So. of Riverview)	
1 - 100 CP 4' Bkt.	12.00
539 circuit feet @ .015	<u>8.09</u>
Total additional yearly billing	\$ 44.09

Street light estimate was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

8. Mr. Woolford Johnson, Building Inspector, presented a request in behalf of Chandler and Carey for an ordinance permit to construct a filling station at Salisbury Blvd. and Wilson St. Upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell, The City Solicitor was directed to prepare and ordinance for the filling station permit.
9. The City Engineer requested permission to purchase the following material:

1100' 8" Sewer Pipe 3' lengths
850' 6" Sewer Pipe 3' lengths
33 - 8 x 6 Wye Branches 3' lengths
33 - 6" 1/8 Bends 18" long

Bids were received from Steel and Company, Universal Sewer Pipe Corp., and Robinson Clay Products Co. Purchase was authorized from Steel and Company--total cost \$1,058.43. Expenditure to be made from the 1951 Bond Issue.

10. The request of Mr. C. T. Jenkins for water and sewer extension to serve proposed building on Cooper Street was referred to the City Engineer for further study.

11. Councilman Caldwell asked if any consideration on grading of Union Avenue Extended to the Emerson Morgan property could be made at this time.

The City Engineer advised that the material would have to be reviewed.

12. The Weekly Fire Report was presented and ordered placed on file.

13. The City Clerk presented for signature the agreement for municipal electric service for a period of three years.

Agreement was authorized signed by the Mayor Rollie W. Hastings, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

14. The City Solicitor reported sale of house on South Division Street to Mr. Fred H. Godfrey for the sum of \$800.00 which was duly turned over to the City Treasurer.

15. Vouchers numbered G.F. 4339 to 4370 inclusive, W.D. 2209 to 2213 inclusive, Water Supply Sewer and Storm Drainage of 1951 5754B, Sinking Fund 5755 to 5758B and Building Fund 5759 B were read, approved, and authorized signed upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

16. Ordinance No. 673--AN ORDINANCE of The Mayor and Council of Salisbury changing the names of certain public street and alleys and naming certain unnamed streets located inside the corporate limits of Salisbury--was read for its first reading and duly passed upon a motion offered by Councilman Caldwell and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 8:17.

APPROVED:

12/2/51

date


President of Council

Clerk

CITY HALL--SALISBURY, MARYLAND DECEMBER 3, 1951

The Mayor and Council of Salisbury met at the City Hall Monday night, December 3, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant and James H. Caldwell.

1. Councilman L. Thomas Parker, Jr. was named Acting-President protem, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. The minutes of November 26 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
3. Chief Chatham presented the Weekly Police Log which was accepted and ordered placed on file.
4. The Building Inspector presented his regular monthly building and car report which was accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
5. The Plumbing Inspector presented his regular monthly plumbing report and car expense report which were accepted and ordered placed on file, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
6. The Plumbing Inspector presented an application for a trailer license for Herman Owens, 316 E. Vine Street, and advised that sanitary facilities were available and recommended that the application be approved.

Trailer license was authorized, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

7. Mr. C. T. Jenkins was before The Mayor and Council and requested that water and sewer extension be made to serve a proposed building on Clem-Wood Street.

The City Engineer advised that the property could be served with water and sewer for approximately \$600.00.

Water and sewer extension was authorized and Mr. Jenkins was asked to present a plat of the land showing the proposed building and the Building Inspector was directed to issue a Building permit when plat is presented and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.

8. The City Engineer presented a letter received from C. A. Swanson and Sons with a check in the amount of \$1,258.00 for cleaning of sewer.

They advised that they were doing everything possible to correct the problem.

9. A representative from the Home Exterminating Company was before The Mayor and Council and presented rates for extermination of rats.

The material was accepted and The Mayor and Council advised that they would review the matter.

10. A letter was presented from the Water Pollution Control Commission regarding the responsibility of treatment for disposal of industrial waste.

10. The City Engineer was directed to acknowledge the letter.
11. The City Engineer presented a request from Gen. Amos W. W. Woodcock asking that the name of the City Park property on Riverside Drive be named "Elizabeth W. Woodcock Park" in memory of his sister. The park land was donated to the City by Gen. Woodcock. The request was approved.
12. The City Engineer presented bids on stock to replace Water Department inventory.

After reading of bids The Mayor and Council directed that the purchase be made from the low bidder on each bid submitted, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell. (Copy of bids attached to minutes.)

13. Bids were received and opened for water mains in Salisbury--Contract No. 6-51-W:

	<u>Bid</u>	<u>Certified Ck.</u>
No. 1 -- George & Lynch	\$7,241.25	\$750.00
No. 2 -- Pleasanton & Edgell	13,634.70	750.00
No. 3 -- A. P. Isakson	5,587.25	300.00

The City Engineer was directed to review bids and report to the Mayor and Council.

14. The Weekly Fire report was presented and ordered placed on file.
15. A letter was presented from Swift and Company regarding purchase of land from the City located on Cypress Street.

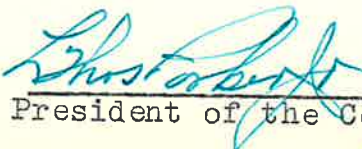
The Mayor and Council appointed a committee composed of Phillip C. Cooper, City Engineer; Harry H. Cropper, City Solicitor; and James H. Caldwell, City Councilman and directed that investigation be made and recommendation presented.

16. Ordinance No. 674--AN ORDINANCE authorizing and directed the City Building Inspector to issue a permit to Chandler & Carey, Inc., in accordance with its application for said permit, to construct and erect a one story concrete cinder block building, to be used as a gasoline service and filling station on its property, located at the Southeasterly corner of Salisbury Boulevard and Wilson Street, in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
17. Vouchers Numbered G.F. 4371 to 4404 inclusive, and W. D. 2214 to 2224 inclusive--2220 marked void--were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:08 P.M.

APPROVED:

Date



President of the Council

Clerk

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec. 3, 1957

CONTRACT NO.

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Crane Company	Share Distribution	Unit Price	Total Price	Unit Price	Total Price
12-1/2" Galv. Steel	12	.19	2.28	.30	4.40		
100-3/4" Galv. 90° Ells	100	.18	18.00	.18	18.00		
25-1" Galv. 90° Ells	25	.23	5.50	.23	5.75		
50-1 1/2" Galv. 90° Ells	50	.51	25.50	.53	26.50		
25-2 x 1 1/2" Galv. Reducers	25	.58	14.50	.60	15.00		
2,000' 3/4" Galv. Pipe	2,000'	23.49/Run	46,980	No Bid			
100-Quarter Threads			26.92		29.38		
Totals			4569.50		567.60		

A

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec 3, 1951

CONTRACT NO.

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Unit : Price :	Total : Price :	Unit : Price :	Total : Price :	Unit : Price :	Total : Price :
Jared Peter							
Box Co.							
50- #302 River	50	2.24	112.00				
upher							
Drumh in							
River upher	50	11	5.50				
Total			\$117.50				

TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

PROJECT

DATE Dec. 3, 1951 CONTRACT NO.

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Unit	Price	Total	Unit	Price	Total
1-Compound Melting Furnace	1	64 ⁰⁰	64 ⁰⁰				
1-Lead Melting Furnace	1	143 ⁰⁰	143 ⁰⁰				
Total			\$ 207 ⁰⁰				

Joseph G.
Pelland Co.

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec 3, 1951

CONTRACT NO.

DESCRIPTION OF ITEMS: QUANTITIES:
PROPOSED

NAME AND LOCATION OF BIDDERS

R. D. Green
& Sons Co.

Unit :
Price :

Total :

Unit :
Price :

Total :

Unit :
Price :

Total :

Unit :
Price :

Total :

Unit :
Price :

Total :

6- No. 1 Manhole
Covers

6

33.00

\$198.00

6- No 2 Manhole
Covers

6

38.00

228.00

Total

\$426.00

TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

PROJECT

DATE Dec. 3, 1951 CONTRACT NO. _____

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Alpha Stone, Inc.	Free State Equipment Co.	Mc-Clary Ingr. Equip. Co.	Unit Price	Total	Unit Price
6- Digging Chisels	6	9.10	54.60	9.85	59.10	9.85	59.10
6- Gopher Catchers	6	9.10	54.60	9.85	59.10	9.85	59.10
6- Clay Spades	6	10.95	65.70	11.30	67.80	11.30	67.80
12- Nail Paints	12	2.90	34.80	3.10	37.20	3.10	37.20
6- Chisel Bits	6	3.50	21.00	4.20	25.20	4.20	25.20
6- 3/4" Nale Iron Sp. Shovel	6	.80	4.80	1.00	6.00	1.20	7.20
6- 3/4" Shovel " " "	6	.80	4.80	1.00	6.00	1.20	7.20
6- 3/8" Nale Iron Sp. Shovel	6	.80	4.80	1.00	6.00	1.00	6.00
24- Rubber Trackers	24	.08	1.92	.06	1.44	.08	1.92
Totals			\$247.02		\$261.84		\$270.72

A

TABULATION OF BIDS

CITY OF
SALESBURY
MARYLAND

PROJECT

DATE Dec. 9 1951 CONTRACT NO. _____

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Unit	Price	Total	Unit	Price	Total
2-3 1/2' Fire Hydrants	2	140.80	281.60				
4-4 1/2' Fire Hydrants	4	148.30	593.20				
6-4" Fire Hydrants	6	144.55	867.30				
Total			1742.10				

*Working Value
x Mfg. Co.*

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec. 3, 1957

CONTRACT NO.

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Unit	Price	Total	Unit	Price	Total
800' 8" Bx d. Pipe	800'	2.26	1808.00	2.48	1984.00		
700' Bx d. Pipe	700'	3.87	2709.00	4.24	2968.00		
3-6" Bx d. Long Reducer	3			18.90	56.70		
3-6" " Short "	3		100.02	11.60	34.80		
3-8" Bx d 1/2 Bx d	3	18.53	55.57	20.95	62.85		
3-8" Bx d 1/2 Bx d	3	19.14	57.42	21.60	64.80		
3-8" Bx d 1/8 Bx d	3	19.14	57.42	21.60	64.80		
2-12" Bx d 1/8 Bx d	3	33.35	66.70	37.80	75.60		
4-6" x 4" Bx d Reducers	4	12.97	51.88	14.85	59.40		
Total			44906.03		5570.95		

United States
Pipe & Foundry
Co.
R.D. Wood

The Mayor and Council of Salisbury met at the City Hall Monday night, December 10, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, James H. Caldwell, and Milton T. Clark.

1. Councilman L. Thomas Parker, Jr. was named Acting-President, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
2. Howard Purnell, Commander^{of}/American Legion Post 145, was before The Mayor and Council and requested permission to place a booth on Lake Street in order to solicit funds to help defray expense of Christmas Charity work.

Permission was granted.

3. Mr. Alfred Truitt was before The Mayor and Council^{and}/advised that the committee was revising their election precincts to be the same as the City with one exception which was in Parsons District and asked if the City would consider making a change from three precincts to two precincts.

After general discussion, The Mayor and Council advised that they would arrange a meeting with the Board of Election Supervisors.

4. Chief Chatham presented the following reports: Weekly Log, Monthly Gas and Oil Expense report, Consolidated Monthly Report, and Parking Violation report. They were accepted and ordered placed on file.
5. Chief Chatham advised The Mayor and Council that the area at the end of Lakeside Drive was in need of a light or a barricade.

The Mayor and Council directed that the Building Inspector make an inspection and present recommendation.

6. Mr. Nelson Messick, representing the Building Inspector, presented a request in behalf of Mr. Elisha Parker to construct a house on Old North Division Street Ext. with authority to install own water and sewer facilities.

The request was approved for installation of a cess pool and well under State Board of Health regulations, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.

7. The minutes of December 3rd were read, approved and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Clark.
8. The Weekly Fire report was presented, accepted and ordered placed on file.
9. A letter from the Wicomico County Planning and Zoning Commission was presented. The Commission advised that they did not approve a change in the zoning of the 1300 Block of East Church Street.

The Mayor and Council directed that Mr. Charles Spencer be advised on the decision.

December 10, 1951

10. A request was presented from the Wicomico County Planning and Zoning Commission for an appropriation of \$500.00. The appropriation was approved, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
11. The Mayor and Council directed the City Solicitor to prepare an ordinance to change zoning of a small triangle of land at the intersection of River Road and College Avenue from commercial to residential, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
12. Councilman Caldwell advised that a residential area on the south side of East College Avenue was being used for commercial purposes.

The Mayor and Council directed the City Engineer to check the zoning; and if there was a violation, the City Solicitor be advised to take care of the matter, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.

13. Mrs. Maude Laws was before The Mayor and Council and presented tentative plans of sub-division of land on Riverside Drive and Monticello Avenue.

Mrs. Laws advised that she had given five feet of land to widening of Riverside Drive and would give five feet of land on Monticello from Riverside Drive to Russell Avenue.

The plans were tentatively approved, upon a motion offered by Councilman McLernon and seconded by Councilman Caldwell.

14. Mrs. Laws presented sub-division plans of Brown Street, Blunden Street, and Preston Street and advised that easement would be given for extension of water and sewer facilities to Blunden Street.

The plans were tentatively approved, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.

15. Bids were received and opened for sanitary sewer contract 8-51-S as follows:

	Bid	Certified Check
A. P. Isakson	34,741.52	\$ 1,850.00
Pleasanton & Edgell	\$36,634.70	2,750.00
George & Lynch	43,463.08	3,000.00
	57,258.60	

All bids were ordered checked by the City Engineer.

16. The City Engineer advised that bids on water main Contract 6-51-W had been checked. The Mayor and Council directed that the contract be awarded to the low bidder, A. P. Isakson for \$5,587.25, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
17. The City Engineer requested permission to purchase from the Farmers and Planters Company two tons calcium chloride at \$43.50 per ton to be used for de-icing.

Purchase was authorized, upon a motion offered by Councilman McLernon and seconded by Councilman Caldwell.

18. The City Engineer presented a plat showing design of "Walk and Don't Walk" signs for intersection of Division and Main with a price from Crouse and Hinds of \$590.52. The Mayor and Council directed the City Engineer to obtain one more bid.

19. The City Engineer requested permission to purchase from Renninger and Graves seventy linen property maps for the sum of \$229.42. Purchase was authorized.

20. American Water Works Association membership was authorized.

21. The City Engineer requested permission to purchase material for Water Department inventory. Copy of all bids attached to minutes.

All purchases were authorized from the low bidder, upon a motion offered by Councilman McLernon and seconded by Councilman Caldwell.

22. The City Engineer requested permission to erect signs of "No Parking from 4:00 A.M. to 7:00 A.M." on East Church Street and Broad Street in order that the street sweeping can be taken care of properly.

Erection of signs was authorized, upon a motion offered by Councilman McLernon and seconded by Councilman Caldwell.

23. The City Clerk presented the budget for the year 1952.

The Mayor and Council directed the City Solicitor to prepare an ordinance covering the proposed budget. First reading of ordinance to be Monday December 17th, second reading to be Thursday, December 27th.

24. Ordinance No. 673--AN ORDINANCE of The Mayor and Council of Salisbury changing the names of certain public streets and alleys and naming certain unnamed streets located inside the corporate limits of Salisbury--was amended for interlineation as follows:

Section 1 Paragraph 5: Change Baker to
Barker Street and Dale Street to Vaden St.

Section 1 Paragraph 23: Add--and Wicomico
Street--after parenthesis.

Section 1 Paragraph 67: Change Place to
Court

Section 1 Paragraph 39: Changed to Morris
Lane

Section 1 Paragraph 40: Changed to White
Street

Said Ordinance 673, as amended, was duly passed for its second and final reading, upon a motion offered by Councilman McLernon and seconded by Councilman Caldwell.

25. Vouchers Numbered G.F. 4405 to 4454 inclusive--4411 void--and W. D. 2225 to 2256 inclusive and Water Supply, Sewer and Storm Drainage of 1951 5760B were read, approved, and authorized signed, upon a motion offered by Councilman Caldwell and seconded by Councilman McLernon.

There being no further business the meeting was adjourned at 9:58.

APPROVED:

12/17/51
Date

Boyd E McLernon
President of the Council

Clerk

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

Water Main Construction

DATE

Dec. 5, 1951

CONTRACT NO.

6-51-W

DESCRIPTION OF ITEMS: PROPOSED	QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS					
		Unit	Price	Total	Unit	Price	Total
Excav. & laying 6" Hydrant Lead B appur.	60 Lf	1.00	60.00	2.00	120.00	2.55	153.00
Excav. & laying 6" Water Main with Leadite Joints	3200 Lf	0.77	2464.00	1.10	3520.00	2.00	6400.00
Excav. & laying 8" Water Main with Leadite Joints	1600 Lf	0.89	1424.00	1.10	1760.00	2.20	3520.00
Placing 6" Gate Valves with Valve Boxes	12 Ea.	13.00	156.00	15.00	180.00	8.40	100.80
Placing 8" Gate Valves with Valve Boxes	6 Ea.	15.00	90.00	15.00	90.00	8.40	50.40
Placing Fire Hydrants	6 Ea.	29.00	174.00	25.00	150.00	23.00	138.00

TABULATION OF BIDS

CITY OF
SALISBURY
MARYLAND

2001-01-01

卷之四

Dec. 10, 1951

COMPTON AD.

DESCRIPTION OF ITEMS: QUANTITIES: PROPOSED	NAME AND LOCATION OF BIDDERS:					
	Bryant & Taylor Company	Muller Company				
	Unit : Price :	Total :	Unit : Price :	Total :	Unit : Price :	Total :
25- Buffalo Type Value Boxes, 2 1/2 ft. 3' 4"	25	14.28	357.00	12.80	330.00	*
Less 2%			6.40			
			<u>313.60</u>			
			28.00			
			<u>341.60</u>			
Approx. Freight Charged						

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec. 10, 1951

CONTRACT NO.

DESCRIPTION OF ITEMS: QUANTITIES:
PROPOSED : PROPOSED

NAME AND LOCATION OF BIDDERS

Neptune
Meter
Company

Unit :
Price : Total : Unit :
Price : Total : Price : Total : Unit :
Price : Total : Price : Total : Price : Total :

20-5/8" Water
Meters

20

16.88 337.60

12-1" Water
Meters

12

37.14 445.68

Total

783.28

A. P. Per Contract

CITY OF
SÁLESBURY
MARYLAND

PROJECT

DAVE

CONTRACT NO.

[illegible]

The Mayor and Council of Salisbury met at the City Hall Monday night, December 17, 1951 at 7:30. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., and Milton T. Clark.

1. The minutes of December 10th were read, approved, and authorized signed.
2. Chief Chatham presented the weekly police log which was accepted and ordered placed on file.
3. The Building Inspector presented the following street light estimate:

Corner Ferndale, Lakeside Drive

Pole 66H	
1 - 100 C.P. 4' bkt.	\$12.00
Pole 66F	
1 - 100 C.P. 4' bkt.	12.00
Circuit feet (.015) 263'	<u>3.95</u>
Total additional billing	\$27.95

Street lighting estimate was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

4. The Building Inspector presented labor and material bill on the City Hall, amount due \$1,410.56.

The Mayor and Council authorized payment of bill to M & H. Contractors.

5. The Building Inspector advised that Mr. Elisha Parker wished to make application to construct a storage house on Baltimore Avenue. Mr. Johnson advised that sewer was available; but water would have to be extended from North Division Street across the Pennsylvania Railroad property.

The Mayor and Council directed Mr. Johnson to ask Mr. Parker, if he would be willing to make the needed 200' water extension.

6. The Weekly Fire Report was presented.
7. The City Engineer advised that bids on the Sewer Contract had been checked and recommended that the Contract be awarded to the low bidder, A. P. Isakson, for \$36,741.50.

The recommendation was approved, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

8. The City Engineer requested permission to purchase material for contract No. 6-51-W. Purchase to be paid for from 1951 Bond Issue money.

The following quotations were presented:

United States Pipe & Foundry	\$16,882.45
R. D. Wood Co.	18,433.00

Purchase was authorized from the low bidder, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

9. The City Engineer presented quotations on inventory material. Purchases were authorized from the low bidder--copy of bids attached to minutes--upon a motion offered by Councilman Parker and seconded by Councilman Clark.

10. The City Engineer presented a letter received from A. W. W. Woodcock thanking the City for naming a park area in memory of his sister.
11. Discussion was held on Ferndale Road. The City Engineer recommended regulations on parking, and proposed that Ferndale Road be a one-way street from Lakeside.
12. Ordinance No. 674--AN ORDINANCE authorizing and directed the City Building Inspector to issue a permit to Chandler & Carey, Inc. in accordance with its application for said permit, to construct and erect a one story concrete cinder block building, to be used as a gasoline service and filling station on its property located at the Southeasterly corner of Salisbury Boulevard and Wilson Street, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Clark.
13. Ordinance No. 675--AN ORDINANCE appropriating the necessary funds for the operation of the government and administration of The Mayor and Council of Salisbury, including the Water Department, for the fiscal year beginning January 1, 1952 and ending December 31, 1952, and establishing the levy for the general fund and sinking fund purposes for said fiscal year, and providing when such taxes shall be due and payable, in arrears and subject to interest.

WHEREAS, Pursuant to provisions of Chapter 238 of the Acts of the General Assembly of Maryland, 1947 session, The Mayor and Council of Salisbury has adopted a fiscal year period commencing on January 1st and ending on December 31st of each year hereafter; and

WHEREAS, It is anticipated that the assessable basis for The Mayor and Council of Salisbury for the fiscal year beginning January 1, 1952 and ending December 31, 1952, and the tax revenues to be derived therefrom for general purposes, will be as hereinafter set out:

<u>Classification</u>	<u>Assessable Basis</u>	<u>Rate</u>	<u>Yield</u>
Real property	\$25,274,895.00	@ .90 per \$100.	\$277,474.06
Personal Property	2,202,450.00	@ .90 per \$100.	19,822.05
Corporations	4,527,520.00	@ .90 per \$100.	40,747.68
Financial Corp.	1,498.603.00	@ .50 per \$100.	7,493.02
Utilities & Railroads	8,125,150.00	@ .90 per \$100.	73,126.35
	<u>\$41,628,618.00</u>		<u>\$368,663.16</u>
		Less 5% Reserve	18,433.16
		Total	<u>\$350,230.00</u>
		Penalties & Int.	2,000.00
		from	<u>\$352,230.00</u>
		Cash Fwd./Surplus	77,781.75
		Total	<u>\$430,011.75</u>

WHEREAS, In addition to the anticipated revenue to be derived from the levy for general purposes hereinafter made, it is estimated that additional revenue will be derived from the sources and in the amounts as hereinafter set out:

13. Other Taxes

Admission	\$1,800.00	
Income	25,000.00	
Franchise	1,400.00	
Race Track	14,000.00	
Motor Vehicle (Gas Tax, & Auto from State)	25,000.00	
Other - Bank Stock, etc.	5,000.00	
Total		\$72,200.00

Licenses and Permits

Parking Meter Collections	\$18,000.00	
Street Permits	00.00	
Other (Misc. P.M. Income)	00.00	
Amusement Permits & License	100.00	
Traders license	25,000.00	
Occupational License(Restaurant etc.)	1,000.00	
Other - Plumbing	100.00	
Motor Vehicle License (From County)	16,000.00	
Building Permits	2,500.00	
Plumbing Permits, Filing Fees etc.	800.00	
Total		63,500.00

Fines and Forfeitures

Traffic Fines	4,000.00	
Other Fines - From County	00.00	
		4,000.00

Revenue from Use of Money & Property

Rents and Concessions (Water Dept.)	1,200.00	
Sale of Maps - Building Code	50.00	
		1,250.00

Donations

Wicomico County Fire Dept.	5,000.00	
Board of Education - Policing	500.00	
		5,500.00

SUB TOTAL \$146,450.00
TOTAL ANTICIPATED REVENUE--GENERAL \$576,461.75

WHEREAS, It is anticipated that during said fiscal year the Water Department of The Mayor and Council of Salisbury will receive revenues from the sources and in the amounts hereinafter set out:

Water Rent - Flat Rate	\$96,418.00	
Water Rent - Metered Accounts	68,015.33	
Fees - Turning on and off - Misc.	500.00	
	\$164,933.33	
Cash Forward from Surplus	18,817.92	
TOTAL ANTICIPATED REVENUE, WATER DEPT.		\$183,751.25

WHEREAS, It is anticipated that the assessable basis for The Mayor and Council of Salisbury subject to taxation for sinking fund purposes for the fiscal year beginning January 1, 1952 and ending

13. December 31, 1952, will yield the tax revenues as hereinafter set out:

<u>Classification</u>	<u>Assessable Basis</u>	<u>Rate</u>	<u>Yield</u>
Real property	\$25,274,895.00	@ .22 per \$100.	\$55,604.77
Personal Property	2,202,450.00	@ .22 per \$100.	4,845.39
Utilities & Railroads	8,125,150.00	@ .22 per \$100.	17,875.33
Corporations	4,527,520.00	@ .22 per \$100.	9,960.54
	<u>\$40,130.015.00</u>		<u>\$88,286.03</u>
		Less 5% Reserve	4,414.30
			<u>\$83,871.73</u>
		Cash Brt. Fwd.	48,068.27
		TOTAL ANTICIPATED REVENUE--SINKING	\$131,940.00

SECTION 1. NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE MAYOR AND COUNCIL OF SALISBURY, That the following appropriations are hereby made for the general purposes of The Mayor and Council of Salisbury and for the Water Department of Salisbury for the fiscal year beginning January 1, 1952, and ending December 31, 1952, for the purposes and in the amounts hereinafter specified:

GENERAL FUND

Acct. No.

10.1	Legislative and Executive		
10.13			
10.131	Mayor and Council		
	(a) Mayor and 5 Councilmen	\$5,700.00	
	(b) Executive Secretary	8,000.00	
	(c) Office Expense	1,000.00	
	(d) Stenographer	2,080.00	
	Total		\$16,780.00 \$16,780.00
10.14	City Clerk		
10.141	Salary - City Treas. (Pt.of)	\$2,145.00	
10.142	Other Operating Expense		
	(a) Office Expense & Treas.Bond	650.00	
	(b) Advertising	250.00	
	(c) Capital Outlay (Misc. Items)	250.00	
	Total		3,295.00
10.2	Elections		
10.31	Registration and Election		
10.311			
	(a) Salaries (3 people)	\$ 300.00	
	(b) Salaries or rental	2,500.00	
10.312			
	(a) Rent - Voting Houses	800.00	
	(b) Other Operating Expense	250.00	
			3,850.00
10.4	Finance		
10.41	Supervision		
10.42	Accounting and Auditing		
10.421	Salary - Clerk (new)	\$2,314.00	
10.422	Other Operating Expense		
	(a) Auditing	1,000.00	
	(b) Office	1,000.00	
10.423	Capital Outlay		
	Supplies	250.00	
			4,564.00

13.	10.43 Tax Collections and Disbursements			
	10.441 Salaries (Clerks)	\$ 6,942.00		
	10.442 Other Operating Expense			
	(a) Stationery, Printing & Postage	700.00		
	(b) Telephone 3731	125.00		
	(c) Advertising	250.00		
	(d) Office Rent (Riggin Bldg. 9 mo.)	<u>685.00</u>		
			\$ 8,702.00	\$20,411.00
	Law			
	10.511 Legal Council - Salary	\$ 400.00		
	10.512 Legal - Other Expense	<u>2,500.00</u>	\$ 2,900.00	\$2,900.00
	General Government Bldg.			
	10.811 Salary - Janitor	2,015.00		
	10.812 Other Operating Expense			
	(a) Fuel	700.00		
	(b) Supplies	750.00		
	(c) Repairs	<u>500.00</u>	3,965.00	3,965.00
	Community Promotion			
	10.911			
	10.912 Donations			
	(a) Chamber of Commerce	50.00		
	(b) Wicomico Library	1,500.00		
	(c) Wicomico Library (Col.)	10.00		
	(d) Salvation Army	150.00		
	(e) Boys Band	400.00		
	(f) Boys Band (Col.)	200.00		
	(g) Highway Association	100.00		
	(h) Municipal League	343.00		
	(i) Beautification Committee	250.00		
	(j) Recreation Commission (Equip.)	500.00		
	(k) City Planning Commission	<u>2,000.00</u>	5,503.00	5,503.00
	10.913 Mayors - Contingency Fund	12,000.00		12,000.00
11.1	Public Safety			
	11. Police Department			
	11.111A 23 Regular Policemen			
	3 Additional Regular Patrolmen			
	2 Extra Patrolmen Saturday	<u>75,075.00</u>	75,075.00	
	11.111B Park Police (one) 13 wks.	<u>520.00</u>	520.00	
	11.111C Police Clerks	<u>6,240.00</u>	6,240.00	
	11.112 Operating Expense			
	(a) Uniforms and Equipment	2,500.00		
	(b) Office Expense (Phone 5151)	1,500.00		
	(c) Auto and Motorcycle Expense	4,000.00		
	(d) Radio Expense	<u>900.00</u>	8,900.00	
	11.113 Capital Outlay			
	Office Equipment (New)	1,000.00	1,000.00	\$91,735.00

13. 11.2 Fire Department

11.211 Salaries

(a) Chief	\$4,134.00
(b) Assistant Chiefs (2)	6,344.00
(c) Drivers (7)	18,564.00
(d) Drivers (3)	7,878.00
(e) House Men (5)	12,480.00

\$ 49,400.00

11.212 Other Expense

(a) Firemen Fund	\$ 3,600.00
(b) Accident Insurance and Blue Cross	1,641.25
(c) Heat, Light and Gas	1,500.00
(d) Telephone	675.00
(e) Laundry and Supplies	3,000.00
(f) Maintenance Equipment	1,200.00
(g) Maintenance Building	1,200.00
(h) Fire Boat Expense	1,000.00
(i) Fire Prevention Expense	600.00

\$ 14,416.25

11.213 Capital Outlay

(a) Fire Hose - 500' 2½ & 500' 1½	1,700.00
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1,700.00

11.291 Fire Marshal (½ of Salary)	2,000.00
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11.292 Other Expense

(a) Auto and Office Expense	500.00
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2,500.00

\$ 68,016.25

11.3 Protective Inspector - Building

11.311 Salaries

(a) Building Inspector	3,380.00
(b) Clerk	2,015.00

5,395.00

11.312 Other Expense

(a) Office Expense	300.00
(b) Auto Expense	300.00

600.00

11.3 Plumbing Inspection

11.391 Salary	3,380.00
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3,380.00

11.392 Other Expense

(a) Office Expense	300.00
(b) Auto Expense	300.00

600.00

11.9 Other Protection & Dog Control

11.911 Salary (½)	1,300.00
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11.912 Operating Expense	300.00
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1,600.00

11,575.00

13. 12.10

Highways

Engineering and Administration

12.101 Salaries

(a) Director, Dept. of Public Works and City Engineer (50%)	4,100.00
(b) Assistant City Engineer (50%)	2,717.00
(c) Engineer of Surveys (50%)	2,212.50
(d) Instrument Man	3,315.00
(e) Engineering Aide	2,275.00
(f) Engineer of Construction (50%)	2,450.00
(g) Secretary to City Engineer (50%)	<u>1,137.00</u>

18,206.50

12.102 Administrative Expense

(a) Office Expense, Stationery, Equip- ment, Drafting and Engineering supplies	<u>\$2,000.00</u>
(b) Auto Expense (Operating and Repair)	800.00
(c) Personal Expense, Transportation Engineering, Publications, etc.	<u>500.00</u>

3,300.00

12.103 Capital Outlay

(a) Drinking fountain, Vending Machine and office furniture for new bldgs	<u>1,200.00</u>
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1,200.00

22,706.50

12.20 Roadways - Maintenance
and construction

12.201 Salaries

(a) Street Force (Maintenance and Construction) Construction Engineer and Superintendent Streets and Parks - 13 men	<u>34,360.00</u>
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34,360.00

(b) Equipment Repair Crew (2 men)	<u>5,590.00</u>
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5,590.00

(c) Traffic Maintenance Crew	<u>9,685.00</u>
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9,685.00

49,635.00

12.202 Roadway, Maintenance Expense

(a) Resurfacing Program (Blacktop)	17,000.00
(b) Oiling Program	12,000.00
(c) Asphalt for Patching (20,000 gals. @ \$.12)	2,400.00
(d) Stone 3,000 tons @ \$.40	12,000.00
(e) 1. Gravel (2,000 tons @ \$.20)	4,000.00
(f) Truck Maintenance Repairs and Gas	4,000.00
(g) Maintenance and Repair Other Equipment	5,000.00
(h) Shop and Yard Expense	1,600.00
(i) Small tools and supplies	1,800.00
(j) Repairs to buildings	<u>2,000.00</u>

61,800.00

13.	12.202 Traffic Maintenance		
	(j) Street Signs	4,000.00	
	(k) Street Markings and Supplies	2,500.00	
	(l) Repairs and Parts for parking meters	<u>400.00</u>	6,900.00
	12.202 Operating Expense		
	(m) Fuel, Lubes and Anti Freeze	4,000.00	
	(n) Snow Removal	<u>500.00</u>	4,500.00
			73,200.00
12.2	Capital Outlay		
	(New Street Construction)		
12.203	(a) Westchester Street (Calloway to Emerson Street	3,000.00	
	(b) Lincoln Avenue (S. Division to City Limits	4,000.00	
	Stabilize and Surface		
	(c) Widen Market Street at S. Div. (1 Block) Curb, Gutter and Sidewalk Stabilize and surface	2,000.00	
	(d) Ferndale Road (Widen both sides)	1,000.00	
	(e) Improve alley and parking area block of City Hall	1,500.00	
	(f) West Street (Grade and Stabilize)	<u>2,000.00</u>	13,500.00
12.203	Curb and Gutter		
	(g) Ferndale Road	3,200.00	
	(h) Normal Curb and Gutter Program	<u>20,000.00</u>	23,200.00
12.203			
	(i) One $\frac{1}{2}$ ton pick-up truck	1,500.00	
	(j) One 2 Ton truck and body	2,800.00	
	(k) One Front End Sweeper for Fordson Tractor	700.00	
	(l) Tar kettle and torch Assembly for drying stone for winter patching	500.00	
	(m) Hobart Electric Welding Machine	<u>800.00</u>	6,300.00
			43,000.00
12.30	Bridges and Dams		
12.301	Salaries		
12.302	Other Operating Expenses		
	(a) Bridge Repair	<u>200.00</u>	200.00

13.	12.303 Capital Outlay			
	(a) New Dam at Picnic Island	6,000.00		
	(b) New Flood Gates - Snow Hill Road Dam	800.00		
	(c) Rebuild two Park Bridges	<u>3,000.00</u>	<u>9,800.00</u>	10,000.00
12.40	Highway Lighting			
12.401	Salaries			
12.402	Other Operating Expense			
	(a) Municipal Street lights	28,000.00		
	(b) Traffic Lights - Electricity	1,500.00		
	(c) Maintenance Expense - City operated Street Lights and park lights	<u>500.00</u>	<u>30,000.00</u>	
12.403	Capital Outlay			
	(a) Traffic Lights	<u>1,500.00</u>	<u>1,500.00</u>	31,500.00
12.50	Waterways			
12.501	Salaries	150.00		
12.502	Other Operating Expenses	<u>375.00</u>	<u>525.00</u>	525.00
13.10	Sanitation and Waste Removal			
13.101	Salaries			
13.202	Other Operating Expense			
	(a) Repairs Sanitary Sewers	1,600.00		
	(b) Repairs Storm Sewers	1,600.00		
	(c) Small tools and supplies	<u>600.00</u>	<u>3,800.00</u>	
13.203	Capital Outlay			
	(a) New Sanitary Sewers	4,000.00		
	(b) New House Connections	1,500.00		
	(c) New Storm Sewers	<u>2,000.00</u>	<u>7,500.00</u>	11,300.00
13.30	Street Sanitation (Street Cleaning)			
13.301	Salaries (2 Men)	<u>4,875.00</u>	<u>4,875.00</u>	
13.302	Other Operating Expenses			
	(a) Small tools and Supplies	500.00		
	(b) Repairs to Street Cleaning Equipment (New Motor for old sweeper plus normal repair	<u>1,200.00</u>	<u>1,700.00</u>	6,575.00

13.

13.40 Waste Collection and Disposal

13.401 Salaries

- (a) Incinerator Personnel
(6 men)

14,950.00
14,950.00

13.402 Other Operating Expense

- (a) Garbage Collection (Contractor,
Otherwise)

28,000.00
2,000.00

- (b) Electricity

- (c) Repairs to Incinerator and

Garbage Collection Equipment

3,000.00

- (d) Small tools and supplies

500.00

33,500.00

13.403 Capital Outlay

- (a) New $\frac{1}{2}$ ton pick-up

1,500.00

- (b) Steam Jetty Cleaner

600.00

2,100.00

50,550.00

14.90 Conservation of Health

14.901 Salaries (Health Officer)

315.00

14.902 Other Operating Expense

- (a) Maintenance of Mosquito Spray
Equipment

200.00

- (b) Supplies for Mosquito Control

2,500.00

3,015.00

3,015.00

19.30 Municipal Park

19.301

- (a) Salaries - Park Maintenance Crew 13,065.00

13,065.00

- (b) Swimming Instructor
(13 weeks)

325.00

325.00

19.302

- (a) Small tools and supplies

2,000.00

- (b) Repairs to Park equipment

1,000.00

3,000.00

19.303 Capital Outlay

- (a) Model F Push type Mower

Tractor with small dump body

1,985.00

- (b) Hydraulic Lift and 3 Gang

Blitzer type mowers on

Pneumatic tires and Push

type frames

1,265.00

- (c) One Toro 31" Cyclone Mower

550.00

3,800.00

Recreational Facilities

- (d) Improvements at Harmon Playground 1,500.00

- (e) Improvements at Other Playground 500.00

2,000.00

22,190.00

13.

21.201	Pensions - Contributions (1 Man)	780.00	
21.202	Operating Expense		
(a)	City's share of Pension	7,600.00	
21.203	Capital Outlay		
	Workmen's Compensation		
21.302	Operating Expense		
(a)	Premium Cost	<u>3,000.00</u>	
			<u>11,380.00</u>
			11,380.00
	Other Miscellaneous		
21.902	Other Operating Expense		
(a)	Interest on Borrowed Money	200.00	
(b)	Fire Insurance Buildings	1,800.00	
(c)	Automotive Insurance	2,200.00	
(d)	Comprehensive Liability	1,800.00	
(e)	Other Miscellaneous	<u>2,000.00</u>	
			<u>8,000.00</u>
			8,000.00

TOTAL ANTICIPATED EXPENSE--GENERAL FUND

\$576,461.75

WATER DEPARTMENT

20.21	Salaries		
20.211	Administration and Supervisory		
(a)	Director of Public Works and City Engineer (50%)	\$ 4,100.00	
(b)	Assistant City Engineer (50%)	2,717.00	
(c)	Engineer of Surveys (50%)	2,212.50	
(d)	Engineer of Construction (50%)	2,450.00	
(e)	Engineer of Design	4,600.00	
(f)	Inventory Clerk	2,535.00	
(g)	Secretary (Engineer's Office) 50%	1,137.50	
(h)	Superintendent Div. of Water	4,290.00	
(i)	City Treasurer (50%)	<u>2,145.00</u>	
			\$26,187.00
20.212	Pumping Station Force		
(a)	Foreman and 3 men		11,050.00
20.213	Distribution System		
(a)	4 men		9,880.00
20.214	Maintenance and Repairs		
(a)	4 men		9,100.00
(b)	Sewer Cleaning Crew and Service Crew		6,955.00
(c)	Carpenter and Special Crew (3 men)		7,930.00

13.

20.215 General Office - 1st Floor
(a) 2 Clerks \$ 4,758.00
(b) Meter Reader 2,080.00
(c) Car Maintenance -Meter Reader 520.00

7,358.00

20.22 Operating and Maintenance

20.221 Operating Expense
(a) Purification - Chemicals
and Cleaning 5,000.00
(b) Electric Current Pumping
Station 12,000.00
(c) Fuel 400.00
(d) Misc. Supplies & Small Tools 1,000.00

18,400.00

20.222 Distribution Expense
(a) Transmission Mains and
Materials 4,000.00
(b) Storage Reservoir, Elevated
Tanks, and Standpipes
(Paint College Ave. Tank) 3,000.00
(c) Distribution Mains and
Materials 3,000.00
(d) Service Pipes & Stops &
Materials 6,000.00
(e) Meters, Boxes & Vaults 4,000.00
(f) Fire Hydrants 1,000.00

21,000.00

20.223 Maintenance Expense
(a) Wells and Collection System \$ 2,000.00
(b) Purification System 2,000.00
(c) Pumping System 3,000.00
(d) Distribution System 2,000.00
(e) General Repairs, Bldgs.,
Equip. & Grounds 3,000.00
(f) Small Tools & Supplies 1,000.00
(g) Shop & Yard Expense 1,000.00
(h) Repairs of Trucks & Vehicles 2,000.00
(i) Gasoline, Oil & Anti Freeze 2,000.00

18,000.00

20.224 Engineer's Office
(a) Office Expense, Stationery,
Printing, Telephone & Furnish-
ing 1,500.00
(b) Engineering Publications and
Personal Expense 300.00

1,800.00

20.224 General Office - Division Water
1st Floor
(a) Equip., Supplies, Printing &
Telephone 2,000.00
(b) Office Rent 1,200.00
(c) Auditing 700.00
(d) Retirement Insurance 3,000.00

13.

20.224	(e) Compensation Insurance	\$ 800.00	
	(f) General Insurance	<u>700.00</u>	8,400.00
20.23	Capital Outlay		
20.231	Purification and Pumpint	00.00	
20.232	Distribution Equipment	<u>2,000.00</u>	2,000.00
20.233	Maintenance		
	(a) Vehicle Eng. Department	2,000.00	
	(b) Single Diaphram Pump	500.00	
	(c) 26" Chain Saw	350.00	
	(d) Bicycle for Pumping Station	<u>50.00</u>	2,900.00
20.234	General		
	(a) Extension of Watershed toward Schumakers Pond	<u>2,000.00</u>	2,000.00
20.24			
20.241	Redemption of Bonds	22,000.00	
20.242	Redemption of Notes	00.00	
20.243	Redemption of Bond Int.	8,791.00	
20.244	Redemption of Note Interest	<u>000.00</u>	30,791.25
TOTAL OPERATING EXPENSES WATER DEPT.			<u>\$183,751.25</u>

TOTAL APPROPRIATION, GENERAL FUND AND WATER DEPARTMENT \$760,213.00

SECTION 2. AND BE IT FURTHER ENACTED AND ORDAINED BY THE MAYOR AND COUNCIL OF SALISBURY, That the following appropriation are hereby made for the sinking fund of The Mayor and Council of Salisbury for the fiscal year beginning January 1, 1952 and ending December 31, 1952 for the purposes and in the amounts hereinafter specified:

Bonds - Redemption	\$91,000.00	
Interest	27,662.50	
Notes - Redemption	13,000.00	
Interest	<u>277.50</u>	
Total		\$131,940.00

SECTION 3. AND BE IT FURTHER ENACTED AND ORDAINED BY THE MAYOR AND COUNCIL OF SALISBURY, That pursuant to Section 291 of Article 23 of the Code of Public Local Laws of Maryland, that a levy for general purposes at the rate of ninety cents (\$.90) per One Hundred Dollars (\$100.00) on all the assessable property subject to assessment by The Mayor and Council of Salisbury, be, and the same is hereby made for the fiscal year beginning January 1, 1952 and ending December 31, 1952, and that a levy for the purpose of the payment of

December 17, 1951

13. interest on the bonded indebtedness and for the retirement of bonds and notes issued under the several ordinances and resolutions of The Mayor and Council of Salisbury at the reate of Twenty-two cents (\$.22) per One Hundred Dollars (\$100.00) on all the assessable property subject to assessment by The Mayor and Council of Salisbury, be, and the same is hereby made for the fiscal year beginning January 1, 1952 and ending December 31, 1952, making in all, a total levy of One Dollar and Twelve Cents(\$1.12) for the said fiscal year beginning January 1, 1952 and ending December 31, 1952.

SECTION 4. AND BE IT FURTHER ENACTED AND ORDAINED BY THE MAYOR AND COUNCIL OF SALISBURY, THAT the taxes levied in Section 3 of this Ordinance shall be due and payable on January 1, 1952 and shall be in arrears and subject to interest at the rate of one-half ($\frac{1}{2}$) of one per cent (1%) per month, or fraction thereof, on and after July 1, 1952.

SECTION 5. AND BE IT FURTHER ENACTED AND ORDAINED BY THE MAYOR AND COUNCIL OF SALISBURY, That this Ordinance shall take effect from and after the date of its final passage.

The above Ordinance was introduced at a meeting of The Mayor and Council of Salisbury on the 17th day of December, 1951, and finally passed at its meeting held on the day of December, 1951, having been published as required by law in the meantime.

President of the Council

APPROVED by me, this day of , 1951.

Mayor of Salisbury

was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

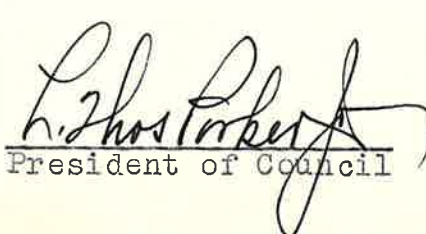
14. The Mayor and Council requested that the Salisbury Wicomico Planning and Zoning Commission be asked to make a survey of the Service Stations on the Salisbury Blvd. and present recommendations for future building of this area, upon a motion offered by Councilman Parker and seconded by Councilman Clark.
15. Vouchers numbered G.F 4455 to 4481 and W. D. 2257 to 2264 were read, approved and authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Clark.

There being no further business the meeting was adjourned at 9:10.

APPROVED:

12/27/51

Date



President of Council

Clerk

X. Brittingham Copy.

8th

TABLE OF MATERIALS

CITY OF
CALLED BURY
MARYLAND

PROJECT

DATE Dec 17, 1951 CONTRACT NO. 6-51-76

DESCRIPTION OF ITEMS PROPOSED	QUANTITIES PROPOSED	UNIT AND LOCATION OF BIDDING			
		UNIT	PRICE	TOTAL	UNIT
5040' 6" Bx 9/8" Pipe	5040'	1.54	7961.60	1.67	8416.80
3780' 8" Ditto	3780'	2.21	8353.80	2.42	9147.60
1-6" x 6" all Steel Crane	1	31.50	31.50	35.10	35.10
13-6" Plug	13	1.73	22.49	2.05	26.65
6-8" x 6" all Steel Jaw	6	32.73	196.38	37.15	222.90
2-8" Plug	2	2.97	5.94	3.40	6.80
3-8" Bx 1 1/2" Buds	3	19.15	57.45	21.60	64.80
2-8" Bx 1 1/2" Buds	2	18.53	37.06	21.60	43.20
1-12" x 8" Bx 1 Reducer	1	28.41	28.41	32.40	32.40
7-6" x 6" all Steel Jaw	7	24.70	172.90	28.35	198.45
2-8" x 6" all Steel Crane	2	40.14	80.28	44.55	89.10

*United States
Pipe & Foundry
Corp.*

R.D. Ford

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

CONTRACT NO.

DESCRIPTION OF ITEMS: UTILITIES:
PROPOSED

NAME AND LOCATION OF BIDDERS

United States
Pipe & Foundry
Corp. R.D. Tard
Company

DESCRIPTION OF ITEMS: UTILITIES: PROPOSED	QUANTITIES: PROPOSED	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1-8" x 8" All Bur In	1	35.20	35.20	39.15	39.15				
1-6" Sleeve 15" long	1	11.13	11.13	10.15	10.15				
1-8" Bnd 1/4 Bend	1	19.15	19.15	21.60	21.60				
1-10" 48" Bnd Reducer	1	25.33	25.33	28.35	28.35				
1-8" x 6" Bnd Reducer	1	17.91	17.91	20.25	20.25				
2-6" Bnd 1/2 Bend	2	12.97	25.94	14.85	29.70				
<i>Totals</i>			\$16882.45		\$18438.00				

CONTRACT NO. 6-51-W

- ✓ 5040 L.F. 6" Class 150 C. I. Pipe
- ✓ 3780 L.F. 8" Class 150 C. I. Pipe
- ✓ 20 - 6" Valves (Darling)
- ✓ 7 - 8" Valves (Darling)
- ✓ 11 - Fire Hydrants (Darling)
- ✓ 1 - 6 x 6 Cross
- ✓ 13 - 6" Plugs
- ✓ 6 - 8 x 6 Tees
- ✓ 2 - 8" Plugs
- ✓ 3 - 8" - 1/8 Bends
- ✓ 2 - 8" - 1/32 Bends
- ✓ 1 - 12 x 8 Reducer
- ✓ 7 - 6 x 6 Tees
- ✓ 2 - 8 x 6 Crosses
- ✓ 1 - 8 x 8 Tee
- ✓ 1 - 6" Sleeve
- ✓ 1 - 8" - 1/16 Bend
- ✓ 1 - 10 x 8 Reducer
- ✓ 1 - 8 x 6 Reducer
- ✓ 2 - 6" - 1/32 Bends
- ✓ 27 - Valve Boxes
- Atlas { 2,540 Lbs. Mineraload
- 100 - Lbs. 1/2" Jute
- 50 - Lbs. 5/8" Jute

1951 Bond Issue Funds

CC

Mr. Dillingham Copy

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec 12, 1951

CONTRACT NO.

6-51-76

DESCRIPTION OF ITEMS: QUANTITIES:
PROPOSED

NAME AND LOCATION OF BIDDERS

Bingham &
Taylor

Mueller

Company

Unit
Price

Unit
Price

Total

Unit
Price

Unit
Price

Total

Unit
Price

Total

27. 4. 10357 Value

Value, 33" to 42"

27

13.33 359.91

13.80 345.60

Less 2%

6.91

338.69

Plus Freight

30.38

369.07

* Delivery Commenced Friday, December 14, 1951

Mr. Dillingham's Copy.

T A B U L A T I O N O F B I D S

C I T Y O F

S A L I S B U R Y

M A R Y L A N D

P R O J E C T

D A T E

C O N T R A C T N O .

Dec 17 1951 6-51-71

D E S C R I P T I O N O F I T E M S : Q U A N T I T I E S :
P R O P O S E D

N A M E A N D L O C A T I O N O F B I D D E R S

Darling Valve
& Mfg. Co.

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

20-6" Darling Gate
Valves 20 42.70 954.00

7-8" Darling Gate
Valves 7 74.00 518.00

11-5" Darling Gate
Hydrants 11 144.55 1590.05

Total

3063.05

OFFICE

STANDARD

FINAL D

2205.01

24

Dec. 13, 1951

DISCUSSION OF ITEMS:	J. MULLINS:
PROPOSED :	PROPOSED :

MAIL AND LOG FOR BUDGET

L. A. Gushy	Richards Photo	Gushy	Morris
Co.	Vendome Co.	Sutcliffe	Implement Co.

[illegible]

5-Kege 209

5-20

2. Page 108

24

5-Sept 89

5. Page

Ziele

\$115.00

1820.40

4/25.15

100.0514

True. Brunningham Copy.

TABULATION OF BIDS

CITY OF

PROJECT

SALISBURY

MARYLAND

DATE

Dec 17, 1951 CONTRACT NO.

DESCRIPTION OF ITEMS: QUANTITIES:
PROPOSED PROPOSED

NAME AND LOCATION OF BIDDERS

Devery
Bros.
H. D. Green
+ Sons

Unit
Price

Unit
Price

Unit
Price

Unit
Price

Unit
Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

Total Price

36 - Portland Cement
& Cement No. 2
DELIVERED TO SALISBURY

*

28.4 - 1/2" x 1/2" x 1/2" 58.00 1368.00

24 -
Notes + Frames

7?

12.00

Notes + Frames
not yet

* See per visit to Mr. Cargill Office 12/14/51

Mr. Butterfield's Copy.

TABULATION OF BIDS

CITY OF

SALISBURY

MARYLAND

PROJECT

DATE

Dec. 17, 1951

CONTRACT NO.

6-51-7A

DESCRIPTION OF ITEMS: QUANTITIES:
PROPOSED

NAME AND LOCATION OF BIDDERS

Atlas Mineral
Products
Co.

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

Unit
Price

Total

2,540 Lbs. Lead-

Mineral

100 Lbs. 1/2" Dry Square

Braided Jete

50' Lbs. 3/4" Dry Square

Braided Jete

Total

188.98

57.00

28.50

274.48

CITY HALL--SALISBURY, MARYLAND--DECEMBER 27, 1951

The Mayor and Council of Salisbury met at the City Hall Thursday afternoon December 27, 1951 at 2:00. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jeremiah Valliant, and James H. Caldwell.

1. Councilman L. Thomas Parker, Jr. was named Acting-President protem, upon a motion offered by Councilman Caldwell and seconded by Councilman Valliant.
2. The minutes of December 17th were read, approved, and authorized signed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
3. The Weekly Police Log was presented.
4. Ordinance No. 675--AN ORDINANCE appropriating the necessary funds for the operation of the government and administration of The Mayor and Council of Salisbury, including the Water Department, for the fiscal year beginning January 1, 1952 and ending December 31, 1952, and establishing the levy for the general fund and sinking fund purposes for said fiscal year, and providing when such taxes shall be due and payable, in arrears and subject to interest,--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Caldwell.
5. A letter from Rev. G. A. Morris was presented to The Mayor and Council.
6. Vouchers numbered G.F. 4482 to 4550--4541 marked void--W.D. 2265 to 2292--2281 marked void--1951 Water Supply, Sewer and Storm Drainage 5761B void--5762B to 5764B and 5766B to 5767B inclusive, 1948 Water Supply and Sewer Drainage 5765B, Sinking Fund 5768B were read, approved and authorized signed, upon a motion duly offered, seconded and passed.

There being no further business the meeting was adjourned.

APPROVED:

Date

1/7/52

Boyd E. McLernon
President of the Council

James H. Caldwell
Clerk